

**STATEMENT SHOWING THE JUDGEWISE PENDING CASES OF THE COURTS OF DISTRICT/ADDITIONAL DISTRICT JUDGES (CENTRAL DISTRICT)TIS HAZARI AS ON 28.02.2022**

| Sr. No.   | NAME OF THE JUDICIAL OFFICERS   | SUITS       | COMMERCIAL SUIT | APPLICATION UNDER ARBITRATION & CONCILIATION ACT | REGULAR CIVIL APPEALS | MCD APPEALS | MISC. CIVIL APPEALS | COMMERCIAL ARBITRATION | ELECTION PETITION | HOUSE TAX APPEALS | LAND ACQUISITION CASES (LAC) | MISC APPLICATIONS (CIVIL) | MISC. APPLICATIONS (CRIMINAL) | EXECUTION CASES | DEPARTMENTAL ENQUIRY | PROBATE ACT CASE | MISC. PROBATE ACT CASE | PUBLIC PREMISES ACT | APPEALS UNDER DRC ACT | INTELLECTUAL PROPERTY RIGHT ACT CASES/UDF/VARN | TRANSFER APPLICATIONS (CIVIL) | TRANSFER APPLICATIONS (CRIMINAL) | GUARDIANSHIP ACT CASES | MISC. GUARDIANSHIP ACT CASES | MENTAL HEALTH | TRUST ACT CASES, A | MISC EXECUTIONS | ESSENTIAL COMMODITY ACT | REVOCATION | LAC EXECUTION | CRIMINAL REVISIONS | CRIMINAL APPEALS | OTHER SESSIONS CASE | COUNTER CLAIM | CONTEMPT PETITION | DDA CASES   |          |          |            |               |           |          | SUCCESSION ACT | TOTAL        |   |      |    |      |      |      |      |      |
|---|---|-------------|-----------------|--|-----------------------|-------------|---------------------|------------------------|-------------------|-------------------|------------------------------|---------------------------|-------------------------------|-----------------|----------------------|------------------|------------------------|---------------------|-----------------------|--|-------------------------------|----------------------------------|------------------------|------------------------------|---------------|--------------------|-----------------|-------------------------|------------|---------------|--------------------|------------------|---------------------|---------------|-------------------|-------------|----------|----------|------------|---------------|-----------|----------|----------------|--------------|---|------|----|------|------|------|------|------|
|   |   |             |                 |  |                       |             |                     |                        |                   |                   |                              |                           |                               |                 |                      |                  |                        |                     |                       |  |                               |                                  |                        |                              |               |                    |                 |                         |            |               |                    |                  |                     |               |                   | CIVIL SUITS | PCA      | MCA      | MISC APPL. | EX-MISC APPL. | EXCUTU ON | PPA      |                |              |   |      |    |      |      |      |      |      |
| <b>CENTRAL DISTRICT</b>   |   |             |                 |  |                       |             |                     |                        |                   |                   |                              |                           |                               |                 |                      |                  |                        |                     |                       |  |                               |                                  |                        |                              |               |                    |                 |                         |            |               |                    |                  |                     |               |                   |             |          |          |            |               |           |          |                |              |   |      |    |      |      |      |      |      |
| <b>PUBLIC PREMISES ACT &amp; ADOPTION, ESMA, ECA, RCT:-</b>               |   |             |                 |  |                       |             |                     |                        |                   |                   |                              |                           |                               |                 |                      |                  |                        |                     |                       |  |                               |                                  |                        |                              |               |                    |                 |                         |            |               |                    |                  |                     |               |                   |             |          |          |            |               |           |          |                |              |   |      |    |      |      |      |      |      |
| 1   | SH. GIRISH KATHPALIA, PRINCIPAL DISTRICT & SESSIONS JUDGE, DELHI(HQs) | 60          | 0               | 0  | 3                     | 25          | 0                   |                        |                   |                   |                              | 43                        | 0                             | 16              | 1                    | 36               | 206                    |                     |                       | 41   | 19                            | 29                               | 0                      | 4                            |               |                    |                 | 0                       |            |               |                    |                  |                     |               |                   |             |          |          |            |               |           |          | 538            |              |   |      |    |      |      |      |      |      |
| <b>CASES RELATING TO GOVT. AGENCIES (MCD, UOI, NDMC, BSNL &amp; BSES)</b> |   |             |                 |  |                       |             |                     |                        |                   |                   |                              |                           |                               |                 |                      |                  |                        |                     |                       |  |                               |                                  |                        |                              |               |                    |                 |                         |            |               |                    |                  |                     |               |                   |             |          |          |            |               |           |          |                |              |   |      |    |      |      |      |      |      |
| 2   | SH. PRASHANT KUMAR ADJ-1 (Govt. Agencies)                             | 795         | 0               | 132  | 73                    | 14          | 0                   |                        |                   |                   |                              | 88                        |                               | 289             | 2                    | 0                | 0                      | 24                  |                       |  |                               |                                  |                        |                              |               |                    | 0               |                         |            |               |                    |                  |                     |               |                   |             |          |          |            |               |           |          |                |              |   | 1417 |    |      |      |      |      |      |
| 3   | SH. RAJINDER SINGH, ADJ-02 (DDA)                                      | 752         |                 | 72   | 75                    | 18          |                     | 0                      |                   |                   |                              | 106                       | 0                             | 375             | 0                    | 0                | 0                      | 0                   |                       |  |                               |                                  |                        |                              |               |                    |                 |                         |            |               |                    |                  |                     |               |                   |             |          |          |            |               |           |          | 44             | 1            | 0 | 8    | 0  | 3    | 0    | 1454 |      |      |
| 4   | MS. TWINKLE WADHWA, ADJ-03  | 634         | 75              | 104  | 107                   | 9           | 24                  | 0                      |                   |                   |                              | 87                        |                               | 331             | 0                    | 0                | 0                      | 40                  |                       |  |                               |                                  |                        |                              |               |                    |                 | 10                      |            |               |                    |                  |                     |               |                   |             |          |          |            |               |           |          |                |              | 3 | 1424 |    |      |      |      |      |      |
| 5   | SH. AJAY SINGH SHEKHAWAT, ADJ-04 (LAC)                                | 773         | 0               | 143  | 96                    | 14          |                     |                        |                   |                   |                              | 0                         | 66                            | 109             |                      |                  |                        | 326                 | 0                     |  |                               |                                  |                        |                              |               |                    |                 |                         |            |               |                    |                  |                     |               |                   |             |          |          |            |               |           |          |                |              |   |      | 3  | 1530 |      |      |      |      |
| 6   | SH. SUNIL RANA, ADJ-5   | 693         | 6               | 167  | 100                   | 16          | 3                   |                        |                   |                   |                              |                           |                               | 111             |                      |                  |                        | 219                 | 1                     | 226  | 22                            | 11                               |                        |                              |               |                    |                 |                         |            |               |                    |                  |                     |               |                   |             |          |          |            |               |           |          |                |              |   |      | 16 | 1    | 1599 |      |      |      |
| 7   | SH. JITENDRA SINGH, ADJ-06 (PROBATE ACT CASES)                        | 783         | 0               | 137  | 106                   | 19          | 0                   | 0                      |                   |                   |                              |                           |                               | 123             |                      |                  |                        | 297                 | 0                     | 76   | 26                            |                                  |                        |                              |               | 0                  | 0               | 0                       | 0          | 10            | 4                  |                  |                     |               |                   |             |          |          |            |               |           |          |                |              |   |      | 14 | 1    | 1596 |      |      |      |
| 8   | SH. ALOK SHUKLA, ADJ-07   | 711         | 0               | 101  | 76                    | 5           | 0                   | 4                      |                   |                   |                              |                           |                               | 104             |                      |                  |                        | 267                 | 0                     | 1  | 0                             |                                  |                        |                              |               |                    |                 |                         |            |               |                    |                  |                     |               |                   |             |          |          |            |               |           |          |                |              |   |      |    | 0    | 1290 |      |      |      |
| 9   | SH. HEM RAJ, ADJ-8  | 786         | 21              | 132  | 94                    | 22          | 19                  |                        |                   |                   |                              |                           |                               | 77              |                      |                  |                        | 137                 | 0                     |  | 0                             |                                  |                        |                              |               |                    |                 |                         |            |               |                    |                  |                     |               |                   |             |          |          |            |               |           |          |                |              |   |      |    | 2    | 0    | 1299 |      |      |
| 10  | SH. RAKESH PANDIT, ADJ 09   | 784         | 4               | 12   |                       |             |                     |                        |                   |                   |                              |                           |                               | 29              |                      |                  |                        | 160                 |                       |  |                               |                                  |                        |                              |               |                    |                 |                         |            |               |                    |                  |                     |               |                   |             |          |          |            |               |           |          |                |              |   |      |    |      | 7    | 1027 |      |      |
| 11  | MS. COLETTE RASHMI KUJUR, ADJ 10                                      | 891         | 1               | 2  | 2                     | 1           |                     |                        |                   |                   |                              |                           |                               | 41              |                      |                  |                        | 133                 |                       |  |                               |                                  |                        |                              |               |                    |                 |                         |            |               |                    |                  |                     |               |                   |             |          |          |            |               |           |          |                |              |   |      |    |      |      | 3    | 1077 |      |
| 12  | SH. MUKESH KUMAR GUPTA, ADJ-11 (New Court w.e.f. 15.09.2021)          | 843         | 6               | 79   | 3                     | 1           | 1                   |                        |                   |                   |                              |                           |                               | 25              |                      |                  |                        | 56                  | 3                     |  | 3                             |                                  |                        |                              |               |                    |                 |                         |            |               |                    |                  |                     |               |                   |             |          |          |            |               |           |          |                |              |   |      |    |      |      |      | 3    | 1024 |
|   | <b>TOTAL=&gt;</b>   | <b>8505</b> | <b>113</b>      | <b>1081</b>                                      | <b>735</b>            | <b>25</b>   | <b>119</b>          | <b>47</b>              | <b>4</b>          | <b>0</b>          | <b>66</b>                    | <b>943</b>                | <b>0</b>                      | <b>2606</b>     | <b>6</b>             | <b>304</b>       | <b>48</b>              | <b>50</b>           | <b>206</b>            | <b>84</b>                                      | <b>41</b>                     | <b>19</b>                        | <b>31</b>              | <b>0</b>                     | <b>4</b>      | <b>0</b>           | <b>46</b>       | <b>0</b>                | <b>4</b>   | <b>0</b>      | <b>38</b>          | <b>10</b>        | <b>7</b>            | <b>68</b>     | <b>8</b>          | <b>44</b>   | <b>1</b> | <b>0</b> | <b>8</b>   | <b>0</b>      | <b>3</b>  | <b>0</b> | <b>1</b>       | <b>15275</b> |   |      |    |      |      |      |      |      |

**STATEMENT SHOWING THE JUDGEWISE PENDING CASES OF THE COURTS OF DISTRICT JUDGES (COMMERCIAL) AS ON 28.02.2022**

| S.NO.                   | NAME OF THE JUDICIAL OFFICERS                                 | COMMERCIAL SUIT | TRADE MARK | COMMERCIAL ARBITRATION (OMP) | OMP (D) COMMERCIAL ARBITRATION u/s 9 | OMP (D) COMMERCIAL ARBITRATION u/s 14 & 15 | OMP (E) COMMERCIAL ARBITRATION u/s 27 | OMP MISC. COMMERCIAL ARBITRATION u/s 29 A | OMP (COMM) COMMERCIAL ARBITRATION u/s 31 | ARR-A (COMM) COMMERCIAL ARBITRATION u/s 37(2) | MISC APPLICATIONS (CIVIL) | EXECUTION CASES | SUITS | APPLICATION UNDER ARBITRATION & CONCILIATION ACT | COUNTER CLAIM | DE | CONTEMPT PETITION | MISC. CIVIL APPEAL | PPA | TOTAL |
|-------------------------|---|-----------------|------------|------------------------------|--------------------------------------|--|---------------------------------------|---|--|---|---------------------------|-----------------|-------|--|---------------|----|-------------------|--------------------|-----|-------|
| <b>CENTRAL DISTRICT</b> |   |                 |            |                              |                                      |  |                                       |   |  |   |                           |                 |       |  |               |    |                   |                    |     |       |
| 1                       | SH. BHARAT PARASHAR (COMMERCIAL COURT)-01                     | 1192            |            | 0                            | 76                                   | 0  | 0                                     | 1   | 45                                       |   | 4                         | 29              |       |  | 5             |    |                   |                    |     | 1352  |
| 2                       | SH. RAJNEESH KR. GUPTA, DISTRICT JUDGE (COMMERCIAL COURT)-02  | 1445            | 3          | 18                           | 155                                  | 0  |                                       | 0   | 42                                       | 2   | 1                         | 30              |       |  | 4             |    |                   |                    |     | 1700  |
| 3                       | SH. PAWAN KUMAR JAIN DISTRICT JUDGE (COMMERCIAL COURT)-03     | 1320            | 0          | 0                            | 45                                   | 0  | 0                                     | 1   | 37                                       | 10  | 0                         | 53              |       |  | 8             | 1  | 1                 |                    |     | 1476  |
| 4                       | MS. NISHA SAXENA DISTRICT JUDGE (COMMERCIAL COURT)-04         | 1181            | 2          | 20                           | 37                                   | 1  |                                       |   |  | 2   | 10                        | 32              | 11    | 2  | 4             |    | 1                 |                    |     | 1303  |
| 5                       | SH. ASHWANI KUMAR SARPAL DISTRICT JUDGE (COMMERCIAL COURT)-05 | 980             |            | 32                           | 50                                   |  |                                       | 2   |  |   | 14                        | 34              |       |  | 5             | 0  |                   |                    |     | 1117  |
| 6                       | SH. MANMOHAN SHARMA DISTRICT JUDGE (COMMERCIAL COURT)-06      | 1472            |            | 0                            | 98                                   | 2  |                                       |   | 34                                       | 9   | 18                        | 27              | 3     | 7  | 2             |    | 7                 |                    |     | 1679  |

**STATEMENT SHOWING THE JUDGEWISE PENDING CASES OF THE COURTS OF ADDITIONAL SESSIONS JUDGES TIS HAZARI COURTS (CENTRAL DISTRICT) AS ON 28.02.2022**

| S.NO.   | NAME OF THE JUDICIAL OFFICERS                          | CULPABLE HOMICIDE | OTHER THAN MURDER CASES | PMLA     | U/S 304 B | U/S 306   | U/S 364 IPC | 376 IPC    | GANG RAPE SECTION 376 (G) | POCSO      | CBI      | COMPLT.   | OTHER THAN POCSO ACT | CPCR      | OFFICIALSECRET ACT | SCST      | CLOSURE  | CRIMINAL APPEALS | CRIMINAL REVISIONS | HUMAN TRAFFICKING | NDPS ACT CASES | PC ACT (CB) | PC ACT (ACB) | MISCELLANEOUS CASES (CRIMINAL) | MISCELLANEOUS CASES (CIVIL) | RAIL APPLICATIONS | DEPARTMENTAL ENQUIRY | 304 IPC   | MACOCA   | ELECTRICITY | EXECUTION | CIVIL APPEAL | DRUGS & COSMETICS | TRADE MARK | Cases U/s 186/17/08 | 43/08 Explosive Act | WILD LIFE PROTECT ACT | MACT     | CIVIL SUITS | TOTAL    |              |      |
|---|--|-------------------|-------------------------|----------|-----------|-----------|-------------|------------|---------------------------|------------|----------|-----------|----------------------|-----------|--------------------|-----------|----------|------------------|--------------------|-------------------|----------------|-------------|--------------|--------------------------------|-----------------------------|-------------------|----------------------|-----------|----------|-------------|-----------|--------------|-------------------|------------|---------------------|---------------------|-----------------------|----------|-------------|----------|--------------|------|
| <b>CENTRAL DISTRICT</b>   |  |                   |                         |          |           |           |             |            |                           |            |          |           |                      |           |                    |           |          |                  |                    |                   |                |             |              |                                |                             |                   |                      |           |          |             |           |              |                   |            |                     |                     |                       |          |             |          |              |      |
| <b>POCSO &amp; CPCR Act(Commissions for Protection of Child Right Act, 2005):</b> |  |                   |                         |          |           |           |             |            |                           |            |          |           |                      |           |                    |           |          |                  |                    |                   |                |             |              |                                |                             |                   |                      |           |          |             |           |              |                   |            |                     |                     |                       |          |             |          |              |      |
| 1   | SH. KULDEEP NARAYAN. ASJ-01(POCSO) (CPCR)              | 0                 | 0                       | 0        | 0         | 0         | 0           | 0          | 0                         | 259        | 0        | 0         | 0                    | 29        | 0                  |           |          | 1                | 0                  |                   |                | 0           | 0            |                                |                             | 0                 | 0                    | 0         |          |             |           |              |                   |            |                     |                     |                       |          |             |          |              | 289  |
| <b>SC/ST ACT (CASES OF DRUGS &amp; COSMETICS ACT) (SEBI)</b>                      |  |                   |                         |          |           |           |             |            |                           |            |          |           |                      |           |                    |           |          |                  |                    |                   |                |             |              |                                |                             |                   |                      |           |          |             |           |              |                   |            |                     |                     |                       |          |             |          |              |      |
| 2   | MS. CHARU AGGARWAL, ASJ-02                             | 41                | 82                      | 0        | 6         | 0         | 0           | 0          | 0                         |            |          | 39        | 0                    |           |                    | 70        |          | 64               | 84                 |                   |                |             |              | 0                              |                             | 4                 | 0                    | 14        | 0        |             |           |              | 26                | 0          | 63                  | 2                   |                       |          |             |          |              | 495  |
| <b>TADA/POTA/MACOCA:</b>  |  |                   |                         |          |           |           |             |            |                           |            |          |           |                      |           |                    |           |          |                  |                    |                   |                |             |              |                                |                             |                   |                      |           |          |             |           |              |                   |            |                     |                     |                       |          |             |          |              |      |
| 3   | SH SANJAY SHARMA-II ASJ-03                             | 28                | 178                     | 5        | 8         | 2         | 0           | 0          | 0                         | 0          | 2        |           |                      |           | 0                  |           |          | 65               | 74                 |                   |                |             |              | 13                             |                             |                   | 9                    | 1         |          |             |           |              | 1                 |            |                     |                     |                       |          |             |          | 386          |      |
| 4   | SH. NAVEEN KUMAR KASHYAP, ASJ-04                       | 46                | 173                     | 4        | 9         | 6         | 5           |            |                           |            |          | 1         |                      | 0         |                    |           |          | 55               | 88                 |                   |                |             |              | 0                              |                             | 0                 | 11                   |           |          |             |           |              |                   |            |                     |                     | 0                     |          |             |          | 398          |      |
| 5   | SH. VIJAY SHANKAR, ASJ-05                              | 62                | 189                     | 6        | 3         | 9         |             |            |                           |            |          |           |                      |           |                    |           |          | 81               | 75                 |                   |                |             |              | 3                              |                             |                   | 5                    |           |          |             |           |              |                   |            |                     |                     |                       |          |             |          |              | 433  |
| <b>NDPS ACT COURT</b>   |  |                   |                         |          |           |           |             |            |                           |            |          |           |                      |           |                    |           |          |                  |                    |                   |                |             |              |                                |                             |                   |                      |           |          |             |           |              |                   |            |                     |                     |                       |          |             |          |              |      |
| 6   | SH. DEEPAK DABAS SPECIAL JUDGE NDPS ACT-01             | 59                | 197                     | 0        | 17        | 4         | 0           |            |                           |            | 0        | 1         |                      |           |                    |           |          | 85               | 93                 | 67                |                |             | 0            |                                | 0                           | 0                 |                      |           |          |             |           |              |                   |            |                     |                     |                       |          |             |          |              | 523  |
| 7   | MS. NEELOFER ABIDA PERVEEN, SPECIAL JUDGE, NDPS ACT-02 | 63                | 178                     | 19       | 3         |           |             |            |                           |            |          | 0         |                      |           |                    |           |          | 112              | 120                | 96                |                |             | 17           |                                |                             | 1                 |                      |           |          |             | 0         |              |                   |            |                     |                     |                       |          |             |          |              | 609  |
| <b>SPECIAL FAST TRACK COURT (SEXUAL ASSAULT ON WOMEN)</b>                         |  |                   |                         |          |           |           |             |            |                           |            |          |           |                      |           |                    |           |          |                  |                    |                   |                |             |              |                                |                             |                   |                      |           |          |             |           |              |                   |            |                     |                     |                       |          |             |          |              |      |
| 8   | SH. PANKAJ GUPTA, ASJ-02, SPECIAL FAST TRACK COURT     | 0                 | 1                       |          |           |           | 211         | 8          |                           |            |          |           |                      |           |                    |           |          | 43               | 36                 | 5                 |                |             | 2            |                                |                             | 1                 |                      |           |          |             |           |              |                   |            |                     |                     |                       |          |             |          |              | 307  |
| <b>ELECTRICITY COURT</b>  |  |                   |                         |          |           |           |             |            |                           |            |          |           |                      |           |                    |           |          |                  |                    |                   |                |             |              |                                |                             |                   |                      |           |          |             |           |              |                   |            |                     |                     |                       |          |             |          |              |      |
| 9   | SH. VINAY SINGHAL, SPECIAL JUDGE ELECTRICITY COURT     |                   |                         |          |           |           |             |            |                           |            |          |           |                      |           |                    |           |          |                  |                    |                   |                |             | 2            | 0                              | 0                           | 0                 |                      |           | 3003     | 0           |           |              |                   |            |                     |                     |                       |          | 0           |          |              | 3005 |
| 10  | SH. ARUL VERMA, SPECIAL JUDGE ELECTRICITY COURT-02     |                   |                         |          |           |           |             |            |                           |            |          |           |                      |           |                    |           |          |                  |                    |                   |                |             | 3            | 0                              | 0                           | 0                 |                      |           | 3323     | 0           |           |              |                   |            |                     |                     |                       |          | 0           |          |              | 3326 |
| <b>FAST TRACK SPECIAL COURTS (POCSO) (w.e.f. 28.01.2021)</b>                      |  |                   |                         |          |           |           |             |            |                           |            |          |           |                      |           |                    |           |          |                  |                    |                   |                |             |              |                                |                             |                   |                      |           |          |             |           |              |                   |            |                     |                     |                       |          |             |          |              |      |
| 11  | SH. SUSHANT CHANGOTRA, ASJ (FTSC) (POCSO)-01           |                   | 0                       |          |           |           | 0           |            |                           | 230        | 0        | 0         |                      |           |                    |           |          |                  |                    |                   |                |             | 0            |                                | 0                           |                   |                      |           |          |             |           |              |                   |            |                     |                     |                       |          |             |          |              | 230  |
| 12  | SH. SUNIL KUMAR SHARMA, ASJ (FTSC) (POCSO)-02          |                   | 0                       |          |           |           |             |            |                           | 265        | 0        | 0         | 1                    |           |                    |           |          |                  |                    |                   |                |             | 0            |                                |                             |                   |                      |           |          |             |           |              |                   |            |                     |                     |                       |          |             |          |              | 266  |
| <b>FAST TRACK SPECIAL COURTS (RC) (w.e.f. 28.01.2021)</b>                         |  |                   |                         |          |           |           |             |            |                           |            |          |           |                      |           |                    |           |          |                  |                    |                   |                |             |              |                                |                             |                   |                      |           |          |             |           |              |                   |            |                     |                     |                       |          |             |          |              |      |
| 13  | SH. ANKIT SINGLA, ASJ (FTSC) (RC)                      |                   |                         |          |           |           | 209         | 15         |                           |            |          |           |                      |           |                    |           |          |                  | 4                  |                   |                |             |              |                                |                             |                   |                      |           |          |             |           |              |                   |            |                     |                     |                       |          |             |          |              | 228  |
| <b>TOTAL=&gt;</b>   |  | <b>299</b>        | <b>998</b>              | <b>4</b> | <b>56</b> | <b>27</b> | <b>19</b>   | <b>420</b> | <b>23</b>                 | <b>754</b> | <b>0</b> | <b>43</b> | <b>1</b>             | <b>29</b> | <b>0</b>           | <b>70</b> | <b>0</b> | <b>506</b>       | <b>574</b>         | <b>5</b>          | <b>163</b>     | <b>0</b>    | <b>0</b>     | <b>40</b>                      | <b>0</b>                    | <b>4</b>          | <b>2</b>             | <b>39</b> | <b>1</b> | <b>6326</b> | <b>0</b>  | <b>0</b>     | <b>26</b>         | <b>1</b>   | <b>63</b>           | <b>2</b>            | <b>0</b>              | <b>0</b> | <b>0</b>    | <b>0</b> | <b>10495</b> |      |

**STATEMENT SHOWING THE JUDGEWISE PENDING CASES OF THE COURT OF PRESIDING OFFICER MOTOR ACCIDENT CLAIMS TRIBUNALS**

**CENTRAL DISTRICT , TIS HAZARI DELHI AS ON 28.02.2022**

| S.NO.                          | ADDL.DISTRICT JUDGES       | FATAL      | INJURIES    | DAMAGE<br>PROPERTY | MISCELLANEOU<br>S | EXECUTIONS | DEPARTMENTAL<br>ENQUIRY | CIVIL SUITS | CIVIL APPEALS<br>(RCA-MCA) | ACCIDENTAL<br>INFORMATION<br>REPORT | TOTAL       |
|--------------------------------|----------------------------|------------|-------------|--------------------|-------------------|------------|-------------------------|-------------|----------------------------|-------------------------------------|-------------|
| <b><u>TIS HAZARI</u></b>       |                            |            |             |                    |                   |            |                         |             |                            |                                     |             |
| <b><u>CENTRAL DISTRICT</u></b> |                            |            |             |                    |                   |            |                         |             |                            |                                     |             |
| 1                              | DR. KAMINI LAU, PO MACT-01 | 117        | 225         | 0                  | 39                | 30         | 0                       | 2           | 0                          | 0                                   | 426         |
| 2                              | SH. LOVLEEN, PO MACT-02    | 511        | 1227        | 9                  | 95                | 422        | 0                       | 0           | 0                          | 0                                   | 2264        |
|                                | <b>TOTAL=&gt;</b>          | <b>628</b> | <b>1452</b> | <b>9</b>           | <b>134</b>        | <b>452</b> | <b>0</b>                | <b>2</b>    | <b>0</b>                   | <b>0</b>                            | <b>2690</b> |











## Statement Showing the Judge-wise pending Cases in Central District at Tis Hazari Courts, Delhi As on 28.02.2022

| S. No.  | Name of the Judicial Officers                                   | Police Station                                    | Regular Criminal Cases under IPC | Other State Cases | Arms Act | NDPS Act | Immoral Traffic (prevention Act) 1956 | Misc. Compliants | Domestic Violence Act | U/s 138 NI Act | Fact finding/Deputt Enquiry | Executions | Summary Trial | Kalandara | SPCA | MCD CASES | DDA  |      |      |        |      |
|---|---|---|----------------------------------|-------------------|----------|----------|---------------------------------------|------------------|-----------------------|----------------|-----------------------------|------------|---------------|-----------|------|-----------|------|------|------|--------|------|
| <b>CENTRAL DISTRICT</b>   |   |   |                                  |                   |          |          |                                       |                  |                       |                |                             |            |               |           |      |           |      |      |      |        |      |
| <b>REGULAR POLICE STATIONS</b>                                    |   |   |                                  |                   |          |          |                                       |                  |                       |                |                             |            |               |           |      |           |      |      |      |        |      |
| <b>MAHILA COURTS</b>  |   |   |                                  |                   |          |          |                                       |                  |                       |                |                             |            |               |           |      |           |      |      |      |        |      |
| 14  | Ms. Poorva Mehra, MM, Mahila Court                              | Mahila Court-1                                    | 436                              | 4                 |          |          |                                       | 27               | 475                   |                |                             | 143        |               |           |      |           |      |      |      |        | 1086 |
|   |   | Inquest Proceedings                               | 1                                |                   |          |          |                                       |                  |                       |                |                             |            |               |           |      |           |      |      |      |        |      |
| 15  | Ms. Mahima Rai Singh, MM  | Mahila Court-2                                    | 598                              |                   |          |          |                                       | 23               | 462                   |                |                             | 131        |               |           |      |           |      |      |      |        | 1214 |
| 16  | Ms. Deepika Singh, MM   | Mahila Court-3                                    | 656                              |                   |          |          |                                       | 17               | 793                   |                |                             | 152        |               |           |      |           |      |      |      |        | 1618 |
| 17  | Ms. Jyoti Maheswari, MM   | Mahila Court-04                                   | 544                              |                   |          |          |                                       |                  | 522                   |                |                             | 162        |               |           |      |           |      |      |      |        | 1228 |
| <b>SPECIAL COURTS (RAILWAY COURT AND JUVENILE JUSTICE BOARDS)</b> |   |   |                                  |                   |          |          |                                       |                  |                       |                |                             |            |               |           |      |           |      |      |      |        |      |
| 18  | Sh. Rinku Jain, Spl. Railway Magistrate                         | Mobile Court, Misc. Work at Old Delhi Rly Station |                                  |                   |          |          |                                       | 83               |                       |                |                             |            |               |           |      |           |      |      |      |        | 86   |
|   |   | Subzi Mandi Railway Station                       |                                  |                   |          |          |                                       | 3                |                       |                |                             |            |               |           |      |           |      |      |      |        |      |
|   |   | Mobile Court                                      |                                  |                   |          |          |                                       |                  |                       |                |                             |            |               |           |      |           |      |      |      |        |      |
| 19  | Ms. Bhavna Kalia, Principal Magistrate                          | JJB-I   | 1637                             |                   |          |          |                                       |                  |                       |                |                             |            |               |           |      |           |      |      |      |        | 1637 |
| 20  | Ms. Priyanka Rajpoot, Principal Magistrate                      | JJB-II  | 1311                             |                   |          |          |                                       |                  |                       |                |                             |            |               |           |      |           |      |      |      |        | 1311 |
| 21  | Sh. Gopal Singh Chauhan, Principal Magistrate                   | JJB-III   | 1529                             |                   |          |          |                                       |                  |                       |                |                             |            |               |           |      |           |      |      |      |        | 1529 |
| <b>SPECIAL COURTS OF U/s 138 NI ACT</b>                           |   |   |                                  |                   |          |          |                                       |                  |                       |                |                             |            |               |           |      |           |      |      |      |        |      |
| 22  | Ms. Bhupali, MM(NI Act)-1                                       | U/s 138 NI ACT                                    |                                  | 6                 |          |          |                                       |                  |                       | 5356           |                             |            |               |           |      |           |      |      |      |        | 5362 |
| 23  | Ms. Arushi Panwal, MM(NI Act)-2                                 | U/s 138 NI ACT                                    |                                  | 29                |          |          |                                       |                  |                       | 5114           |                             |            |               |           |      |           |      |      |      |        | 5143 |
| 24  | Ms. Ishu Singh, MM(NI Act)-3                                    | U/s 138 NI ACT                                    |                                  | 4                 |          |          |                                       |                  |                       | 5331           |                             |            |               |           |      |           |      |      |      |        | 5355 |
|   |   | Other P.S.  | 20                               |                   |          |          |                                       |                  |                       |                |                             |            |               |           |      |           |      |      |      |        |      |
| 25  | Ms. Kratika Chaturvedi, MM(NI Act)-4                            | U/s 138 NI ACT                                    | 1                                |                   |          |          |                                       |                  |                       | 5259           |                             |            |               |           |      |           |      |      |      |        | 5260 |
| 26  | Ms. Sakshi Jaiswal, MM(NI Act)-5                                | U/s 138 NI ACT                                    |                                  |                   |          |          |                                       |                  |                       | 5327           |                             |            |               |           |      |           |      |      |      |        | 5327 |
| 27  | Sh. Viveesh, MM (NI Act)-6                                      | U/s 138 NI ACT                                    |                                  |                   |          |          |                                       |                  |                       | 5273           |                             |            |               |           |      |           |      |      |      |        | 5273 |
| 28  | Sh. Sahil Monga, MM(NI Act)-7                                   | U/s 138 NI ACT                                    |                                  | 2                 |          |          |                                       |                  |                       | 5314           |                             |            |               |           |      |           |      |      |      |        | 5316 |
| <b>DIGITAL COURTS OF U/s 138 NI ACT</b>                           |   |   |                                  |                   |          |          |                                       |                  |                       |                |                             |            |               |           |      |           |      |      |      |        |      |
| 29  | Ms. Pragati, MM/Ms. Akriti Mahendru, MM(NI Act) Digital Court-1 | U/s 138 NI ACT                                    |                                  |                   |          |          |                                       |                  |                       | 3352           |                             |            |               |           |      |           |      |      |      |        | 3352 |
| 30  | Ms. Akansha Gautam, MM(NI Act) Digital Court-2                  | U/s 138 NI ACT                                    |                                  |                   |          |          |                                       |                  |                       | 3351           |                             |            |               |           |      |           |      |      |      |        | 3351 |
| 31  | Ms. Preethi Rayora, MM(NI Act) Digital Court-3                  | U/s 138 NI ACT                                    |                                  |                   |          |          |                                       |                  |                       | 3390           |                             |            |               |           |      |           |      |      |      |        | 3390 |
|   | <b>TOTAL=&gt;</b>   |   | 30451                            | 1009              | 522      | 150      | 16                                    | 7800             | 2252                  | 47339          | 4                           | 588        |               | 33        | 176  |           | 2873 | 5009 | 3425 | 101647 |      |

**Statement showing the Judgewise Pendency of the courts of Sr./Civil Judges/ ARC/RC (Central District) Tis Hazari Court as on 28.02.2022**

| TIS HAZARI COURT COMPLEX |                                |                          |               |             |             |                 |               |             |             |           |                |                         |           |                    |                   |                       |              |            |                           |                |          |                     |               |              |             |               |  |                  |                       |             |              |     |
|--------------------------|--------------------------------|--------------------------|---------------|-------------|-------------|-----------------|---------------|-------------|-------------|-----------|----------------|-------------------------|-----------|--------------------|-------------------|-----------------------|--------------|------------|---------------------------|----------------|----------|---------------------|---------------|--------------|-------------|---------------|--|------------------|-----------------------|-------------|--------------|-----|
| CENTRAL DISTRICT         |                                |                          | Regular Suits | Misc. Case  | Execution   | Misc. Execution | Counter Claim | Appeals MCA | Appeals RCA | DOC. File | Contempt Misc. | Dept. Enq./Fact Finding | ESIC      | Guardianship Cases | Small Cause Suits | Small Cause Execution | Receivership | Insolvency | Arbitration Petition Sec. | Succession Act | U/S 138  | Commercial Division | Custodian Act | TOTAL        | Eviction    | Standard Rent | Application u/s 27 & 44-45 of Delhi Rent Control Act | Misc. Rent Cases | Execution / Objection | TOTAL       | Grand Total  |     |
| S.No.                    | Name of the Jud.Officer        | Designation              |               |             |             |                 |               |             |             |           |                |                         |           |                    |                   |                       |              |            |                           |                |          |                     |               |              |             |               |  |                  |                       |             |              |     |
| 1                        | Ms. Aditi Garg                 | Sr.CJ-cum-RC             | 250           | 27          | 24          | 0               | 3             | 14          | 27          | 3         | 1              | 0                       | 24        |                    |                   |                       |              |            |                           |                |          |                     |               | 20           | 393         | 251           | 0  | 10               | 34                    | 60          | 355          | 748 |
| 2                        | Sh. Shirish Aggarwal           | ACJ-cum-ARC              | 233           | 75          | 60          |                 |               | 0           |             |           |                | 0                       |           |                    |                   |                       |              |            |                           | 348            |          |                     |               | 716          | 432         |               | 139  | 0                |                       | 571         | 1287         |     |
| 3                        | Sh. Santosh Kuamr Singh        | CCJ-cum-ARC              | 21            | 0           | 0           | 1               |               |             |             |           |                | 0                       |           |                    |                   |                       |              |            |                           |                |          |                     |               | 22           | 746         |               | 218  | 40               | 178                   | 1182        | 1204         |     |
| 4                        | Sh. Ajay Kumar Malik           | JSCC-ASCJ-GUD.SHIP JUDGE | 1088          | 232         | 138         |                 |               | 67          | 113         |           |                | 0                       | 15        | 0                  | 19                | 20                    | 5            | 46         |                           |                |          |                     |               | 1743         | 0           | 0             |  |                  |                       | 0           | 1743         |     |
| 5                        | Sh. Manoj Kumar                | ARC-1                    |               |             |             |                 |               |             |             |           |                | 0                       |           |                    |                   |                       |              |            |                           |                |          |                     |               | 0            | 727         |               | 346  | 60               | 147                   | 1280        | 1280         |     |
| 6                        | Sh. Ajay Nagar                 | ARC-2                    |               |             |             |                 |               |             |             |           |                | 0                       |           |                    |                   |                       |              |            |                           |                |          |                     |               | 0            | 796         |               | 90   | 71               | 106                   | 1063        | 1063         |     |
| 7                        | Ms. Neha Garg                  | CJ-01                    | 995           | 130         | 315         |                 |               |             |             |           |                | 0                       |           |                    |                   |                       |              |            |                           |                |          |                     |               | 1440         |             |               |  |                  |                       | 0           | 1440         |     |
| 8                        | Sh. Kartik Taparia (DDA COURT) | CJ-02                    | 1183          | 91          | 122         | 0               | 0             |             |             |           |                | 0                       |           |                    |                   |                       |              |            |                           |                |          |                     |               | 1396         | 0           |               |  |                  |                       | 0           | 1396         |     |
| 9                        | Sh. Anurag Chhabra             | CJ-03                    | 1141          | 87          | 181         |                 |               |             |             |           |                | 1                       |           |                    |                   |                       |              |            |                           |                |          |                     |               | 1410         |             |               |  |                  |                       | 0           | 1410         |     |
| 10                       | Ms. Deeksha Rao                | CJ-04                    | 1036          | 111         | 281         |                 |               |             |             |           |                |                         |           |                    |                   |                       |              |            |                           |                |          |                     |               | 1428         |             |               |  |                  |                       | 0           | 1428         |     |
| 11                       | Ms. Kirandeep Kaur             | CJ-05                    | 1119          | 55          | 182         | 4               | 7             |             |             |           | 11             | 3                       |           |                    |                   |                       |              |            |                           |                |          |                     |               | 1381         |             |               |  |                  |                       | 0           | 1381         |     |
| 12                       | Sh. Aneeza Bishnoi             | CJ-06                    | 996           | 81          | 362         |                 | 3             |             |             |           | 1              | 0                       |           |                    |                   |                       |              |            |                           |                |          |                     |               | 1443         |             |               |  |                  |                       | 0           | 1443         |     |
| 13                       | Ms. Sonam Singh                | CJ-07                    | 1161          | 87          | 151         | 1               | 15            |             |             |           | 11             |                         |           |                    |                   |                       |              |            |                           |                |          |                     |               | 1426         |             |               |  |                  |                       | 0           | 1426         |     |
| 14                       | Ms. Helly Fur Kaur             | CJ-08                    | 1215          | 61          | 129         |                 |               |             |             |           |                |                         |           |                    |                   |                       |              |            |                           |                |          |                     |               | 1405         |             |               |  |                  |                       | 0           | 1405         |     |
| <b>TOTAL</b>             |                                |                          | <b>10438</b>  | <b>1037</b> | <b>1945</b> | <b>6</b>        | <b>28</b>     | <b>81</b>   | <b>140</b>  | <b>3</b>  | <b>24</b>      | <b>4</b>                | <b>39</b> | <b>0</b>           | <b>19</b>         | <b>20</b>             | <b>5</b>     | <b>46</b>  | <b>0</b>                  | <b>348</b>     | <b>0</b> | <b>0</b>            | <b>20</b>     | <b>14203</b> | <b>2952</b> | <b>0</b>      | <b>803</b>   | <b>205</b>       | <b>491</b>            | <b>4451</b> | <b>18654</b> |     |