

**PENDENCY / ARREARS IN THE DISTRICT OF KAMRUP (M)  
FOR THE MONTH OF MAY, 2024**

| Sl. No    | Name of the Officer/ Court             | Opening Balance |          |             | Institution during the Month |          |            | Disposal during the Month |          |            | Closing Balance at the end of the month |          |             | % increase or decrease in pendency vis-à-vis previous month (+ denotes increase) (- denotes decrease) |           |                   | Disposal of cases which are more than 5 years old |          |           | Pendency of cases which are more than 5 years old at the end of the month |          |             |
|-----------|--|-----------------|----------|-------------|------------------------------|----------|------------|---------------------------|----------|------------|---|----------|-------------|---|-----------|-------------------|---|----------|-----------|---|----------|-------------|
|           |  | Civil           | Criminal | Total       | Civil                        | Criminal | Total      | Civil                     | Criminal | Total      | Civil                                   | Criminal | Total       | Civil   | Criminal  | Total             | Civil   | Criminal | Total     | Civil   | Criminal | Total       |
| 1         | District & Sessions Judge              | 354             | 407      | <b>761</b>  | 24                           | 10       | <b>34</b>  | 26                        | 12       | <b>38</b>  | 352                                     | 405      | <b>757</b>  | 0.56<br>-   | 0.49<br>- | <b>0.52</b><br>-  | 11  | 0        | <b>11</b> | 103   | 140      | <b>243</b>  |
| 2         | Addl. Dist. & Sess. Judge No.1         | 527             | 1021     | <b>1548</b> | 9                            | 23       | <b>32</b>  | 25                        | 87       | <b>112</b> | 511                                     | 957      | <b>1468</b> | 3.03<br>-   | 6.26<br>- | <b>5.16</b><br>-  | 8   | 8        | <b>16</b> | 257   | 341      | <b>598</b>  |
| 3         | Addl. Dist. & Sess. Judge No.2         | 505             | 565      | <b>1070</b> | 12                           | 50       | <b>62</b>  | 8                         | 56       | <b>64</b>  | 509                                     | 559      | <b>1068</b> | 0.79<br>+   | 1.06<br>- | <b>0.18</b><br>-  | 5   | 1        | <b>6</b>  | 121   | 143      | <b>264</b>  |
| 4         | Addl. Dist. & Sess. Judge (FTC) No.3   | 394             | 569      | <b>963</b>  | 24                           | 60       | <b>84</b>  | 65                        | 72       | <b>137</b> | 353                                     | 557      | <b>910</b>  | 10.40<br>-  | 2.10<br>- | <b>12.50</b><br>- | 0   | 9        | <b>9</b>  | 93  | 127      | <b>220</b>  |
| 5         | Addl. Dist. & Sess..0 Judge (FTC) No.4 | 401             | 466      | <b>867</b>  | 7                            | 36       | <b>43</b>  | 11                        | 38       | <b>49</b>  | 397                                     | 464      | <b>861</b>  | 1.00<br>-   | 0.43<br>- | <b>0.69</b><br>-  | 0   | 5        | <b>5</b>  | 18  | 105      | <b>123</b>  |
| 6         | Addl. Dist. & Sess. Judge No.5         | 368             | 465      | <b>833</b>  | 7                            | 71       | <b>78</b>  | 6                         | 45       | <b>51</b>  | 369                                     | 491      | <b>860</b>  | 0.27<br>+   | 5.59<br>+ | <b>3.24</b><br>+  | 0   | 1        | <b>1</b>  | 20  | 8        | <b>28</b>   |
| Sub-Total |  | 2549            | 3493     | <b>6042</b> | 83                           | 250      | <b>333</b> | 141                       | 310      | <b>451</b> | 2491                                    | 3433     | <b>5924</b> |   |           |                   | 24  | 24       | <b>48</b> | 612   | 864      | <b>1476</b> |

| Sl. No.        | Name of the Officer                               | Opening Balance |          |              | Institution during the Month |          |             | Disposal during the Month |          |             | Closing Balance at the end of the month |          |              | % increase or decrease in pendency vis-à-vis previous month (+ denotes increase) (- denotes decrease) |          |               | Disposal of cases which are more than 5 years old |          |            | Pendency of cases which are more than 5 years old at the end of the month |          |             |
|----------------|---|-----------------|----------|--------------|------------------------------|----------|-------------|---------------------------|----------|-------------|---|----------|--------------|---|----------|---------------|---|----------|------------|---|----------|-------------|
|                |   | Civil           | Criminal | Total        | Civil                        | Criminal | Total       | Civil                     | Criminal | Total       | Civil                                   | Criminal | Total        | Civil   | Criminal | Total         | Civil   | Criminal | Total      | Civil   | Criminal | Total       |
| Sub-Total B.F. |   | 2549            | 3493     | <b>6042</b>  | 83                           | 250      | <b>333</b>  | 141                       | 310      | <b>451</b>  | 2491                                    | 3433     | <b>5924</b>  |   |          |               | 24  | 24       | <b>48</b>  | 612   | 864      | <b>1476</b> |
| 7              | Addl. Sessions Judge - cum- Special Judge (POCSO) | 0               | 684      | <b>684</b>   | 0                            | 61       | <b>61</b>   | 0                         | 28       | <b>28</b>   | 0                                       | 717      | <b>717</b>   |   | 4.82 +   | <b>4.82 +</b> | 0   | 0        | <b>0</b>   | 0   | 71       | <b>71</b>   |
| 8              | Civil Judge & Asstt. Sess. Judge No.1             | 2297            | 15       | <b>2312</b>  | 73                           | 0        | <b>73</b>   | 87                        | 1        | <b>88</b>   | 2283                                    | 14       | <b>2297</b>  | 0.06 -  | 6.6 -    | <b>0.65 -</b> | 20  | 0        | <b>20</b>  | 519   | 1        | <b>520</b>  |
| 9              | Civil Judge & Asstt. Sess. Judge No.2             | 2334            | 6        | <b>2340</b>  | 78                           | 0        | <b>78</b>   | 52                        | 0        | <b>52</b>   | 2360                                    | 6        | <b>2366</b>  | 0.11 +  | 0        | <b>1.11 +</b> | 13  | 0        | <b>13</b>  | 421   | 1        | <b>422</b>  |
| 10             | Civil Judge & Asstt. Sess. Judge No.3             | 2086            | 5        | <b>2091</b>  | 57                           | 0        | <b>57</b>   | 22                        | 0        | <b>22</b>   | 2121                                    | 5        | <b>2126</b>  | 1.65 +  | 0        | <b>1.65 +</b> | 1   | 0        | <b>1</b>   | 498   | 1        | <b>499</b>  |
| 11             | Civil Judge (Jr. Div.) No.1                       | 1704            | 0        | <b>1704</b>  | 45                           | 0        | <b>45</b>   | 36                        | 0        | <b>36</b>   | 1713                                    | 0        | <b>1713</b>  |   |          |               | 7   | 0        | <b>7</b>   | 556   | 0        | <b>556</b>  |
| 12             | Civil Judge (Jr. Div.) No.2                       | 1800            | 0        | <b>1800</b>  | 28                           | 0        | <b>28</b>   | 17                        | 0        | <b>17</b>   | 1811                                    | 0        | <b>1811</b>  | 0.61 -  |          | <b>0.61 -</b> | 4   | 0        | <b>4</b>   | 407   | 0        | <b>407</b>  |
| 13             | Chief Judicial Magistrate                         | 0               | 2641     | <b>2641</b>  | 0                            | 443      | <b>443</b>  | 0                         | 575      | <b>575</b>  | 0                                       | 2509     | <b>2509</b>  |   | 5.00 -   | <b>5.00 -</b> | 0   | 5        | <b>5</b>   | 0   | 431      | <b>431</b>  |
| 14             | Addl. C.J.M.                                      | 0               | 8274     | <b>8274</b>  | 0                            | 392      | <b>392</b>  | 0                         | 388      | <b>388</b>  | 0                                       | 8278     | <b>8278</b>  |   | 0.05 +   | <b>0.05 +</b> | 0   | 6        | <b>6</b>   | 0   | 850      | <b>850</b>  |
| Sub-Total      |   | 12770           | 15118    | <b>27888</b> | 364                          | 1146     | <b>1510</b> | 355                       | 1302     | <b>1657</b> | 12779                                   | 14962    | <b>27741</b> |   |          |               | 69  | 35       | <b>104</b> | 3013  | 2219     | <b>5232</b> |

**Note:** There is Changes in the figure of opening balance data in the Court of **Civil Judge & Assistant Sess. Judge No. 2**, as it was found as per physical verification.

| Sl. No             | Name of the Officer                           | Opening Balance |               |               | Institution during the Month |             |             | Disposal during the Month |             |             | Closing Balance at the end of the month |               |               | % increase or decrease in pendency vis-à-vis previous month (+ denotes increase) (- denotes decrease) |               |               | Disposal of cases which are more than 5 years old |            |            | Pendency of cases which are more than 5 years old at the end of the month |              |              |
|--------------------|---|-----------------|---------------|---------------|------------------------------|-------------|-------------|---------------------------|-------------|-------------|---|---------------|---------------|---|---------------|---------------|---|------------|------------|---|--------------|--------------|
|                    |   | Civil           | Criminal      | Total         | Civil                        | Criminal    | Total       | Civil                     | Criminal    | Total       | Civil                                   | Criminal      | Total         | Civil   | Criminal      | Total         | Civil   | Criminal   | Total      | Civil   | Criminal     | Total        |
| Sub-total B.F.     |   | 12770           | 15118         | 27888         | 364                          | 1146        | 1510        | 355                       | 1302        | 1657        | 12779                                   | 14962         | 27741         |   |               |               | 69  | 35         | 104        | 3013  | 2219         | 5232         |
| 15                 | S.D.J.M.-1                                    | 0               | 11768         | 11768         | 0                            | 147         | 147         | 0                         | 183         | 183         | 0                                       | 11732         | 11732         |   | 0.31 -        | 0.31 -        | 0   | 31         | 31         | 0   | 1008         | 1008         |
| 16                 | S.D.J.M.-2                                    | 0               | 5242          | 5242          | 0                            | 904         | 904         | 0                         | 615         | 615         | 0                                       | 5531          | 5531          |   | 5.51 +        | 5.51 +        | 0   | 17         | 17         | 0   | 880          | 880          |
| 17                 | Special Judicial Magistrate                   | 0               | 2639          | 2639          | 0                            | 282         | 282         | 0                         | 247         | 247         | 0                                       | 2674          | 2674          |   | 1.33 +        | 1.33 +        | 0   | 25         | 25         | 0   | 463          | 463          |
| 18                 | Special Railway Magistrate                    | 0               | 1708          | 1708          | 0                            | 191         | 191         | 0                         | 186         | 186         | 0                                       | 1713          | 1713          |   | 0.29 +        | 0.29 +        | 0   | 5          | 5          | 0   | 691          | 691          |
| 19                 | D.Roy, J.M.1 <sup>st</sup> .C.                | 0               | 4087          | 4087          | 0                            | 70          | 70          | 0                         | 61          | 61          | 0                                       | 4096          | 4096          |   | 0.22 +        | 0.22 +        | 0   | 18         | 18         | 0   | 1033         | 1033         |
| 20                 | K.Bhattacharrya, J.M.1 <sup>st</sup> .C.      | 0               | 9297          | 9297          | 0                            | 78          | 78          | 0                         | 114         | 114         | 0                                       | 9261          | 9261          |   | 0.39 -        | 0.39 -        | 0   | 15         | 15         | 0   | 882          | 882          |
| 21                 | S.Khanikar, J.M.1 <sup>st</sup> .C.           | 0               | 10147         | 10147         | 0                            | 1343        | 1343        | 0                         | 172         | 172         | 0                                       | 11318         | 11318         |   | 11.54 +       | 11.54 +       | 0   | 2          | 2          | 0   | 639          | 639          |
| 22                 | H.J. Das, J.M.1 <sup>st</sup> .C.             | 0               | 14205         | 14205         | 0                            | 950         | 950         | 0                         | 889         | 889         | 0                                       | 14266         | 14266         |   | 0.43 +        | 0.43 +        | 0   | 10         | 10         | 0   | 759          | 759          |
| 23                 | Juvenile Justice Board                        | 0               | 71            | 71            | 0                            | 19          | 19          | 0                         | 8           | 8           | 0                                       | 82            | 82            |   | 15.49 +       | 15.49 +       | 0   | 0          | 0          | 0   | 10           | 10           |
| 24                 | Smt. P.Sarma J.M.1 <sup>st</sup> .C.          | 0               | 5358          | 5358          | 0                            | 77          | 77          | 0                         | 101         | 101         | 0                                       | 5334          | 5334          |   | 0.45 -        | 0.45 -        | 0   | 1          | 1          | 0   | 257          | 257          |
| 25                 | R.C Phukan, J.M.1 <sup>st</sup> .C.           | 0               | 14567         | 14567         | 0                            | 549         | 549         | 0                         | 574         | 574         | 0                                       | 14542         | 14542         |   | 0.17 -        | 0.17 -        | 0   | 33         | 33         | 0   | 956          | 956          |
| 26                 | D.R. Dutta, JMFC /Civil Judge (Jr. Div.) No.3 | 1001            | 6162          | 7163          | 26                           | 94          | 120         | 32                        | 114         | 146         | 995                                     | 6142          | 7137          | 0.60 -  | 0.32 -        |               | 0   | 22         | 22         | 55  | 703          | 758          |
| 27                 | B.Bhuyan, JMFC/ Civil Judge (Jr. Div.) No.4   | 584             | 7374          | 7958          | 8                            | 56          | 64          | 30                        | 39          | 69          | 562                                     | 7391          | 7953          |   | 0.23 +        |               | 0   | 4          | 4          | 5   | 320          | 325          |
| 28                 | JMFC/ Civil Judge (Jr. Div.) No.5 (Vacant)    | 0               | 0             | 0             | 0                            | 0           | 0           | 0                         | 0           | 0           | 0                                       | 0             | 0             | 0   | 0             | 0             | 0   | 0          | 0          | 0   | 0            | 0            |
| <b>GRAND TOTAL</b> |   | <b>14355</b>    | <b>107743</b> | <b>122098</b> | <b>398</b>                   | <b>5906</b> | <b>6304</b> | <b>417</b>                | <b>4605</b> | <b>5022</b> | <b>14336</b>                            | <b>109044</b> | <b>123380</b> | <b>0.13 -</b>   | <b>1.20 +</b> | <b>1.04 +</b> | <b>69</b>   | <b>218</b> | <b>287</b> | <b>3073</b>   | <b>10820</b> | <b>13893</b> |