

#### Government of India

# Department of Pulblication Ministry of Housing and Urban Affairs Civil Lines, Delhi-110054

Website: www.deptpub.gov.in Email: acop-dep@nic.in (&) pub.dep@nic.in TEL.: 2381 7823 / 9689 Fax: 2381 7846.

No. Estt./Transfer/2021-22/PT-4

Date:03/02//2023

### Office Order

# The following transfers are ordered with immediate effect:-

Sl.	Name & Designation	From	То
No.			
01.	Sh.K.K. Chopra, Supdt.	D.S.K-II	Kitab Mahal
02.	Sh. Net Ram, UDC	Kitab Mahal	D.S.K-II
03.	Sh. Himanshu Chopra, UDC	General Section	MoHUA
04.	Sh. Nathu Lal Gurjar, LDC	MoH&UA	Estt. Section
05.	Smt. Babita Bandhu Gupta, UDC	Establishment	O & M
06.	Sh.Ajit Kumar Singh, UDC	O & M	General Section
07.	Sh. Nishant, MTS	MoHUA	Advt. Section
08.	Sh. Pawan, MTS	S.KI	MoHUA

Note:-Sh. Net Ram, UDC will look after the work of Care Taker Section in place of Sh.K.K Chopra, Supdt. in addition to work of his own Section i.e. D.S.K-II.

This issues with the approval of Competent Authority.

(Lucy Jyoti Beck) Assistant Controller (Admn.)

## Copy to:-

- 1. P.A. to Controller of Publications
- 2. P.A. to Finanncial Officer
- 3. P.A. to Asstt. Controller (Admn.)
- 4. P.A. to Asstt. Controller (Busi.)
- 5. Concerned Section In-charge
- 6. P.F. of Concerned Officials
- 7. Guard File

8. Elizake for uplanding.