OFFICE OF THE CHIEF JUDICIAL MAGISTRATE, KAMRUP(M), GUWAHATI

No. CJM(K)........./J Dated: Guwahati the 25th June, 2024

SHORT NOTICE INVITING TENDER (FOR URGENT BASIS)

Dated: 25-06-2024

For Supply of 1.T. ITEM(U.P.S.)

Sealed Tender affixing Court fee stamps of 8.25 (Non -refundable) are invited from intending reputed Govt, registered Suppliers/Firms, for supply of below mentioned I.T. Item (U.P.S.) to the office of the Chief Judicial Magistrate.

Sl. No.	Item Name U.P.S.	Configuration & Model U.P.S.	Quantity
1	U.P.S.	U.P.S.(500/600 VA) with single battery (Warranty for 2 Years)	43 nos.

Quotations will be received up to 3 P.M. on 04/07/2024 in the office of the undersigned and will be opened on the same day at 4:00 P.M. The terms and conditions are mentioned as follows:-Terms & Conditions:

- Only Reputed Govt, registered suppliers/firms having their offices within the territory of Guwahati
 Municipality are entitled to submit the quotation.
- Quotation must accompany with GST Number, latest Sales Tax Certificate/ Income Tax Clearance Certificate/Trade License etc. .
- The tenders having satisfactory experience of supplying electronic/ I.T. items in the District Judiciary would be preferred.
- 4. The tenders are requested to quote their lowest rate for the said article, both in figure and in words excluding GST, GST is to be shown separately against the item.
- 5. Duplicate/Sub-standard items will not be allowed.
- 6. Quotations submitted after the stipulated time will summarily rejected.

For details, please visit https://kamrupmetro.dcourts.gov.in/

Sd/- Smti. K.R. Deka

Chief Judicial Magistrate Kamrup (M), Guwahati

Memo No CJM(K) 2003/J

2003(A)

Dated: Guwahati the 25th June 2024

Copy forwarded for information and necessary actions to:-

The System Officer. Kamrup(M). He is requested to upload the "Notice Inviting Tender" in the official website of the Kamrup(M) District Judiciary

- 2. Notice Board of the Establishment of Hon'ble District & Sessions Judge
- 3. Notice Board of this Establishment.
- 4. Notice Board of the Establishment of Deputy Commissioner, Kamrup(M)
- 5. Office file.

