

9/1



भारत सरकार
प्रकाशन विभाग
आवासन एवं शहरी कार्य मंत्रालय
सिविल लाईन्स दिल्ली-54
Website: www.deptpub.gov.in
Email: acop-dep@nic.in
TEL.: 2381 3761

सं.: स्था./वरीयता सूची/ग्रुप'बी'व'सी'/2025

दिनांक: 09.06.2025

कार्यालय आदेश

इस विभाग के सभी ग्रुप 'B' Non Gazetted एवं ग्रुप 'सी' कर्मचारियों कि दिनांक 01.06.2025 तक कि ड्राफ्ट वरीयता सूची विभाग के सभी कर्मचारियों के देखने हेतु सूचनापट्ट एवं स्थापना अनुभाग में लगाई गई है। संलग्न वरीयता सूची में यदि किसी भी कर्मचारी को कोई भी आपत्ति हो तो कार्यालय आदेश के जारी होने से 15 दिन के अंदर अपना आपत्ति आवेदन स्थापना अनुभाग में दे अन्यथा इस सीमा के उपरांत किसी भी कर्मचारी का आवेदन स्वीकार नहीं किया जाएगा।

(लुसी ज्योति बेक)

सहायक नियंत्रक (प्र.)/ कार्यालयाध्यक्ष

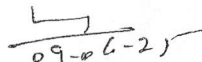
प्रतिलिपि प्रेषित:

1. नियंत्रक प्रकाशन के व्यक्तिगत सहायक
2. वित्तीय अधिकारी के व्यक्तिगत सहायक
3. सहायक नियंत्रक (प्रशा.) के व्यक्तिगत सहायक
4. नोटिस बोर्ड
5. प्रदर्शनी अनुभाग
5. गार्ड फ़ाइल

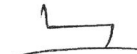
सहायक नियंत्रक (प्र.)/ कार्यालयाध्यक्ष

SUPERINTENDANT / SUPERVISOR - 22 POST, GROUP- B (NON-GAZETTED)(IN THE LEVEL-6 I.E. RS. 35400/-) FINAL SENIORITY LIST (AS ON 01.06.2025), DEPARTMENT OF PUBLICATION, CIVIL LINES, DELHI-54

| SL. NO. | NAME | ED. QUALIFICATION | DATE OF BIRTH | DATE OF ENTRY INTO GOVT. SERVICE WITH POST | DATE OF POST OF FIRST CONFIRMATION IN SERVICE | DATE OF APPOINTMENT IN THE POST / GRADE | REMARKS |
|---------|----------------------------|-------------------|---------------|--|---|---|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1. | SH. R. P. PRASAD, ST | HIGH SCHOOL | 20.03.1967 | 10.01.1990 | 10.01.1992 | 12.06.2014 | |
| 2. | SH. H. C. MEENA, ST | HR. SEC. | 24.08.1967 | 15.01.1990 | 15.01.1992 | 12.06.2014 | |
| 3. | SH. RUBEN EKKA, ST | 12 TH | 08.12.1969 | 13.11.1991 | 13.11.1993 | 12.06.2014 | |
| 4. | SH. AMULYA CHATTERJEE | MATRIC | 20.09.1965 | 30.04.1985 | 21.12.1989 | 03.10.2016 | |
| 5. | SH. SUBE SINGH, SC | MATRIC | 01.04.1966 | 04.06.1985 | 21.12.1989 | 25.09.2017 | |
| 6. | SMT. REKHA, SC | B.COM. | 02.01.1967 | 17.01.1989 | 17.01.1991 | 24.10.2017 | |
| 7. | SH.R. D.MEENA,ST | S SCHOOL | 01.11.1968 | 11.12.1991 | 13.12.1993 | 21/06/2019 | |
| 8. | SMT. SUNITA CHANDRA, SC | SSC | 04.06.1965 | 28.03.1989 | 28.03.1991 | 21/06/2019 | |
| 9. | SH. ANIL KUMAR KANOJIA, SC | B.COM (P) | 20.07.1967 | 01.03.1989 | 01.03.1991 | 20/08/2019 | |
| 10. | SMT. LALITA DUDEJA | M. A. (ECO.) | 23.08.1965 | 16.11.1989 | 16.11.1991 | 24.03.2023 | |
| 11. | SH. SURENDER SAH, ST | MATRIC | 01.02.1968 | 09.03.1994 | 09.03.1996 | 15.11.2021 | |
| 12. | SH. RAJU, SC | MATRIC | 05.03.1969 | 26.05.1988 | 09.10.2009 | 01.12.2021 | |


 09-06-25
 A.C.(A)

| | | | | | | | |
|-----|---|--------------|------------|------------|------------|------------|--|
| 13. | SMT. NIKITA MAHAPATRA (VH) | B.A. | 04.02.1970 | 25.01.1999 | 25.01.2001 | 30.12.2022 | |
| 14. | SH. K.L.SHAH, ST | MATRIC | 15.07.1968 | 24.10.1994 | 24.10.1996 | 02.01.2023 | |
| 15. | SMT. SONIA MEHRA | B.A. | 21.09.1968 | 19.02.1991 | 19.02.1993 | 01.10.2023 | |
| 16. | SH. NET RAM, SC | B.A. | 03.02.1969 | 18.02.1991 | 18.02.1993 | 01.11.2023 | |
| 17. | SMT. BABITA BANDHU GUPTA, SC | B.COM | 05.04.78 | 13.08.98 | 13.08.2000 | 02.11.2023 | |
| 18. | SH. ATUL SINHA | B.E (ELECT.) | 31.07.68 | 08.04.94 | 08.04.02 | 05.11.2012 | |
| 19. | VACANT | | | | | | |
| 20. | VACANT | | | | | | |
| 21. | VACANT | | | | | | |


 09-06-25
 A.S.(A)

STENOGRAPHER GRADE – I GROUP – B(NON-GAZETTED)(IN THE LEVEL-6 I.E. RS. 35400/-)
FINAL SENIORITY LIST (AS ON 01.06.2025), DEPARTMENT OF PUBLICATION, CIVIL LINES, DELHI

| SL. NO | NAME | EDUCATIONAL QUALIFICATION | DATE OF BIRTH | DATE OF ENTRY IN TO GOVT. SERVICE WITH POST | DATE OF POST OF FIRST CONFIRMATION IN SERVICE | DATE OF APPOINTMENT IN THE POST / GRADE | REMARKS |
|--------|--------|---------------------------|---------------|---|---|---|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1. | VACANT | | | | | | |
| 2. | VACANT | | | | | | |
| 3. | VACANT | | | | | | |

STENOGRAPHER GRADE – III (IN THE LEVEL-4 I.E. RS. 25500/-)
FINAL SENIORITY LIST (AS ON 01.06.2025), DEPARTMENT OF PUBLICATION, CIVIL LINES, DELHI

| SL. NO | NAME | EDUCATIONAL QUALIFICATION | DATE OF BIRTH | DATE OF ENTRY IN TO GOVT. SERVICE WITH POST | DATE OF POST OF FIRST CONFIRMATION IN SERVICE | DATE OF APPOINTMENT IN THE POST / GRADE | REMARKS |
|--------|-----------------|---------------------------|---------------|---|---|---|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1. | KM. SANGITA, ST | SSC | 15.08.72 | 16.03.94 | 16.03.96 | | |

5
09-06-25

CASHIER- 1 POST, (IN THE LEVEL-5 I.E. RS. 29200/-)
FINAL SENIORITY LIST (AS ON 01.06.2025), DEPARTMENT OF PUBLICATION, CIVIL LINES, DELHI

| SL. NO. | NAME | EDUCATIONAL QUALIFICATION | DATE OF BIRTH | DATE OF ENTRY IN TO GOVT. SERVICE WITH POST | DATE OF POST OF FIRST CONFIRMATION IN SERVICE | DATE OF APPOINTMENT IN THE POST / GRADE | REMARKS |
|---------|--------|---------------------------|---------------|---|---|---|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | VACANT | | | | | | |

UPPER DIVISION CLERK- 84 POST, (IN THE LEVEL-4 I.E. RS. 25500/-)
FINAL SENIORITY LIST (AS ON 01.06.2025), DEPARTMENT OF PUBLICATION, CIVIL LINES, DELHI

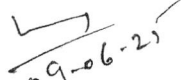
| SL.N O. | NAME | ED. QUALIFICATION | DATE OF BIRTH | DATE OF ENTRY IN TO GOVT. SERVICE WITH POST | DATE OF FIRST CONFIRMATION IN SERVICE | DATE OF APPOINTMENT IN THE POST / GRADE | REMARKS |
|---------|-------------------------|---|---------------|---|---------------------------------------|---|---------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| 1. | SMT. IRA GUPTA | M.A. (HINDI) PG DIPLOMA IN TRANSLATION | 14.01.73 | 04.09.98 | 04.09.2000 | 29.01.2013 | |
| 2. | SMT. SANGEETA SHARMA | BA | 04.02.76 | 05.08.98 | 05.08.2000 | 25.02.2013 | |
| 3. | SH. SURENDER SINGH, OBC | B.COM | 25.12.68 | 11.12.98 | 11.12.2000 | 29.01.2013 | |

5
09-06-25

| | | | | | | | |
|-----|---------------------------------------|-----------------------|------------|------------------------|------------|-------------------|-------------------------------|
| 4. | SMT. SREELATHA P.P., OBC | BA | 01.01.69 | 03.08.98 | 03.08.2000 | 29.01.2013 | CURRENTLY ON DEPUTATION |
| 5. | SH. MANOJ KUMAR | 10+2 | 25.07.78 | 05.01.99 | 30.11.06 | 11.07-2013 | |
| 6. | SH. BHARAT BHUSHAN ANEJA | SR. SCHOOL | 25.09.81 | 09.08.01 | 30.11.06 | 11.07-2013 | |
| 7. | SH.HIMANSHU CHOPRA | 12 TH PASS | 13.03.84 | 28.02.03 | 30.11.06 | 11.07-2013 | |
| 8. | SH. PAREETAM KUMAR, OBC | 12 TH | 15.09.66 | 12.06.03 | 12.06.05 | 11.07-2013 | |
| 9. | SH. NAVEEN KATARIA, SC | S.S.C. | 21.11.77 | 26.02.01 | | 18.12.2014 UDC | |
| 10. | SH. AJIT KUMAR SINGH | B.A.(HONS) | 03.08.79 | 19.05.05 | 19.05.07 | 20-03-2015 | |
| 11. | SH. PRIYAVART DEHRAN (OBC) | B.E. (MECH.) & MBA | 07/06/1986 | 28/04/2016 AS A UDC | 27.04.2018 | 28.04.2016 | |
| 12. | KM. NEHA SINGH | B.TEC | 28.11.1993 | 15.10.2020 | | | |
| 13. | SHRI GURMEET SINGH | B.TEC | 11.12.1992 | 15.10.2020 | | | |
| 14. | SH. PAPPU KUMAR OBC | B.A.(HONS) | 03.04.79 | 01.09.2011 | 01.09.2013 | 17.06.2021 | |
| 15. | SH. RAJNEEKANT KUMAR (OBC) | MA (HINDI) | 08.01.90 | 06.09.2011 | 06.09.2013 | 17.06.2021 | |

09/06/25
A.C.(A)

| | | | | | | | |
|-----|---------------------------------------|------------------|------------|------------------|-----------------|------------|--|
| 16. | SH. ATUL SHANKAR(UR) | B.A.(H.) | 25-12-1985 | 15-10-2012 | 15.10.2014 | 17.06.2021 | |
| 17. | SH. AMAR NATH KUMAR, OBC | M.SC. (CHEM.) | 11-07-1983 | 12-10-2012 | 12.10.2014 | 17.06.2021 | |
| 18. | SH. MUKESH PASWAN, SC | 12 TH | 06-10-1989 | 17-09-2012 | 17.09.2014 | 16.06.2021 | |
| 19. | SH. SUNIL KUMAR, OBC | 12 TH | 20-01-1990 | 13-12-2012 | 13.12.2014 | 02.08.2021 | |
| 20. | SH. GIYANENDRA KUMAR PRABHAKER, SC | 12 TH | 07-04-1989 | 08-10-2012 | 08.10.2014 | 01.02.2022 | |
| 21. | SMT. MANJU, SC | B.A. (PASS) | 12-11-1971 | 08-10-2012 | 08.10.2014 | 30.12.2022 | |
| 22. | SH. ASHOK KUMAR-IV, (SC) | XII | 25.01.1968 | 12.09.2002 PEON | 17.11.2005 PEON | 30.12.2022 | |
| 23. | SH. NITIN PANWAR, UR (OH) | 12 TH | 21.10.1987 | 03.12.2014 (LDC) | 03.12.2016 | 19.06.2023 | |
| 24. | SH. RAKESH KUMAR, OBC | BA | 11.02.2000 | 28.07.2023 | | | |
| 25. | SH. AJAY KUMAR, UR | 12 TH | 17.08.1992 | 30.10.2014 LDC | 30.10.2016 | 01.08.2023 | |
| 26. | SH. ABHISHEK KANT SINGH, OBC | B.SC | 14.04.1999 | 26.10.2023 | | 04.09.2023 | |
| 27. | POINT NO. 27 TO 84 ARE VACANT. | | | | | | |


 09-06-25
 A.C.M.

LOWER DIVISION CLERK – 41 POST, (IN THE LEVEL-2 I.E RS. 19900/-)
FINAL SENIORITY LIST (AS ON 01.06.2025) DEPARTMENT OF PUBLICATION, CIVIL LINES, DELHI

| SL. NO. | NAME | EDUCATIONAL QUALIFICATION | DATE OF BIRTH | DATE OF ENTRY IN TO GOVT. SERVICE WITH POST | DATE OF FIRST CONFIRMATION IN SERVICE | DATE OF APPOINTMENT IN THE POST / GRADE | REMARKS |
|---------|------------------------|---------------------------|---------------|---|---------------------------------------|---|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1. | SH. NIKHIL SHARMA, UR | 12 TH | 11.10.1989 | 14.11.2014 LDC | 14.11.2016 | ----- | |
| 2. | SH. DINESH, UR | 12 TH | 12.05.1994 | 18.12.2014 LDC | 18.12.2016 | ----- | |
| 3. | SH. VIKAS, UR | 12 TH | 11.04.1992 | 17.10.2014 LDC | 17.10.2016 | ----- | |
| 4. | SH. HARDEEP-II, UR | BA (PASS) | 15.04.1987 | 31.10.2014 LDC | 31.10.2016 | ----- | |
| 5. | SH. HARDEEP-I, UR | 12 TH | 26.01.1992 | 31.10.2014 LDC | 31.10.2016 | ----- | |
| 6. | SH. ROUSHAN KUMAR, OBC | BA | 10.10.1992 | 17.11.2014 LDC | 17.11.2016 | ----- | |
| 7. | SH. AMIT-III, OBC | 12 TH | 30-05-1994 | 12.01.2015 LDC | 12.01.2017 | ----- | |
| 8. | SH. AMIT KUMAR-II, OBC | 12 TH | 16.08.1983 | 28.10.2014 | 28.10.2016 | ----- | |

09-06-25
 (10/11)

| | | | | | | | |
|-----|----------------------------|-------|------------|------------|------------|------------|--------------|
| | | | | LDC | | | |
| 9. | SH. ABHILEKH CHAUDHARY, SC | B.COM | 12-06-1988 | 17-10-2013 | 17-10-2015 | 27-11-2017 | From Surplus |
| 10. | SH. BHARAT BAWAL, SC | B.COM | 24-12-1992 | 17.12.2017 | 17.12.2019 | | |
| 11. | SH. ABHI CHILLAR | B.SC | 05.08.1996 | 13.06.23 | | | |
| 12. | MS. AARJU,OBC | B.COM | 24.09.2002 | 09.06.2023 | | | |
| 13. | MS NISHA, EWS | MA | 15.02.1990 | 28.06.2023 | | | |
| 14. | VACANT FROM 14 TO 41 | | | | | | |

DRIVER, (IN THE LEVEL-1 I.E RS. 19900/-)
FINAL SENIORITY LIST (AS ON 01.06.2025), DEPARTMENT OF PUBLICATION, CIVIL LINES, DELHI

| SL. NO. | NAME | EDUCATIONAL QUALIFICATION | DATE OF BIRTH | DATE OF ENTRY IN TO GOVT. SERVICE WITH POST | DATE OF POST OF FIRST CONFIRMATION IN SERVICE | DATE OF APPOINTMENT IN THE POST / GRADE | REMARKS |
|---------|--------|---------------------------|---------------|---|---|---|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1 | VACANT | | | | | | |

L
09-06-25
(23/2)

CARETAKER – 01 (IN THE LEVEL-2 I.E RS. 19900/-)
FINAL SENIORITY LIST (AS ON 01.06.2025), DEPARTMENT OF PUBLICATION, CIVIL LINES, DELHI

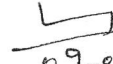
| SL. NO. | NAME | EDUCATIONAL QUALIFICATION | DATE OF BIRTH | DATE OF ENTRY IN TO GOVT. SERVICE WITH POST | DATE OF POST OF FIRST CONFIRMATION IN SERVICE | DATE OF APPOINTMENT IN THE POST / GRADE | REMARKS |
|---------|--------|---------------------------|---------------|---|---|---|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1. | VACANT | | | | | | |

M.T.S., (IN THE LEVEL-1 I.E RS. 18000/-)
FINAL SENIORITY LIST (AS ON 01.06.2025), DEPARTMENT OF PUBLICATION, CIVIL LINES, DELHI

| SL. NO. | NAME | EDUCATIONAL QUALIFICATION | DATE OF BIRTH | DATE OF ENTRY IN TO GOVT. SERVICE WITH POST | DATE OF POST OF FIRST CONFIRMATION IN SERVICE | DATE OF APPOINTMENT IN THE POST / GRADE | REMARKS |
|---------|-----------------------|---------------------------|---------------|---|---|---|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1. | SH. LABH SINGH | NIL | 15.3.69 | 20.5.87 | 20.5.89 | ----- | |
| 2. | SH. NARENDER KUMAR | IX | 7.3.72 | 24.3.88 PEON | 24.3.90 PEON | 4.8.98 DAFTRY | |
| 3. | SH. RAKESH KUMAR (SC) | 12TH | 22.8.67 | 8.5.89 | 6.11.92 | ----- | |
| 4. | SH. SHIV SHANKAR (ST) | NIL | 31.12.65 | 26.9.89 CHOWKIDAR | 6.11.92 CHOWKIDAR | ----- | |

5
09.06.25

| | | | | | | | |
|-----|--------------------------------|--------|------------|----------------------|----------------------|----------------------|--|
| 5. | SH. INDER SINGH II | V | 26.4.67 | 3.10.91 | 4.10.93 | ----- | |
| 6. | SH. RANBIR PAWAR, SC | X | 8.8.1966 | 7.10.91 PEON | 7.10.93 PEON | 01-09-1999 DAFTRY | |
| 7. | SH. SURINDER KR.-II | VI | 10.4.68 | 20.1.92 | 20.1.94 | ----- | |
| 8. | SH. SURINDER SAINI | X | 23-05-1971 | 23-06-1992 PEON | 23-06-1994 PEON | 01-09-1999 DAFTRY | |
| 9. | SH. BEJENDER SINGH- II (SC) | MATRIC | 02-01-1968 | 12-11-1992 | 12-11-1994 | ----- | |
| 10. | SH. J.P. MEENA (ST) | VIII | 02-07-1969 | 12-11-1992 LAB | 12-11-1994 | 04-08-1998 DAFTRY | |
| 11. | SH. RAKESH KUMAR-II | VIII | 01-05-1972 | 13-11-1992 PACKER | 13-11-1994 PACKER | ----- | |
| 12. | SH. ANIL KUMAR-II | MATRIC | 10-01-1973 | 17-11-1992 PACKER | 17-11-1994 PACKER | ----- | |
| 13. | SH. SURINDER KUMAR- IV (SC) | VIII | 05-07-1971 | 08-01-1993 | 08-01-1995 | ----- | |
| 14. | SH. R.K. GUPTA | IX | 17-02-1974 | 19-10-1993 | 19-10-1995 | ----- | |
| 15. | SMT. NISHA SHARMA | V | 09-01-1971 | 30-08-1994 | 30-08-1996 | ----- | |
| 16. | SH. GAJRAJ SINGH | X | 09-04-1971 | 30-08-1994 | 30-08-1996 | ----- | |
| 17. | SH. GOPAL YADAV | IX | 27-02-1975 | 30-08-1994 | 30-08-1996 | ----- | |
| 18. | SH. MAHINDER SINGH | V | 05-01-1971 | 01-09-1994 | 01-09-1996 | ----- | |
| 19. | SH. SHANKAR SAH (ST) | VI | 02-04-1970 | 03-02-1995 | 03-02-1997 | ----- | |


 09-06-25
 A.C./A