

OFFICE OF THE DISTRICT JUDGE, GHAZIABAD.

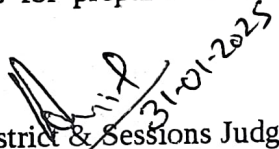
Dated: January 31, 2025

ORDER
(No. 95 /2025)

Applications are invited from eligible advocates having experience of at least 10 years, for preparation of fresh list of Amicus Curiae in the attached performa for the Head Quarter at Ghaziabad by 15.02.2025, for the period from 01.03.2025 to 28.02.2026

Note-

1. All the applicants will enclose **attested copy** of certificate issued by the **Bar Council of Uttar Pradesh** for his/ her registration as advocate and also a certificate of President, Bar Association, Ghaziabad, to the effect that applicant is practicing advocate in Ghaziabad courts. The length of period should be included therein with chamber number, if allotted. Mobile / Telephone No., E-mail address and Residential / Office address should also be mentioned.
2. Each applicant will also be required to submit verified statement of the cases conducted by the applicant during the last two years details in the enclosed **Performa A.**
3. If the application is not found in prescribed performa or lacking any information required, the same shall not be considered and is liable to be rejected.
4. The application shall be submitted in the Administrative Office of the District Judge in working day from 02.00 P.M to 04.00 P.M till 15.02.2025, Office will prepare a list of all the applications and submit to the committee constituted for this purpose by 18.02.2025. The committee after setting the norms for preparation of list of amicus curiae will submit its report by 25.02.2025.


District & Sessions Judge,
Ghaziabad.

District Judge

Ghaziabad

Application for Amicus Curiae for the year 2025-2026

Recent colour
photo of applicant
attested by
President of Bar
Association

To,
The District Judge,
Ghaziabad.

Sir,

I am submitting my candidature for the post of Amicus Curiae for Ghaziabad.
My particulars are-

- 1- Name of applicant _____
- 2- Father's / Husband's Name _____
- 3- Date of birth _____
- 4- Residential address with mobile number _____
- 5- Office address _____
- 6- E-mail address _____
- 7- Whether a pleader or an advocate _____
- 8- Enrollment Number & date of enrollment _____
(Attach Certificate issued by Bar Council of Uttar Pradesh)
- 9- Chamber number, if available duly verified _____
by the President, Bar Association
- 10- Branch applied for- Offenses punishable _____
with Capital punishment/ for other offenses
- 11- Details of experience in the branch applied for _____
- 12- Special qualification, if any _____
- 13- Whether belongs to Scheduled Caste/ Scheduled Tribe _____
or Other Back Ward Classes ?
- 14- Whether remained as Amicus Curiae in _____
the previous years ? If so, give details.
- 15- Total income including income from legal practice _____
- 16- Whether the applicant is facing any criminal _____
Prosecution in any court or convicted by any court
of Law? If so, give details.
- 17- Additional remarks, if any _____

Dated :

(Signature of Applicant)

I, _____ verify that aforesaid information furnished by me is correct
to the best of my belief and knowledge.

Dated :

(Signature of Applicant)