# JOINT ADMISSION COUNSELLING (JAC), DELHI-2024 Certificates and Formats

The formats of some of the required certificates are printed below for the guidance for the candidates. **Separate certificates bearing the same data as specified in these sample formats are also acceptable**. Original certificates, as prescribed, should be signed by the authorities mentioned therein, under the legible seal of office.

### **Certificate in Respect of Defence Category (CW)**

# CERTIFICATE FOR AVAILING ADMISSION AGAINST DEFENCE QUOTA OFFICE OF THE ZILA/RAJYA/KENDRIYA SAINIK BOARD

This is to certify that Master /Miss .	Son/daughter of
	resident of
, the above nar	med officer/ JCO / OR pertains to the category
marked below:- (Select one from below)	
(a) Killed in Action on	duringl boarded out from service on
(c) Died in peace time on	with death attributable to military
service (d) Disabled in peace time and boarded out fro service. (e) Gallantry Award Winner (	·
(g) Wives of:	
Services in action.	ded out from service where disability is attributable to Military arded out with disability attributable to military service. e in receipt of Gallantry Awards.
(Categoryabove)	
NO/ (Round stamp of Office)	RSB SECRETARY (Zila/Rajya/Kendriya Sainik Board)

### **Medical Fitness Certificate**

(To be signed by a registered medical practitioner holding a Medical Degree)

# (TO BE SUBMITTED AT THE TIME OF ADMISSION)

Space for Photograph

ertify that I have carefully examined Mr./Ms.*
n/daughter of Shri whos
nature is given below. Based on the examination, I certify that he/she is in good mental an
ysical health and is free from any physical defects which may interfere with his/her studie
luding the active outdoor duties required of a professional.
urks of Identification
nature of the Candidate
ace:
te:
Name & signature of the Medical Officer with seal and registration number

\* Strike whichever is not applicable.

# **Certificate for Differently Abled Person (PD)**

# To be issued by Medical Board from Government Hospital

Name of the candidate: Mr./Ms.*Father's Name:			
Permanent Address :		Space for Photograph	
Percentage loss of earning capacity (in words):			
Whether the candidate is otherwise able to candineer/architect satisfactorily:	•	perform the dution	es of an
Name of the disease causing handicap:			
Whether handicap is temporary or permanent:			
Whether handicap is progressive or non-progre	essive:		
The candidate is FIT / UNFIT to pursue the eng	gineering studies.		
(*Strike out whichever is not applicable)			
Doctor Doctor	or Chief M	ledical Officer	
Date:	Seal of Office		
NOTE:			

The medical board must have three members.

1. Candidate having temporary or progressive handicap will not be considered against these seats.

# Form-I Disability Certificate

(In cases of amputation or complete permanent paralysis of limbs and in cases of blindness)
(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent PP size
Attested
Photograph
(Showing face
only) of the person
with disability

							With	ansaonnty
Certificate No.						Date:		'
This is	to	certify	that	I	have	careful	ly e	examined
Shri/Smt./Kum.						sor	n/wife/da	ughter of
Shri						Date	of	Birth
(DD/MM/YY)			Age	e		years, ma	ale/femal	е
	Re	gistration No	)			_ Perman	ent resid	ent of
House No			Ward/\	/illage/	Street			
				_				
								State
b. blindn Please ti) 2. the diagnosi	ck as ap s in his/l	her case is _						
3. He/ figure)						% (in_words)		
		s in relation						
(to be speciful) 4. The applicat	,	ubmitted the	following	docume	ent as prod	of of resider	nce:-	
Nature of	Docum	ent	Da	te of Iss	sue	Deta	ils of auth certifi	nority issuing cate
		(Signature a	nd Seal of <i>i</i>	Authoris	ed Signato	ry of notified	Medical A	Authority)
Signature/Ti impression of person in w	of the hose	. •			Ü	-		•
favour disal certificate								

issued

# Form II Disability Certificate (In cases of multiple disabilities)

### (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent PP size
Attested
Photograph
(Showing face
only) of the

Certificate No	0		Date:			
	tify that I have carefully examined m					
	son/ wife/daughter of Shri_					
	_ Date of Birth (DD/MM/YY)				Age	
years,	male/female		Registra	ation		No
		permanent	resident	of	House	No
	Ward	/Village/Street				
	Post O	ffice				
District						State
		, whose p	hotograph	is affi	ixed above	, and
are satisfied	that:					
1. He/she is	a Case of <b>Multiple Disability.</b> His/h	ner extent of pe	ermanent ph	ysica	l impairmer	nt/
disability has	s been evaluated as per guidelines (	to be specified	) for the disa	abilitie	es ticked	

S. No.	,	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	Х		
6	Mental-illness	Х		

below, and shown against the relevant disability in the table below:

@- e.g. Left/Right/both arms/legs

# - e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

2. Ir	. In the light of the above, his/her overall permanent physical impairment as							
р	per guidelines (to be specified), is as follows:							
I	In figures: percent							
I	n words:		percent					
			·					
	he above condition is pro improve.	gressive/ non-progressiv	ve/ likely to improve/ not likely					
	Reassessment of disability not necessary	vis:						
k		years till (DD/MM/YY)	months, and therefore this					
5. T	he applicant has submitte	ed the following documer	nt as proof of residence:					
	Nature of Document	Date of Issue	Details of authority issuing certificate					
6. S	signature and seal of the N	Medical Authority:						
	e and Seal of Member N rperson	ame of Seal of Member	Name and Seal of the					
	Signature/Thumb impression of the person in whose favour disability certificate is issued							

# **Disability Certificate**

# (In cases other than those mentioned in Forms I and II) (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent PP size Attested Photograph (Showing face only) of the person with dicahility

		L	
Certificate No Date:			
This is to certify that I have carefully e Shri/Smt./Kum			
son/wife/daughter	of		
Shri		Date of I	3irth
(DD/MM/YY)	Age	years,	
male/femaleRegist	tration No.		
	Permanent r	esident of House I	No.
	Ward/Village/Stre	et	
	Post	0	ffice
		Dis	strict
	-	S	State
	, wl	hose photograph	n is
affixed above, and am satisfied that h	e/she is a case of di	sability.	
His/her extent of percentage of percent	•	· ·	

evaluated as per guidelines (to be specified) and is shown against the relevant disability in the table below:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		

5	Mental retardation	Х	
6	Mental-illness	Х	

(Please strike out the disabilities which are not applicable.)

@- e.g. Left/Right/both arms/legs

# - e.g. Single eye/both eyes

£- e.g. Left/Right/both ears

- 2. The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.
- 3. Reassessment of disability is:
  - a. not necessary

b.	is recomm	nende	d/after		years	S		months, and (DD/MM/YY)
	therefore	this	certificate	shall	be	valid	till	(DD/MM/YY)

4. The applicant has submitted the following document as proof of residence:

Nature of Document	Date of Issue	Details of authority issuing certificate

(Authorised Signatory of notified Medical Authority) (Name and Seal)

### Countersigned

{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

Signature/Thumb impression of the person in whose favour disability certificate is issued

Note: In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District. Note: The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31st December, 1996

# Suitability Certificate for Availing Admission against Differently Abled Person (PD)

(To be submitted at the Time of Counselling/Admission)

						Space for Photograph
		Shri / Km/ of Shri/Smt				is
physically		har	ndicapped		due	to and
he/she	is	fit	for	undergoing	the	course(s)
					at	NSUT, DTU,
IGDTUW, I	IIT-Dell	ni or DSEU.				

Name & Signature of The Officer In-charge Vocational Rehabilitation Centre for Physically Handicapped 9,10,11 Karkardooma, Vikas Marg, Delhi-110092.

### **Certificate for Economically Weaker Section (EWS)**

Government of \_\_\_\_\_\_ (Name & Address of the authority issuing the certificate)

# INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY CANDIDATES SEEKING RESEWRVATION UNDER ECONOMICALLY WEAKER SECTIONS

Ce	ertificate No	ate:							
	VALID FOR THE YEAR	_							
1.	This is to certify that Shri/Smt./Kumari permanent resident of	_							
	Office in the								
	Code whose photograph is attested below belongs to Economically Weaker Sections,								
	since the gross annual income $^{\star}$ of his/her I family $^{\star\star}$ is below Rs. 8 lakh (Rupees Eight Lakh								
	only) for the financial year His/her family does the following assets***:	not own or possess any of							
	<ul> <li>i) 5 acres of agricultural land and above;</li> <li>ii) Residential flat of 1000 sq. ft. and above;</li> <li>iii) Residential plot of 100 sq. yards and above in notified</li> <li>iv) Residential plot of 200 sq. yards and above in. are municipalities.</li> </ul>	•							
2.	Shri/Smt./Kumaribelongs to the cawhich is not recognized as a Scheduled Caste, Scheduled T Classes.								
Sid	gnature with seal of Office	Recent Passport size							
	ame	attested photograph							
	esignation	of the applicant							
*N	ote I: Income covered all sources i.e. salary, agriculture, business,								

the age of I8 years

profession, etc.

\*\*Note 2:The term 'Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below

<sup>\*\*\*</sup>Note 3: The property held by a "Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

# Certificate for Availing Admission Against Kashmiri Migrant Quota

# Kashmiri Migrant Quota (To be submitted at the Time of Admission)

Certified	that	Shri/Km/Sn	nt					
son/daugh	hter/wi	fe of Shr	i/					
resident o	of						is registered	as t
migrant	from	Jammu	&	Kashmir.	The	Registration	number	is
			dated			<u> </u>		
It is also o	certifie	d that Shri/K	m/Sm	t				_ is
registered	d in	Delhi/				as J&k	K Migrant	on
		·		Depu	ity Comi	Nam missioner/Com	e & Signatur petent Autho (Office Sta	ority
Place:								
Date:								

Note: No document other than this will be accepted by the University/Institute for claiming reservation against the Kashmiri Migrant Seat.

### Affidavit for Single Girl Child

For claiming admission in this category, the Father/Mother/Guardian (in case parents are deceased) shall have to submit affidavit / self-attested to this effect duly attested by area District Magistrate /Additional Magistrate / Deputy Commissioner / Collector / Additional Deputy Commissioner / Deputy Collector / 1<sup>st</sup> Class Stipendiary Magistrate / City Magistrate (not below the rank of 1st Class Stipendiary Magistrate), Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner.

# SPECIMEN OF AFFIDAVIT / SELF-ATTESTED FOR ONLY (SINGLE) GIRL CHILD CATEGORY (on non-judicial paper of Rs.20/- duly attested by 1<sup>st</sup> class Magistrate)

1	(name)	father/mother	of
Miss,	residen	t	of
		(full address t	to be
given) do hereby, solemnly declare an	nd affirm as under:		
1. That I am a citizen of India.			
That Miss (Single) Girl Child of the deponent.	born on	is the	only
3. That the deponent has no living ma	ale /female Child other	than the above one	е.
Diago			
Place:			
Dated:			
		DEPONENT	
VERIFICATION			
Verified that the contents of the above the best of my knowledge and belief a			ct to
		DEPONENT	
Place:			
Dated:			