

Office: District & Sessions Judge, Bilaspur (C.G.)

Phone No. 07752-223271 Fax No. 07752-251008, Email ID- bilaspur.court@nic.in

// Tender Notice //

No. 02/2023-24

Bilaspur, dated 12/03/2024

Sealed estimates/quotations are invited from the intending firms having valid GST and PAN Numbers for purchasing of following articles.

| Sl. No. | Name of the Articles | Quantity |
|---------|---|--|
| 01 | Compactor Storage System System -01 A- DOUBLE FACE MOBILE UNIT (DFMU) SIZE:2600 MM H x 2100 MML x 760 MM D WITH 06 COMPARTMENTS HAVING DRIVE MECHANISM WITH SAFETY DEVICE, COMPLETELY POWDER COATED B-SINGLE FACE FIXED UNIT (SFFU) SIZE:2600 MM H x 2100 MML x 400 MM D WITH 06 COMPARTMENTS, COMPLETELY POWDER COATED C-SINGLE FACE MOBILE UNIT (SFMU) SIZE:2600 MM H x 2100 MML x 400 MM D WITH 06 COMPARTMENTS, COMPLETELY POWDER COATED D-SHUTTER | 08 02 01 01 |
| 02 | System -02 A- DOUBLE FACE MOBILE UNIT (DFMU) SIZE:2600 MM H x 1500 MML x 760 MM D WITH 06 COMPARTMENTS HAVING DRIVE MECHANISM WITH SAFETY DEVICE, COMPLETELY POWDER COATED B-SINGLE FACE FIXED UNIT (SFFU) SIZE:2600 MM H x 1500 MML x 400 MM D WITH 06 COMPARTMENTS, COMPLETELY POWDER COATED | 05 01 |

| | |
|--|----|
| <p>C-SINGLE FACE MOBILE UNIT (SFMU) SIZE: 2600 MM H x 1500 MML x 400 MM D WITH 06 COMPARTMENTS, HAVING DRIVE MECHANISM WITH SAFETY DEVICE, COMPLETELY POWDER COATED</p> | 01 |
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Terms and Conditions :-

a) The firms will submit its written undertaking for providing comprehensive maintenance of the above mentioned articles during the warranty period. Bidders will be responsible for maintenance/repairing of the articles on behalf of the OEM.

b) The firms will submit 3% of the quotation amount as EMD charge in the name of the District & Session Judge, Bilaspur (C.G.) at the time of submission of quotations, same will be returned to the firm as per the Chhattisgarh store Purchase Rules 2002.

c) The Firm should be an established Office/Service Centre/Field Engineer (Kindly attached details with quotations like address, Name of the Offices/Proprietor with e-mail ID and Mobile Numbers).

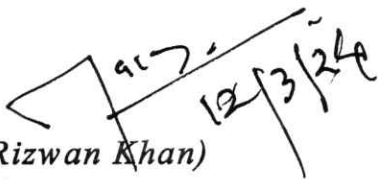
d) The Firm shall submit the rates of only Professional/Commercial/Industrial use Product articles, which are available with the bidders and on being demanded firm will supply the said articles within 15 days.

e) Unit Price article should be including packing, forwarding, freight, insurance, installation, configuration, commissioning, warranty, comprehensive maintenance for three years or any other charges, in following format:-

Details of Price of articles :-

| Sl. No. | Name of the article | Unit Price of Item (In Rs.) | GST (In Rs.) | Total Price of item Inclusive GST+all (In Rs.) | Unit Required Quantity of articles | Total (In Rs.) |
|---------|---------------------|-----------------------------|--------------|--|------------------------------------|----------------|
| (A) | (B) | (C) | (D) | (E=C+D) | F | (G=E*F) |
| | | | | | | |

Estimate/Quotations must be submitted to the District & Session Judge, Bilaspur either personally or through authorized agents or by Post on or before 5.00 PM of 08-04-2024, which will be opened on next working day. Estimates/quotation received through e-mail or after the specified date will not be taken into consideration and the District & Session Judge, Bilaspur reserve every right to rejecting any estimates/quotation without assigning any reason thereof.


(Mohd. Rizwan Khan)

Chairman

Purchase Committee

District & Sessions Court

Bilaspur (C.G.)