

**CONSOLIDATED PESHI REGISTER****FROM: 11/02/2025 to 13/05/2025****Ld. Commissioner****FOR: JIND DISTRICT**

<b>Date</b>	<b>Order Cases</b>	<b>Argument Cases</b>	<b>PH Cases</b>	<b>Peshi Cases</b>	<b>Total Cases</b>
<b>11-Feb-2025</b>	<b>-</b>	<b>68</b>	<b>54</b>	<b>42</b>	<b>164</b>
<b>11-Mar-2025</b>	<b>-</b>	<b>51</b>	<b>-</b>	<b>58</b>	<b>109</b>
<b>8-Apr-2025</b>	<b>-</b>	<b>51</b>	<b>-</b>	<b>58</b>	<b>109</b>
<b>13-May-2025</b>	<b>-</b>	<b>51</b>	<b>-</b>	<b>58</b>	<b>109</b>
<b>Total Cases</b>	<b>-</b>	<b>119</b>	<b>54</b>	<b>100</b>	<b>273</b>