

## UNIVERSITY SCHOOL OF FIRE AND INDUSTRIAL SAFETY GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

"A State University Established by the Govt. of NCT of Delhi" Sector-16C, Dwarka, New Delhi-110 078 Contact: +91-11-25302623

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GGSIPU/USFIS/2025/

#### Date: 17th July 2025

#### NOTICE

Schedule for document submission (through electronic system) for Post Graduate Diploma in Fire & Life Safety Audit (programme code 173) during Session 2025-26

| Last Date to submit documents | Time    | S. No. of Candidates                    |
|-------------------------------|---------|---|
| 21st July 2025                | 5:00 PM | All Candidates as per the list attached |

The candidates need to upload the below-mentioned documents to the Google form link <a href="https://forms.gle/LxHGbxDVejHNVRPx6">https://forms.gle/LxHGbxDVejHNVRPx6</a> by 5 PM on 21st July 2025.

- 1. Admission Verification Form (Format attached)
- 2. Provisional Certificate/ Degree/ Marksheet
- 3. NoC from present employer and Professional Experience Certificate, if applicable
- 4. Character Certificate
- 5. Reservation Certificate: Candidates wish to claim seat in Reserve Category may please refer in the Chapter 6: Reservation Policy of the Admission Brochure 2025-26.
- 6. Medical Certificate: Certificate of medical fitness, signed by a Registered Medical Practitioner holding a medical degree (Format attached).

Note: 1. Allotment of seats will be done in order of merit' rank as per seat intake of Post Graduate Diploma in Fire & Life Safety Audit (programme code 173). Counselling/ admission for the seats shall be stopped as and when seats are filled up.

2. For seeking admission in PGD (Fire & Life Safety Audit) Programme, eligibility criteria mentioned in Admission Brochure 2025-26 may be referred, available at www.ipu.ac.in. For any query, please contact the undersigned.

Project Incharge, USFIS

#### Copy for information and necessary arrangement to

- 1. Controller of Finance, GGSIP University
- 2. Incharge (Admission), GGSIP University

#### List of candidates

| S.no | PGDFLSA 20             | Application no |
|------|------------------------|----------------|
| 1    | Jithu Mathew           | 173251000001   |
| 2    | Harshit Gaur           | 173251000002   |
| 3    | Sachin                 | 173251000004   |
| 4    | Vishal                 | 173251000003   |
| 5    | Sukhdev Singh          | 173251000005   |
| 6    | Vivek Saini            | 173251000008   |
| 7    | Satpal                 | 173251000007   |
| 8    | Satbir Singh Dahiya    | 173251000011   |
| 9    | Pawan Singh            | 173251000012   |
| 10   | Jaskaran Singh         | 173251000014   |
| 11   | Bimlesh Kumar          | 173251000018   |
| 12   | Rupesh Abhishek        | 173251000019   |
| 13   | Chander Mohan Sachdeva | 173251000020   |
| 14   | Mohit Pahal            | 173251000015   |
| 15   | Adarsh Kumar           | 173251000017   |
| 16   | Bhati Digvijay Singh   | 173251000079   |
| 17   | Insan Kameel Pk        | 173251000025   |
| 18   | Avirup Mukherjee       | 173251000040   |
| 19   | Tarun Kumar Arora      | 173251000036   |
| 20   | Varun Arora            | 173251000028   |
| 21   | Abhoy Das              | 173251000074   |
| 22   | Gaurav Yadav           | 173251000087   |
| 23   | Chaitanya Gautam       | 173251000089   |
| 24   | Lalit Bhardwaj         | 173251000086   |
| 25   | Supratik Narawara      | 173251000116   |
| 26   | Manushka Manu          | 173251000115   |
| 27   | Palak Sabharwal        | 173251000147   |
| 28   | Pradeep Dahiya         | 173251000149   |
| 29   | Vansh Paruthi          | 173251000159   |
| 30   | Yakshit Bansal         | 173251000085   |
| 31   | Anvi Dagur             | .173251000056  |
| 32   | Satbir Singh Dahiya    | 173251000049   |
| 33   | Aayushi Sisodiya       | 173251000071   |
| 34   | Bhoomi Gupta           | 173251000066   |



| 35 | Nikhil Baswal   | 173251000067 |
|----|-----------------|--------------|
| 36 | Harsh Jain      | 173251000107 |
| 37 | Ankit Tyagi     | 173251000154 |
| 38 | Soham           | 173251000163 |
| 39 | Rakesh          | 173251000168 |
| 40 | Sagar Kumar Jha | 173251000171 |
| 41 | Pradeep         | 173251000176 |



#### Appendix 5



# GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY (A State University established by the Govt. of NCT of Delhi) Accredited as NAAC A++ Grade



# MEDICAL CERTIFICATE\*\* (FOR THE ACADEMIC SESSION 2024-25) (TO BE SUBMITTED AT THE TIME OF COUNSELLING/ADMISSION)

Photograph duly attested by the officer who has certified this certificate

| I certify that I have carefully examined son/ daughter/wife of Shri/Smt.* |                   | whose  |
|---|-------------------|--|
|   | fects which may   | certify that he/she is in good mental and physical interfere with his/her studies including the active k of Identification |
| ş (1) - 1   |                   |  |
| Signature of the Candidate  |                   |  |
|   |                   |  |
|   |                   |  |
| Place : Date :  |                   |  |
|   |                   | Name & Signature of the Medical Officer with Seal and  |
|   |                   | Registration Number  |
| * Strike whichever is not applicable.                                     |                   |  |
| ** To be signed by a Registered Medica                                    | l Practitioner he | olding a medical degree.   |

ADMISSION BROCHURE FOR POST GRADUATE PROGRAMMES 2024-25Page 10



## GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY (A State University established by the Govt. of NCT of Delhi)



### ADMISSION VERIFICATION FORM FOR THE ACADEMIC SESSION 2024-25

|   | (Mr./Miss/Mrs.)   |                                       |                                    |   |
|---|---|---------------------------------------|------------------------------------|---|
| Father's/ Guardian's                            | Name: (Mr./ Shri)   |                                       |                                    |   |
| Address:  |   |                                       | 261                                | ile No  |
| PIN Code  | Tele. No. (with STD of                                      | ode)                                  | Mob                                | 1le No  |
|   |   |                                       |                                    |   |
| Minority Community                              | (If applicable)   | (Sikh / M                             | uslim / Jain / Cl                  | hristian)   |
| NLT/CET/CUET A                                  | Application No  | Category                              | (SC/ST/OBC/L                       | Defence/PWD/Kashmiri Migrant/Army)  |
| NL  | Γ/CET/CUET Rank   | Progr                                 | amme                               |   |
|   |   |                                       |                                    |   |
| 1. School / College lo                          | ocation of qualifying examin                                | ation                                 |                                    | (Delhi / Outside Delhi)<br>days   |
| <ol><li>Date of Birth</li></ol>                 | Age as on 1-8   | 3-2024: years                         | months                             | days  |
| (As per Secondary S                             | chool Certificate)  |                                       |                                    |   |
| 3. Passed Senior Sec                            | ondary Examination / Three                                  | year Diploma in                       | Engg/B Sc Gra                      | duation (3 yrs)   |
| 4. Aggregate percent                            | age of all subjects in Sr. Sec                              | ondary Examina                        | tion/Dip. in Eng                   | gg/B Sc Graduation (3 yrs)  |
| 5. Passed in English                            | in 12 <sup>th</sup> Class (Yes/No)                          |                                       |                                    |   |
| 6. PCM/PCBM Perce                               | entage in 12th Class  |                                       |                                    |   |
| 7. Percentage in qual                           | ifying degree as per the eligi                              | bility condition s                    | specified in PAI                   | RT A of the Admission Brochure:   |
|   | 7   |                                       |                                    |   |
| <ol><li>Passed in Maths /</li></ol>             | Computer Science / Comput                                   | er Applications:                      | in 12 <sup>th</sup> Class          |   |
| <ol><li>Category Certificat</li></ol>           | te SC/ST/OBC/PWD/Defend                                     | e/Kashmiri Mig                        | rants/Minority (                   | Community (Attach photocopy):   |
| <ol><li>Character Certific</li></ol>            | cate (Attach photocopy) (Ye:                                | s/No)                                 | _                                  |   |
| <ol> <li>Medical Certifica</li> </ol>           | te (Attach Original) (Yes/No                                | o)                                    |                                    |   |
| 12. Passed Graduatio                            | on in the year  | Percentage                            | of marks in gra                    | aduationst-graduation   |
| 13. Passed Post-Grad                            | luation in the year   | Percentage                            | of marks in po                     | st-graduation   |
| 14. (a) CAT/CMAT/                               | CET Score/Rank  |                                       | iλ .                               |   |
| (b) Year of Passi                               | ng  |                                       |                                    |   |
| 15. Details of Dem                              | ng<br>and Draft(s) for Submission                           | of fees                               |                                    |   |
| Amt:  | DD No.  | Bank/Branch                           |                                    |   |
| Amt:  | DD No.  | Bank/Branch                           | 1                                  |   |
| Amt:  | DD NoI<br>DD NoI  | Bank/Branch                           |                                    |   |
| I realize that if any i<br>and also forgo my cl | nformation furnished herein                                 | is found to be ige. Further, that     | ncorrect or unta<br>my candidature | spects. I have not concealed any information rue, I shall be liable to criminal prosecution for examination/selection and admission the University. |
| Signature of the Parer                          | at/Guardian & Date  |                                       |                                    | Signature of Candidate & Date   |
| renature of the Later                           |   |                                       | 1724                               | Digitality of Caldidate & Date  |
|   | _   | FOR OFFICE I                          |                                    |   |
| Signature of the Dep                            | and Verified by University uted Officers/OfficialsOfficials | Alfahir.                              |                                    | ing:  |
|   |   | · · · · · · · · · · · · · · · · · · · | -,                                 |   |
|   |   |                                       |                                    |   |