

**IN THE COURT OF SENIOR CIVIL JUDGE AND JMFC**  
**LAXMSHWAR**

**The Right to Information Act-2005 Sec.4(1)(a), 4(1)(b)(i) to  
(xvii)**

**(Updated for the month ending with 31<sup>st</sup> January 2026)**

**NOTIFICATION**

The information pertaining to Senior Civil Judge and JMFC Court Laxmeshwar as required U/sec Sec.4(1)(a), 4(1)(b)(i) to (xvii) of Right to Information Act-2005 for the month ending with 31<sup>st</sup> January 2026 has been updated and published as in the Annexure-I and II.

Date: 04.03.2026  
Place: Laxmeshwar

  
Senior Civil Judge and JMFC  
Laxmeshwar

**Information U/sec. 26(3)(b) of the Right information Act of Senior Civil Judge and JMFC Court, Laxmeshwar**

| <b>Sl. No.</b> | <b>Name of the Officer</b>     | <b>Officers Role</b>           | <b>Designation</b>           | <b>Mobile No.</b> | <b>E-mail</b>                                                                  |
|----------------|--------------------------------|--------------------------------|------------------------------|-------------------|--------------------------------------------------------------------------------|
| 1              | Sri.N.M.Ramavut                | RTI Departmental Nodal Officer | FDA                          | 9538091128        | <a href="mailto:srcijmfclaxmeshwar@gmail.com">srcijmfclaxmeshwar@gmail.com</a> |
| 2              | Sri.N.M.Pujar                  | SPIO, Laxmeshwar               | Sheristedar                  | 9563364111        | <a href="mailto:srcijmfclaxmeshwar@gmail.com">srcijmfclaxmeshwar@gmail.com</a> |
| 3              | Sri.Bharath Yogeesh Karagudari | First Appellate Authority      | Senior Civil Judge and JMFC, | 9482548148        | <a href="mailto:srcijmfclaxmeshwar@gmail.com">srcijmfclaxmeshwar@gmail.com</a> |

Place: Laxmeshwar  
Date: 04-03-2026

  
Senior Civil Judge and JMFC Court  
Laxmeshwar

# ANNEXURE-I

To Notification under Section (4) (1) (a) of Right to Information Act Statement showing Register, Forms and Books that are maintained by various Branches of Senior Civil Judge and JMFC Court, Laxmeshwar

| Name of the branch    | Registers                                                                                                                                                                                                             | Books/Ledgers                                                                                                                                                                                                                                                                                                                                                                                                      | Forms                                                                            |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Administrative Branch | <ol style="list-style-type: none"> <li>1. Valuable Document Register</li> <li>2. Attendance Register of Staff</li> <li>3. Cash Declaration Register</li> <li>4. Movement Register</li> <li>5. C.L Register</li> </ol> | <ol style="list-style-type: none"> <li>1. Office Order file.</li> <li>2. Circular File.</li> <li>3. Court Building Files</li> <li>4. CTC File</li> <li>5. Monthly Statement file</li> <li>6. Quarterly Statement file</li> <li>7. Assets and Liabilities file</li> <li>8. Inspection Book</li> <li>9. Audit Report Files</li> <li>10. Inspection Report Files</li> <li>11. General Correspondence Files</li> </ol> | <ol style="list-style-type: none"> <li>1. Assets and Liabilities Form</li> </ol> |

| Name of the branch | Registers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Books/<br>Ledgers                                                                                                                         | Forms                                                                                                                                                                        |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Account Branch     | <p><u>Cheque Section</u><br/>(KFC and Accounts Rules for the Subordinate Civil and Criminal courts 1967)</p> <p>Repayment Register.<br/>Refund of Lapsed Deposits ( Form No.59 Article 287 ).<br/>Register of Receipts of Deposits CCD.<br/>Repayment Register of CCD.</p> <p>8 Register (For B Rule 21 Account Rule 1967).<br/>D Register (Rule 26).<br/>E Register (Rule 27 Accounts Rules 1967 ).<br/>G Register Rule 2 Note (S) Accounts Rule).<br/>K Register(Rule 43 Bite-92).<br/>Remittance Register<br/>M – Register.<br/>P – Register.<br/>[ Private Witness Batta ].<br/>Form – N</p> <p>Stock Book of R.Os 'D' Receipt 'Q' Receipt, Cheque Book etc (Rule 1979 (1) under accounts rule for Subordinate Civil Court 1967).</p> | <p>Fixed Deposit Register</p> <p>Cash Book</p> <p>Advance Rent<br/>Sanction to J.Os.</p> <p>Indent Order Register<br/>Petrol / Diesel</p> | <p>Form No.54 Article 272 Form No. KFC S5 Article 273 (Vouchers)</p> <p>Form D' Receipt (I) (Rule 26)</p> <p>R.Os [ CCD &amp; CrCD ] Form A Rule 10 (Account Rules 1967)</p> |

|  |                                                                                                                                                                                                       |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p><b>Register of disposal off Cases:-</b></p> <p>Misc.Cases.<br/> MVC.Cases<br/> LAC. Cases<br/> G &amp; WC. Cases<br/> P &amp; SC. Cases<br/> M.C. Cases Appl.Cases.<br/> Register of Ex. Cases</p> | <p>Reg No.III-A</p> | <p>Form No.24 - Warrant to show cause why warrant of arrest should not issue (O.21, R 37)</p> <p>Form No.25 — Warrant of arrest in execution (O.21, R 38)</p> <p>Form No.26 — Warrant of Committal of judgment to jail (O.21, R 40)</p> <p>Form No.27 — Order for the release of a person imprisoned in execution (Sec. 58, 59)</p> <p>Form No.39 — Warrant of sale of property in execution of a decree for money (O.21, R 66)</p> <p>Form No.40 — Notice of day fixed for setting a sale proclamation (O.21, R 66)</p> <p>Form No.41 — Proclamation of sale (O.21, R 66) Form No.60 — Notice to respondent of the day fixed for the hearing of the appeal (O.41, R 14)</p> <p>Form No.66 — Notice to show cause (general form) General Form (No provision of Law as such)</p> <p>Form No.68 — Commission of examine absent witness (O.26, R 4, 18)</p> <p>Form No.75 — Notice/ Summons under Motor Accident Claim Petition (O.26, R 4, 18)</p> |
|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Name of the branch | Registers                                                                                                                                            | Books/Ledgers | Forms |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|
|                    | Contingent Register (Rule 32 ).<br><br>Acquaintance Register (Form No.24(A) ).<br><br>GIS Register (Form No.8 ).<br><br>T.A. Acquaintance (KFC 29 ). | -----         | ----- |

| Name of the branch | Registers                                                                                                                                                                                                                  | Books/Ledgers                                | Forms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Civil Branch       | Register of Original Suits & Com.O.S.<br><br>Register of Original Suits Com.O.S. disposed off.<br><br>Register of:<br>1. Misc. Cases.<br>2. MVC. Cases<br>3. LAC Cases<br>4. G & WC.Cases<br>5. MC Cases<br>6. Appl.Cases. | Reg No.I<br><br>Reg No.1—A<br><br>Reg No.III | Form No.1 — Summons for disposal of suit (O.5, R 1, 5)<br><br>Form No.2 — Summons for settlement of issues (O.5, R 1, 5)<br><br>Form to.3 — Summons to appear in person (O.3, R )<br>Form No.7 — Summons to legal representative of a deceased defendant (O.22, R 4)<br><br><br>Form No.10 — Summons to Witness (O.16, R 1, 5)<br>form No.20 — Warrant of attachment for movable property in execution of a decree for money (O.21, R 30)<br>Form No.23 — Warrant to bailiff to give possession of land etc. (O.21, R 35) |

| Name of the branch | Registers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Books/Ledgers                                                                                                                                                           | Forms        |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
|                    | <p>Register of Ex.Cases Disposed off.</p> <p>Register of Process Return.</p> <p>Register of Applications for Return of documents</p> <p>Register showing the Commissions issued</p> <p>Register of Regular Appeals.</p> <p>Register of Regular Appeals disposed off.</p> <p><b>Reglater of:-</b></p> <p>1. Misc.Appeal.</p> <p>2. MA(EAT).</p><br><p><b>Register of Disposed off Cases</b></p> <p>1. Misc.Appeal.</p> <p>2. LAC. Appeal</p> <p>3. MA</p><br><p>AIR Misc. Register</p> <p>Register of Stayed cases by the Appellate Court.</p> | <p>Reg No.IV—A</p> <p>Reg No.XI</p> <p>Reg No.XII</p><br><p>Reg No,XVIII</p><br><p>Reg No.XXIII</p> <p>Reg No.XXIII—A</p><br><p>Reg No.XXVI</p><br><p>Reg No.XXVI-A</p> | <p>-----</p> |

| Name of the branch | Registers | Boobs/Ledgers | Forms |
|--------------------|-----------|---------------|-------|
| Criminal Branch    |           |               |       |

| Name of the branch | Registers                                                                                                                                                                                                                                                                                                                                                                                                         | Books/Ledgers                                                                                                               | Forms |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------|
| Record Branch      | 1. Refund of Court Fees.<br>2. Forms and Registers.<br>3. Register of Forms and Register of Receipt Books<br>4. Return of Documents (Civil).<br>5. Record Room Register of Suits, Other Original Proceedings, Ex. Cases and appeals disposed off.<br>6. Register of records received i Court record room (Civil)<br>7. Register of DTC(Civil).<br>8. Register of records removed from the record room to HCK etc. | Reg No, VI<br>Reg No.VII (1) ©<br>Reg No.VII (I) (B)<br>Reg No.XII<br>Reg No.XIII<br>Reg No.XVI<br>Reg No.XVII<br>Reg No.XX |       |

| Name of the branch | Registers                                                                                                                                                                                                                                                                                                                                                                              | Book/Ledgers | Forms        |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|
|                    | <p>1. Register of Monthly SC Cases.</p> <p>2. Register of Records received from Hon He High Court of Karnataka, Dharwad.</p> <p>3. Register of Records submitted to Hon'ble High Court of Karnataka, Dhawad (Received from the trial Court, as per circular Dated: 21.11.2022 of Hon'ble HCK, Bengaluru).</p> <p>4. Register of Stay orders received from the appellate authority,</p> | <p>-----</p> | <p>-----</p> |

| Name of the branch | Registers                                                                                                                         | Book/Ledgers        | Forms |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------|-------|
| Copying Branch     | Register of Civil Applications for Copies.                                                                                        | Reg No.X            | --    |
|                    | Register for calling for Copying Sheets and Copying and other Charges.                                                            | Reg. No.X-B (Civil) | --    |
|                    | Register showing the Copy Application Ordered to be Returned and Copy Application Rejected.                                       | Reg. No.X-C (Civil) | --    |
|                    | Notifying the Dates.                                                                                                              | Reg. No.X-D (Civil) | --    |
|                    | Register showing the dispatch of Certified Copies and intimations in Copy Application by post.                                    | Reg. No.X-E (Civil) | --    |
|                    | Register showing the stock of copying sheets with the Nazir.                                                                      | Reg. No.X-F (Civil) | --    |
|                    | Register showing the Stock of Postage Stamps with the Nazir in respect of Copy Application.                                       | Reg. No.X-G (Civil) | --    |
|                    | Register showing the Issue, Utilization and Return of Copying Sheets and Postage Stamps in Copy Applications.                     | Reg. No.X-H (Civil) | --    |
|                    | Register Showing the Amounts to be recouped towards Copying Sheets and Postage in Copy Application supplied from the Contingency. | Reg. No.X-J (Civil) | --    |

| Name of the branch | Register                                                                                            | Boobs/Ledgers                                                                                                                                                                                                                                 | Forms |
|--------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Library Branch     | <p>1. Files of Stock Certificates.</p> <p>2. Movement Register/ Library books issuing register.</p> | <p>Form No. 36 KFC</p> <p>All India Reports</p> <p>Criminal Law Journal. Karnataka Law Journal.</p> <p>Accidental Crime Journal</p> <p>Karnataka Civil and Criminal Reporter</p> <p>Indian Law Reporter</p> <p>Karnataka Teerpugal Varadi</p> |       |

| Name of the branch | Register                                               | Book/Ledgers      | Form |
|--------------------|--------------------------------------------------------|-------------------|------|
| Property Branch    | --                                                     | --                | --   |
| SPIO Branch        | --                                                     | --                | --   |
| Dispatch Bench     | Inward Register<br>Outward Register<br>Stamp Register  | Form—H<br>Rule-16 | --   |
| Computer Branch    | 1. Stock Register.<br>2. General Correspondence files. | --                | --   |

| Name of the branch    | Register                                                                                                                                                                                                                                                                                      | Book/Ledger | Form |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------|
| <b>Process Branch</b> | Register No.XIX (Civil)<br>Register No. XXI (Civil)<br>Register No.XXVI (Civil)<br>Register No. XXVII (Civil)<br>Register No. XXVIII(Civil)<br>Register No. XXIX (Civil)<br>Register No. XXX(Civil)<br>Register No. XXXI (Civil)<br>Register No. XXXII (Civil)<br>Register No. XXXIII (Civil) | --          | --   |

Place: Laxmeshwar  
Date: 04-03-2026

  
Sheristadar  
Senior Civil Judge and JMFC Court  
Laxmeshar

## **SENIOR CIVIL JUDGE AND JMFC, COURT, LAXMESHWAR**

### **NOTIFICATION DATED: 02.03.2026**

In exercise of the powers conferred under Sec.4(1)(b) of the Right to Information Act, 2005 (Central Act No.22 of 2005), the detailed information relating to the Senior Civil Judge and JMFC., Court Laxmeshwar is published as herein under the information of the General Public.

|      |                                                                                                                                                   |                                                                                                                                                                                                                                                                                                  |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i)   | The particulars of its organization functions and duties.                                                                                         | Organization: Senior Civil Judge and JMFC., Court, Laxmeshwar<br>Functions and Duties: Administration of Justice, Subordinate Courts Administration and other administration.                                                                                                                    |
| ii)  | Powers and Duties of its Officers and Employees.                                                                                                  | Details are at Annexure —I.                                                                                                                                                                                                                                                                      |
| iii) | The procedure followed in the decision making process, including channels of supervision and accountability.                                      | The concerned case workers of different sections or branches especially relating to administration will open a file of receipt of proposal or process the proposal in the form of submission in the concerned file. The Sheristedars of concerned branch or section will scrutinize the proposal |
| iv)  | The norms set by it for the discharge of its functions.                                                                                           | Depending on urgency, proposal will be finalized on priority.                                                                                                                                                                                                                                    |
| v)   | The Rules, Regulations, Instructions, Manuals and Records held by it or under its control or used by the employees for discharging its functions. | Details are as at Annexure —II.                                                                                                                                                                                                                                                                  |
| vi)  | A statement of categories of documents that are held by it or under its control.                                                                  | Case files and relevant Registers.                                                                                                                                                                                                                                                               |

|       |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| vi)   | The particulars of any arrangement that exists for consultation with or representation by the members of the public in relation to the formulation of its policy or implementation thereof.                                                                                                                                   | No such arrangement exists.                                                                                                                                                                                                                                                                                                                                                                          |
| viii) | A statement of the boards, councils, committees and other bodies consisting of two or more persons constituted as its part or for the purpose of its advice and as to whether meeting of those boards, council, committees and other bodies are open to the public or the minutes of such meetings are accessible for public. | No such statutory committee is constituted. No question of giving information to the public.                                                                                                                                                                                                                                                                                                         |
| ix)   | A Directory of the officers and employees.                                                                                                                                                                                                                                                                                    | List of Officers and employees is in the District Court Establishment. In view of frequent changes of residential address of employees, the District Court Establishment is requested to note the changes.                                                                                                                                                                                           |
| x)    | The monthly remuneration received by each of the officers and employees, including the system of compensation provided in its regulations.                                                                                                                                                                                    | There will be change of monthly pay of one or other officials/officers every month in view of Annual Increment/increase of rate of DA. Every month the concerned Sheristedar / concerned clerk of Accounts Section will prepare the pay bill through HRMS after recording the same in the acquittance roll as an official copy of all employees which contain gross pay, deductions and net pay etc. |

|       |                                                                                                                                                                    |                                                                                                                                                                                                                                                         |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| xi)   | The budget allotted to each of its agency, indicating the particulars of all plans, proposed expenditures and reports on disbursements made.                       | Allotment of the budget will be provided by the Hon'ble High Court of Karnataka, under non-plan scheme whenever the Government will release the fund to the Head of Department.                                                                         |
| xii)  | The manner of execution of subsidy programmes, including the amounts allotted and the details allocated and the details of beneficiaries of such programmes.       | No such programmes.                                                                                                                                                                                                                                     |
| xiii) | Particulars of recipients of concessions, permits or authorizations granted by it.                                                                                 | No such programmes.                                                                                                                                                                                                                                     |
| xiv)  | Details in respect of the information, available to or held by it, reduced in electronic form.                                                                     | 1. The Data entry of the cases filed from the date of its filing till disposal will be processed in the concerned register by manual and also in CIS.<br>2. Pay particulars of all the employees of the Senior Civil Judge and JMFC, Court, Laxmeshwar. |
| xv)   | The particulars of facilities available to citizens for obtaining information including the working hours of library or reading room if maintained for public use. | Library is accessible only to the Hon'ble Judges and staff but not for public use.                                                                                                                                                                      |
| xvi)  | The names, designations and other particulars of the Public Information Officer.                                                                                   | Sri.M.N,Pujar, Sheristedar and State Public Information Officer, Senior Civil Judge and JMFC, Court, Laxmeshwar.<br>Telephone No.08487-272373.                                                                                                          |
| xvii) | Such other information as may be prescribed.                                                                                                                       | -Nil-                                                                                                                                                                                                                                                   |

Place: Laxmeshwar  
Date: 04-03-2026

  
 Sheristedar  
 Senior Civil Judge and JMFC Court  
 Laxmeshwar

**ANNEXURE —I**

**THE POWERS AND DUTIES OF THE OFFICER AND EMPLOYEES**  
**OF THE SENIOR CIVIL JUDGE AND JMFC. COURT,**  
**LAXMESHWAR.**

|                            |                                                                                                                                                                                                                                                                                                                                               |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sheristedars               | Incharge of the respective Section / Branch assigned and scrutiny of the files by the case workers as per the procedure prescribed.                                                                                                                                                                                                           |
| Stenographer               | Taking down dictation and transcribe the same entrusted by the Hon'ble Judges.                                                                                                                                                                                                                                                                |
| First Division Assistants  | To attend the job of case working as per duties assigned to them.<br>To prepare decree and to attend the work as Library Assistant.<br>To maintain case registers.<br>To arrange the case files according to cause list, to note the stage of cases according to court proceedings in case of attending Bench work.<br>To prepare statements. |
| Second Division Assistants | In charge of pending branches.<br>To attend open court, any of the clerical work entrusted.<br>To attend running index, final index first and final entry.<br>To arrange the case files according to cause list to note the stage of cases according to court proceedings in case of attending Bench work.<br>To prepare statements.          |

|                               |                                                                                                                                                                                                |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Typists and Typist — Copyists | In charge of typing work, attended to open court typing work. To do any ministerial work of any section entrusted to them.                                                                     |
| Bailiffs                      | To attend the execution of warrants, delivery of possessions etc., attending protocol work during the visit of dignitaries.                                                                    |
| Process Servers               | To attend service of summons/notices etc., attending the protocol work during the visit of dignitaries.                                                                                        |
| Attenders                     | To keep the chamber and open courts clean and tidy.<br>To attend the duties of open court and chamber of Presiding Officer.                                                                    |
| Peons                         | To keep the office neat and tidy.<br>To deliver the files/tappals to the concerned sections/departments.<br>To attend the watchman duty entrusted and any of the work entrusted in the office. |

Place: Laxmeshwar  
Date: 04-03-2026

  
Sheristedar  
Senior Civil Judge and JMFC Court  
Laxmeshar

## ANNEXURE —II

The rules, regulations, instructions, manuals and records held by it or under its control or used by its employees for discharging its functions:

(a) Acts:

1. The Karnataka Court Fee and Suit Valuation Act 1958 and Rules 1960
2. The Karnataka Stamp Act, 1957
3. Civil Rules of Practice 1967
4. Criminal Rules of Practice 1968
5. Civil Court Act, 1964

(b) Rules:

1. Karnataka Subordinate Court (Ministerial & other posts) Recruitment Rules 1982.
2. K.C.S.r. 1957
3. Accounts Rules 1967
4. Karnataka Classification, Control and Appeals Rules 1957
5. Karnataka Probationary Rules 1977
6. Karnataka Civil Services (Regulation of pay, pensions) Rules 1978
7. Karnataka Medical Attendance Rules 1963
8. Karnataka General Recruitment Rules 1977
9. K.C.S. (Change of cadre of SDA and Typist) Rules 1974
10. K.C.S. (Performance) Rules 2000
- i 1. K.C.S. (Seniority) Rules 1957
12. K.C.S. (Time Bound Advancement) Rules 1983
13. K.C.S. (Special Promotion to Senior Scale of pay) Rules 1991
14. Sanction of Stagnation Increment Rules 1996
15. K.C.S. (Kannada Language & Departmental Exam) Rules 1974
16. Karnataka Advocate Clerk Rules 1967
17. K.C.S. (Scheduled Caste, Scheduled Tribe and Other Backward Classes Reservation) Rules
18. Cadre and Recruitment Rules 1982

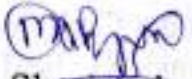
(c) Directions, Hand Book etc.:

1. Karnataka Financial Code
2. Karnataka Treasury Code
3. Handbook on Probable expenses
4. Criminal Rules of Practice
5. Civil Rules of Practice
6. Civil Procedure Code
7. Criminal Procedure Code
8. Indian Penal Code
9. Handbook on Administration
10. Directions for Reservation of Ex-Military Personnel
11. Direction/DO for Reservation of SC/ST for Promotion
12. Direction/GO for Reservation of SC/ST and Other Backward Classes for Direct Recruitment

(d) List of documents of Group 'C' and 'D' officials:

1. Service Registers
2. Annual Performance Report
3. Assets and Liability Statements

Place: Laxmeshwar  
Date: 04-03-2026

  
Sheristedar  
Senior Civil Judge and JMFC Court  
Laxmeshar