

- Read :- 1}. Hon'ble High Court of Gujarat, Ahmedabad's
Letter No. C.0104/2023, dated 22.12.2023.
- 2}. District Court, Patan's Notification
No. B.16/2/ADM/ 01 /2024, dated 19.01.2024.

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NOTIFICATION

No. B.16/2/ADM/ 02 /2026

Consequent upon direction issued by the Hon'ble High Court of Gujarat, Ahmedabad vide letter dated 22.12.2023 as cited in the preamble, along with letter dated 06.11.2023 of the Honourable Chief Justice of India and Standard Operating Procedure for Preparing Accessible Court Documents (E-Commottee, Supreme Court of India), the undersigned is pleased to re-constitute "ACCESSIBILITY COMMITTEE " for this Judicial District, Patan to ensure that every Disabled Stakeholder in Justice Delivery System can have greater accessibility of Judicial Process and the reasonable accommodation that they need as envisaged in the letter dated 06.11.2023 of the Honourable Chief Justice of India.

The following members are nominated in "ACCESSIBILITY COMMITTEE " :

Sr. No.	Name	Designation
1.	Senior Most Additional District Judge at the Headquarter at Patan.	Chairperson.
2.	Principal Senior Civil Judge, Patan.	Member.
3.	Ms. B. A. Tapodhan, Ld. Advocate, Patan Bar Association, Patan.	Member.
4.	Registrar, District Court, Patan.	Member.
5.	Nazir, District Court, Patan.	Member.
6.	Mr. S. M. Suthar, Head Clerk, District Court, Patan	Member.
7.	System Assistant, District Court, Patan.	Member.

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The "ACCESSIBILITY COMMITTEE" is directed to comply the directions provided in the Hon'ble High Court of Gujarat, Ahmedabad vide letter dated 22.12.2023 as well as in the letter dated 06.11.2023 of the Honourable Chief Justice of India and to follow Standard Operating Procedure for Preparing Accessible Court Documents (E-Committee, Supreme Court of India).

The "ACCESSIBILITY COMMITTEE" is also directed to submit the compliance report to the undersigned in so far as it related providing infrastructure for the purpose.

This shall come into force with immediate effect.

DISTRICT COURT, PATAN. II:II [PRASHANT H. SHETH]
II:II PRINCIPAL DISTRICT JUDGE,
DATE :- 30th JANUARY, 2026. II:II PATAN.

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Copy forwarded with compliments for information and necessary action to :-

- 1}. The Registrar General, High Court of Gujarat, Ahmedabad-60. (By Letter)
- 2}. The Manager, Govt. Printing Press, Gandhinagar, with a request to publish the same in the Govt. Gazette. (By Letter)
- 3}. The Principal District Judge, _____.
- 4}. The Principal Judge, City Civil and Sessions Court, Ahmedabad.
- 5}. The Principal Judge, Family Court, _____.
- 6}. The Chief Metropolitan Magistrate, Ahmedabad.
- 7}. The Chief Judge, Small Cause Court, Ahmedabad.
- 8}. The Additional District Judge, Radhanpur.
- 9}. The 2nd / 3rd / 4th Additional District Judge, Patan.
- 10}. The Principal Senior Civil Judge, Patan / Siddhpur / Radhanpur / Sami.

- 11}. The Chief Judicial Magistrate & Additional Senior Civil Judge, Patan.
- 12}. The Additional Senior Civil Judge, Siddhpur.
- 13}. The Additional Civil Judge & J.M.F.C., Patan.
- 14}. The Secretary, District Legal Services Authority, District Court, Patan.
- 15}. The Principal Civil Judge & J.M.F.C., Saraswati / Chanasma / Harij / Shankheswar / Santalpur At. Varahi.
- 16}. The District Government Pleader, D.G.P. Office, Patan.
- 17}. The District Bar Association, Patan.
- 18}. The Bar Association, Patan.
- 19}. The Rural Bar Association, Patan.
- 20}. The Bar Association, Saraswati / Siddhpur / Chanasma / Harij / Sami / Radhanpur / Shankheswar / Santalpur at Varahi
- 21}. President, District Bar Association, Patan.
- 22}. Ms. B. A. Tapodhan, Ld. Advocate, Patan District Rural Bar Association, Patan as a Member
- 23}. The Nazir, District Court, Patan to display on the notice board.
- 24}. Mr. S. M. Suthar, Head Clerk, District Court, Patan.
- THROUGH ::- The Nazir, District Court, Patan
- 25}. The Head Clerk, Civil / Criminal / M.A.C.T. / Record / I. B. Branch, District Court, Patan.
- ✓ 26}. The System Assistant, Computer Centre, District Court, Patan.

BY ORDER

REGISTRAR
DISTRICT COURT, PATAN