

**NF-12012(26)/1/2026-ESTT-NFRA**  
**राष्ट्रीय वित्तीय रिपोर्टिंग प्राधिकरण**  
**National Financial Reporting Authority**

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7<sup>th</sup> Floor, Hindustan Times House,  
Kasturba Gandhi Marg, New Delhi

**Dated: 03<sup>rd</sup> September 2026**

**CIRCULAR**

**Filling up the post of Chief General Manager (CGM) in NFRA at New Delhi on a Deputation/ Short-Term Contract basis**

The National Financial Reporting Authority is a statutory body established under Section 132 of the Companies Act, 2013. The NFRA has been established to protect the public interest and the interests of investors, creditors, and others associated with companies or bodies corporate by establishing high-quality standards of accounting and auditing, and exercising effective oversight of accounting functions performed by companies and bodies corporate, as well as auditing functions performed by auditors.

2. The Authority proposes to fill the post of Chief General Manager at its headquarters in New Delhi. The appointment will be on deputation (on-foreign service basis)/Short-term Contract basis for three years.

3. The eligibility for recruitment on a deputation / short-term contract basis for the post is as follows:

• **For Deputation:**

- Group A Officers from All India or Central Civil Services with:
  - 5 years of regular service in Level 12 (Rs. 78800-209200) in the pay matrix, OR
  - 10 years of regular service in Level 11 (Rs. 67700-208700) in the pay matrix.
- Minimum 5 years of post-qualification experience in one or more of the following fields: Law, Investigation, Finance, Economics, Accountancy, Auditing, or Administration.

• **For Short-Term Contract:**

- Officers from RBI, Public Sector Banks, Government Financial Institutions, Regulatory Bodies, Statutory Bodies, Public Sector Undertakings, and other Government Institutions.
- Minimum 14 years of experience in the officer cadre.
- At least 7 years of post-qualification experience in Law, Investigation, Finance, Economics, Accountancy, Auditing, or Administration.

4. The Educational Qualification prescribed for recruitment on a short-term contract basis for the post is Master of Business Administration (MBA); or equivalent with specialisation in Finance; or Chartered Accountant (CA); or Chartered Financial Analyst (CFA); Postgraduate degree in Economics, Finance, or any other relevant discipline from

*Handwritten signature*

a recognised University or Institution. A degree in Law from a recognised University is desirable.

5. The applications are being sought for roles in reviewing the financial statements, monitoring/ review/ oversight over audit quality and enforcing compliance with auditing and accounting standards. The applications are also being sought from applicants for IT-related work, including cyber security, data management, development and implementation of IT strategies aligned with NFRA's objectives and goals, etc. **Consequently, applicants may include in their Statement of Purpose their suitability for these roles.**

6. Candidates should satisfy themselves with their eligibility for the post being applied for. NFRA shall determine their eligibility, and only eligible candidates will be called for a written test/ Interview. The selection process may involve a suitability assessment (written and/or personal interview) as decided by NFRA. NFRA reserves the right to modify the selection procedure, as may be decided by the Competent Authority.

7. Monthly emoluments at the minimum pay scale work out to approximately Rs 5.16 lakhs. HRA, Transport, Medical, Telephone bill reimbursement, etc., are also paid as applicable. A candidate selected for appointment on a deputation basis may choose to receive either the pay of the post or their parent cadre pay with deputation allowance. The decision of the Competent Authority in NFRA regarding pay and allowances is final and binding.

8. The tentative number of vacancies in CGM is 01 (one). However, NFRA reserves the right to fill all the posts or not to fill the posts at all. The Authority shall reserve the right to decrease or increase the number of posts to be filled in case of best suitability. The Authority also reserves the right to cancel the advertisement fully or partly on any grounds.

9. The maximum age limit for a Deputation or Short-term Contract is **56 years** as on the closing date for application submission.

10. The candidates applying for the post should route their applications in the prescribed proforma (**Annexure**) through their cadre controlling authority along with attested copies of ACRs/APARs for the last five years, Cadre clearance and Vigilance Clearance (major/minor penalties, if any, imposed during the last 10 years). Incomplete applications will not be considered. In case of non-receipt of the above-mentioned documents, the application shall be summarily rejected. In the event of selection to the post, the applicants will not be allowed to withdraw their application after selection.

11. Applications received after the due date will not be entertained. NFRA takes no responsibility for any delay in receipt of the application or loss thereof in postal transit. The decision of the Authority in all matters would be final and binding, and no correspondence in this regard would be entertained.

12. Candidates who satisfy the eligibility norms may apply giving their biodata strictly in the prescribed proforma. The application should be sent through the proper channel in an

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envelope superscribing “**Application for the post of CGM in NFRA**” and should be sent to the following address:

The Deputy General Manager (Establishment)  
National Financial Reporting Authority (NFRA)  
7th Floor, Hindustan Times House  
18-20 Kasturba Gandhi Marg, New Delhi – 110001

13. **All applications must reach this office on or before 45 days from the date of the advertisement of this Vacancy Notice in Employment News. Advance copies along with stipulated documents may be sent to the email ID manager-2@nfra.gov.in** (Note: In case of any change in this notice, the same will be displayed on the NFRA website; as such, interested officers are requested to see the NFRA website [nfra.gov.in](http://nfra.gov.in) regularly).

*H 21/12/17 3-9-2011*

(Mritunjay Singh)  
Deputy General Manager

Copy to:

1. All Ministries / Departments of the Government of India
2. All State Governments / Union Territory Governments
3. RBI / Public Sector Banks / Government Financial Institutions / Regulatory Bodies / Public Sector Undertakings / Statutory Bodies / Other Government Institutions
4. Director (Admin), DoPT, with a request to kindly arrange to put up this Vacancy Circular on the **Vacancy Notifications of Min. / Deptt. / Org. in the GOI** section of the DOPT website.
5. Under Secretary [CS-I (P)], DoPT, with a request to kindly arrange to put up this Vacancy Circular on the **What's New** section of the DoPT website for wide publicity.
6. IT Team, NFRA, with a request to arrange for uploading this Vacancy Circular on the website of NFRA, social media handles of NFRA and the website of the Ministry of Corporate Affairs.

**Application form for the vacancy in NFRA****Post applied for: Chief General Manager (CGM)**

Passport size recent  
Colored Photograph  
of applicant

**Application is for Deputation / Short-term contract (please tick)**

| S.N. | Particulars                                                                                                                                                                                                                                                                                                                             | Details to be filled in by the Applicant |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 1.   | Name of Applicant                                                                                                                                                                                                                                                                                                                       |                                          |
| 2.   | Present Designation                                                                                                                                                                                                                                                                                                                     |                                          |
| 3.   | In case the application is for deputation:<br><br>Service to which the officer belongs:<br>a. Group A Officers from All India or Central Civil Services<br>b. Date of entry into service as Group 'A' officer                                                                                                                           |                                          |
| 4.   | Name of Organisation employed with:                                                                                                                                                                                                                                                                                                     |                                          |
| 5.   | Whether currently on deputation/short-term contract?<br><br>If yes, Date from which on deputation /short-term contract:<br><br>Name of organisation on deputation/ short-term contract to:<br><br>Designation on which on deputation/short-term contract to:                                                                            |                                          |
| 6.   | In case the application is for a short-term contract:<br>a. Type of organisation employed:<br>RBI /Public Sector Banks/ Government Financial Institutions / Regulatory Bodies / Public Sector Undertakings / Statutory Bodies / Other Government Institutions<br>b. Date of entry into officer cadre with relevant supporting documents |                                          |
| 7.   | Contact Details<br><br>Office Address<br><br>Email:<br><br>Mobile No.:<br><br>Landline No.:                                                                                                                                                                                                                                             |                                          |
| 8.   | Name, Designation, email ID, and Phone No of Cadre Controlling Authority.                                                                                                                                                                                                                                                               |                                          |

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| 9.                                                                                                                                                                                                                                                    | Name, Designation, email ID, Phone No of Relieving Authority in case selected.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                              |                                                                        |                                                                                                                        |                                                                                                                                                                                                                                                       |  |                                                                |  |                                                                                          |                                                      |                                                                                     |  |  |  |  |  |  |  |  |                                                         |                                                                                   |                                             |  |
| 10.                                                                                                                                                                                                                                                   | Date of Birth (attach proof of DOB)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                              |                                                                        |                                                                                                                        |                                                                                                                                                                                                                                                       |  |                                                                |  |                                                                                          |                                                      |                                                                                     |  |  |  |  |  |  |  |  |                                                         |                                                                                   |                                             |  |
| 11.                                                                                                                                                                                                                                                   | <table border="1"> <tr> <td>Age Limit permissible for the post as on the closing date of receipt of application for the post applied for</td> <td>Age of the applicant on the closing date of receipt of the application</td> </tr> <tr> <td>56</td> <td></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Age Limit permissible for the post as on the closing date of receipt of application for the post applied for | Age of the applicant on the closing date of receipt of the application | 56                                                                                                                     |                                                                                                                                                                                                                                                       |  |                                                                |  |                                                                                          |                                                      |                                                                                     |  |  |  |  |  |  |  |  |                                                         |                                                                                   |                                             |  |
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| 56                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                              |                                                                        |                                                                                                                        |                                                                                                                                                                                                                                                       |  |                                                                |  |                                                                                          |                                                      |                                                                                     |  |  |  |  |  |  |  |  |                                                         |                                                                                   |                                             |  |
| 12.                                                                                                                                                                                                                                                   | Date of Retirement under applicable service rules where employed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                              |                                                                        |                                                                                                                        |                                                                                                                                                                                                                                                       |  |                                                                |  |                                                                                          |                                                      |                                                                                     |  |  |  |  |  |  |  |  |                                                         |                                                                                   |                                             |  |
| 13.                                                                                                                                                                                                                                                   | <p><b>Educational Qualification*</b><br/> Note: Though there is no requirement for a minimum Educational Qualification in respect of Deputation, such applicants are also required to fill in their Educational Qualification details.</p> <table border="1"> <tr> <td>Essential Educational Qualifications Required for the post</td> <td>Educational Qualification possessed by the applicant (Enclose a copy of the Degree / Certificate / Membership of ICAI)</td> </tr> <tr> <td rowspan="4">Master of Business Administration or equivalent^ with specialisation in Finance or Chartered Accountant or Chartered Financial Analyst or Post graduation in Economics, Finance or any other discipline, from a recognised University or Institution.</td> <td></td> </tr> <tr> <td></td> </tr> <tr> <td></td> </tr> <tr> <td></td> </tr> </table> <p><b>^In case of courses equivalent to MBA, kindly submit the equivalence certificate also.</b></p> <table border="1"> <tr> <td>Educational Qualification possessed by the applicant</td> <td>Date of acquiring the said Qualification (attach self-attested supporting document)</td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </table> <table border="1"> <tr> <td>Desirable Educational Qualification stated for the post</td> <td>Educational Qualification possessed by the applicant (Enclose copy of the Degree)</td> </tr> <tr> <td>Degree in Law from a recognised university.</td> <td></td> </tr> </table> |                                                                                                              | Essential Educational Qualifications Required for the post             | Educational Qualification possessed by the applicant (Enclose a copy of the Degree / Certificate / Membership of ICAI) | Master of Business Administration or equivalent^ with specialisation in Finance or Chartered Accountant or Chartered Financial Analyst or Post graduation in Economics, Finance or any other discipline, from a recognised University or Institution. |  |                                                                |  |                                                                                          | Educational Qualification possessed by the applicant | Date of acquiring the said Qualification (attach self-attested supporting document) |  |  |  |  |  |  |  |  | Desirable Educational Qualification stated for the post | Educational Qualification possessed by the applicant (Enclose copy of the Degree) | Degree in Law from a recognised university. |  |
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| Degree in Law from a recognised university.                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                              |                                                                        |                                                                                                                        |                                                                                                                                                                                                                                                       |  |                                                                |  |                                                                                          |                                                      |                                                                                     |  |  |  |  |  |  |  |  |                                                         |                                                                                   |                                             |  |
| 14.                                                                                                                                                                                                                                                   | <p>In case the application is for Deputation:</p> <table border="1"> <tr> <td>Post Held on a regular basis (i.e. substantive) basis</td> <td></td> </tr> <tr> <td>The scale of pay drawn on a regular basis (i.e. substantive) basis</td> <td></td> </tr> <tr> <td>Level of Pay drawn on a regular basis (i.e. substantive) basis</td> <td></td> </tr> <tr> <td>Date from which service rendered in the said level on a regular (i.e. substantive) basis</td> <td></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              | Post Held on a regular basis (i.e. substantive) basis                  |                                                                                                                        | The scale of pay drawn on a regular basis (i.e. substantive) basis                                                                                                                                                                                    |  | Level of Pay drawn on a regular basis (i.e. substantive) basis |  | Date from which service rendered in the said level on a regular (i.e. substantive) basis |                                                      |                                                                                     |  |  |  |  |  |  |  |  |                                                         |                                                                                   |                                             |  |
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| Level of Pay drawn on a regular basis (i.e. substantive) basis                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                              |                                                                        |                                                                                                                        |                                                                                                                                                                                                                                                       |  |                                                                |  |                                                                                          |                                                      |                                                                                     |  |  |  |  |  |  |  |  |                                                         |                                                                                   |                                             |  |
| Date from which service rendered in the said level on a regular (i.e. substantive) basis                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                              |                                                                        |                                                                                                                        |                                                                                                                                                                                                                                                       |  |                                                                |  |                                                                                          |                                                      |                                                                                     |  |  |  |  |  |  |  |  |                                                         |                                                                                   |                                             |  |
| 15.                                                                                                                                                                                                                                                   | Experience* in case the application is for Deputation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                              |                                                                        |                                                                                                                        |                                                                                                                                                                                                                                                       |  |                                                                |  |                                                                                          |                                                      |                                                                                     |  |  |  |  |  |  |  |  |                                                         |                                                                                   |                                             |  |

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|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------|
|     | Grade/ Minimum length of service Requirement for the post applied for                                                                                                                                                                                                                                                                                                                                                                               | Actual service details of the applicant in this regard |                   |
|     | <p>Group A Officers from All India or Central Civil Services:</p> <p>(i) with five (05) years of regular service in the grade rendered after appointment thereto on regular basis in Level 12 (Rs. 78800-209200) in the pay matrix;</p> <p style="text-align: center;">Or</p> <p>(ii) with ten (10) years of regular service in the grade rendered after appointment thereto on regular basis in Level 11 (Rs. 67700-208700) in the pay matrix;</p> |                                                        |                   |
|     | <b>Essential Experience Required for the post</b>                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Experience possessed by the applicant</b>           |                   |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Fields                                                 | Length of Service |
|     | Minimum five years' experience in law, investigation, Finance, Economics, Accountancy, Auditing, and Administration.                                                                                                                                                                                                                                                                                                                                |                                                        |                   |
|     | Give details of Experience in Government Service in reverse Chronological order (may attach additional sheet)                                                                                                                                                                                                                                                                                                                                       |                                                        |                   |
| 16. | Experience* in case the application is for a short-term contract:                                                                                                                                                                                                                                                                                                                                                                                   |                                                        |                   |
|     | Requirement for the post applied for                                                                                                                                                                                                                                                                                                                                                                                                                | Actual service details of applicant in this regard     |                   |
|     | Not less than fourteen years of experience in the officer cadre                                                                                                                                                                                                                                                                                                                                                                                     |                                                        |                   |
|     | <b>Essential Post Qualification Experience Required for the post</b>                                                                                                                                                                                                                                                                                                                                                                                | <b>Experience possessed by the applicant</b>           |                   |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Fields                                                 | Length of Service |
|     | not less than fourteen years of experience in the officer cadre, of which a <b>minimum of seven years is post-qualification experience</b> in the fields of law, investigation, Finance, Economics, Accountancy, Auditing, and Administration.                                                                                                                                                                                                      |                                                        |                   |
|     | Give details of Experience in Officer Cadre in reverse Chronological order (may attach additional sheet)                                                                                                                                                                                                                                                                                                                                            |                                                        |                   |
| 17. | Any other information the applicant would like to submit in support of your suitability for the post applied for                                                                                                                                                                                                                                                                                                                                    |                                                        |                   |

|     |                                                                                                                         |  |
|-----|-------------------------------------------------------------------------------------------------------------------------|--|
| 18. | Attested copy of last 5 Years APAR attached **<br>(Kindly mention the period of APAR and the corresponding grades here) |  |
| 19. | Copy of Vigilance Clearance attached **                                                                                 |  |
| 20. | Statement of Purpose in 100 words                                                                                       |  |

**Note: Please provide the page number of the entire set of applications and an index of the documents attached.**

\*Please attach a copy of your Educational Qualifications and Experience in support of your application, as required for the post being applied for.

\*\* To be filled by a Competent Authority forwarding the application

It is certified that the details given above are true.

**Signature of the applicant**

**Date**

It is certified that the details given above are verified with the service records of the applicant and found to be correct.

**Signature and Seal of the Competent Authority  
of the organisation forwarding the application**

**Date**

**Address, Tel. No., and email ID of the  
Competent Authority forwarding the application**