

GGSSIPU/USFIS/2025/

Date: 17<sup>th</sup> July 2025

**NOTICE**

**Schedule for document submission (through electronic system) for MBA (Fire and Industrial Safety) (programme code 185) during Session 2025-26**

Last Date to submit documents	Time	S. No. of Candidates
21 <sup>st</sup> July 2025	5:00 PM	All Candidates as per the <i>list attached</i>

The candidates need to upload the below-mentioned documents to the Google form link <https://forms.gle/LxHGbxDVejHNVRPx6> by 5 PM on 21<sup>st</sup> July 2025.

1. Admission Verification Form (*Format attached*)
2. Provisional Certificate/ Degree/ Marksheet
3. NoC from present employer and Professional Experience Certificate, if applicable
4. Character Certificate
5. Reservation Certificate: Candidates wish to claim seat in Reserve Category may please refer in the Chapter 6: Reservation Policy of the Admission Brochure 2025-26.
6. Medical Certificate: Certificate of medical fitness, signed by a Registered Medical Practitioner holding a medical degree (*Format attached*).

**Note:** 1. Allotment of seats will be done in order of merit/ rank as per seat intake of MBA Fire and Industrial Safety (programme code 185). Counselling/ admission for the seats shall be stopped as and when seats are filled up.

2. For seeking admission in MBA Fire and Industrial Safety Programme, eligibility criteria mentioned in Admission Brochure 2025-26 may be referred, available at [www.ipu.ac.in](http://www.ipu.ac.in).

**For any query, please contact the undersigned.**

  
(Prof. Gagan Deep Sharma)  
Project Incharge, USFIS

**Copy for information and necessary arrangement to**

1. Controller of Finance, GGSIP University
2. Incharge (Admission), GGSIP University

**List of candidates**

<b>MBA (FIS) 2025-27</b>		
<b>S.no</b>	<b>Name</b>	<b>Application no</b>
1	Vidit Maheshwari	185251000062
2	Harsh Singh	185251000003
3	Satbir Singh Dahiya	185251000006
4	Harshprye Kumar	185251000082
5	Satbir Singh Dahiya	185251000046
6	Mahesh Dadaji Warbhe	185251000016
7	Sumit Kumar	185251000126
8	Amit Katara	185251000065
9	Manish Sagar	185251000077
10	Md Aman	185251000011
11	Vivek Saini	185251000005
12	Vedanshi Choudhary	185251000121
13	Gursant Singh Bakshi	185251000086
14	Parth Rajput	185251000074
15	Surender Dagar	185251000066
16	Riya Makkar	185251000032
17	Neha Kumari	185251000119
18	Abhinivesh Singh	185251000014
19	Mohd Amaan Alam	185251000015
20	Divyam Gupta	185251000017
21	Nitish Bhardwaj	185251000024
22	Dheeraj Thakre	185251000101
23	Ayush Shukla	185251000090





## Appendix 6



**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
(A State University established by the Govt. of NCT of Delhi)



### ADMISSION VERIFICATION FORM FOR THE ACADEMIC SESSION 2024-25

Name of Candidate: (Mr./Miss/Mrs.) \_\_\_\_\_

Father's/ Guardian's Name: (Mr./ Shri) \_\_\_\_\_

Address: \_\_\_\_\_

PIN Code \_\_\_\_\_ Tele. No. (with STD code) \_\_\_\_\_ Mobile No. \_\_\_\_\_

Email: \_\_\_\_\_

Minority Community (If applicable) \_\_\_\_\_ (Sikh / Muslim / Jain / Christian)

NLT/CET/CUET Application No. \_\_\_\_\_ Category (SC/ST/OBC/Defence/PWD/Kashmiri Migrant/Army)

NLT /CET /CUET Rank \_\_\_\_\_ Programme \_\_\_\_\_

1. School / College location of qualifying examination \_\_\_\_\_ (Delhi / Outside Delhi)

2. Date of Birth \_\_\_\_\_ Age as on 1-8-2024: years \_\_\_\_\_ months \_\_\_\_\_ days \_\_\_\_\_

(As per Secondary School Certificate)

3. Passed Senior Secondary Examination / Three year Diploma in Engg/B Sc Graduation (3 yrs) \_\_\_\_\_

4. Aggregate percentage of all subjects in Sr. Secondary Examination/Dip. in Engg/ B Sc Graduation (3 yrs) \_\_\_\_\_

5. Passed in English in 12<sup>th</sup> Class (Yes/No) \_\_\_\_\_

6. PCM/PCBM Percentage in 12<sup>th</sup> Class \_\_\_\_\_

7. Percentage in qualifying degree as per the eligibility condition specified in PART A of the Admission Brochure:

8. Passed in Maths / Computer Science / Computer Applications in 12<sup>th</sup> Class \_\_\_\_\_

9. Category Certificate SC/ST/OBC/PWD/Defence/Kashmiri Migrants/Minority Community (Attach photocopy):

10. Character Certificate (Attach photocopy) (Yes/No) \_\_\_\_\_

11. Medical Certificate (Attach Original) (Yes/No) \_\_\_\_\_

12. Passed Graduation in the year \_\_\_\_\_ Percentage of marks in graduation \_\_\_\_\_

13. Passed Post-Graduation in the year \_\_\_\_\_ Percentage of marks in post-graduation \_\_\_\_\_

14. (a) CAT/CMAT/CET Score/Rank \_\_\_\_\_

(b) Year of Passing \_\_\_\_\_

15. Details of Demand Draft(s) for Submission of fees

Amt: \_\_\_\_\_ DD No. \_\_\_\_\_ Bank/Branch \_\_\_\_\_

Amt: \_\_\_\_\_ DD No. \_\_\_\_\_ Bank/Branch \_\_\_\_\_

Amt: \_\_\_\_\_ DD No. \_\_\_\_\_ Bank/Branch \_\_\_\_\_

I solemnly affirm that the information furnished above is true and correct in all respects. I have not concealed any information. I realize that if any information furnished herein is found to be incorrect or untrue, I shall be liable to criminal prosecution and also forgo my claim to the seat in the college. Further, that my candidature for examination/selection and admission to the course is liable to be cancelled. I agree to abide by the rules & regulations of the University.

Signature of the Parent/Guardian & Date \_\_\_\_\_

Signature of Candidate & Date \_\_\_\_\_

#### **FOR OFFICE USE ONLY**

Certificates Checked and Verified by University official/Officer during counselling:

Signature of the Deputed Officers/Officials \_\_\_\_\_

Name of the Officer/Officials \_\_\_\_\_

## Appendix 5



**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
(A State University established by the Govt. of NCT of Delhi)  
Accredited as NAAC A++ Grade



**MEDICAL CERTIFICATE\*\***  
**(FOR THE ACADEMIC SESSION 2024-25)**  
**(TO BE SUBMITTED AT THE TIME OF COUNSELLING/ADMISSION)**

Photograph  
duly attested by  
the officer who  
has certified  
this certificate

I certify that I have carefully examined Shri/Km/Smt.\* \_\_\_\_\_  
son/ daughter/wife of Shri/Smt.\* \_\_\_\_\_ whose  
signature is given below. Based on the examination, I certify that he/she is in good mental and physical  
health and is free from any physical defects which may interfere with his/her studies including the active  
outdoor duties required of a professional. Visible Mark of Identification

Signature of the Candidate \_\_\_\_\_

Place :

Date :

Name & Signature of the  
Medical Officer with Seal and  
Registration Number

\* Strike whichever is not applicable.

\*\* To be signed by a Registered Medical Practitioner holding a medical degree.

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