

Annexure I

Certificate of Educational Qualifications and Character

(to be submitted by all candidates)

(Common to all participating institutes)

(The certificate must be signed by the Head of the Institution where the candidate has studied for 12th Class, or Institution last attended)

Certified that Mr./Ms./Mx. _____
son/daughter of Shri _____ passed his/her 12th examination
from this college/school as a regular student in the year _____.

He/She bears a good moral character and has not been disqualified by any Board/University or
convicted on any account.

Date

Seal

Signature of Principal

Annexure II

Gap Year Affidavit

(To be submitted on non-judicial stamp paper of the value of ₹ 5/- or above, duly attested by
Notary Public/1st Class Magistrate)

AFFIDAVIT

I _____ son/daughter of _____ Resident
of _____ do hereby declare
as under-

- i) That I am seeking admission in one of the institutes participating under Joint Admission Committee-2023.
- ii) That I was engaged in _____ during the gap year i.e. _____.
- iii) That I was not involved in any offence/unlawful activities during the gap year _____.

DATE:

PLACE:

DEPONENT

VERIFICATION

I solemnly declare that the above statement is correct to the best of my knowledge and belief and that nothing has been concealed there in.

DATE:

PLACE:

DEPONENT

Annexure III-A

Scheduled Caste/ Scheduled Tribe Certificate

(For institutes of Panjab University)

The Caste/Tribe Certificate should necessarily contain the following information about:

- (a) Name of the person;
- (b) Father's name;
- (c) Permanent place of residence
- (d) Name of the Caste/ Tribe
- (e) Constitutional order under which the caste/ tribe has been notified
- (f) Signature of issuing authority along with the designation, seals and date

Authorities Empowered to issue SC/ST certificate

- 1) District Magistrate/ Additional District Magistrate/ Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/ 1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.
- 2) Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.
- 3) Revenue Officer not below the rank of Tehsildar.
- 4) Sub-Divisional Officer of the area where the candidate and/or his/her family normally resides.
- 5) Administrator/ Secretary to Administrator/ Development Officer (Lakshdweep Islands)

Annexure III-B

Certificate of Caste

(to be submitted by Scheduled Castes/Scheduled Tribes candidates only)

(For institutes under Chandigarh Administration)

Despatch No. _____

Dated _____

Certified that Mr./Ms./Mx. _____,
son/daughter of Shri _____, resident
of _____, District _____, State _____ is a member of
the Scheduled Castes/Tribes and belongs to _____ caste/tribe which
has been recognized as a Scheduled Caste/Tribe vide notification
No. _____ dated _____ issued by
Government of _____ (State).

Name of the

Certifying Officer _____

Designation _____

Date

Signature of the Revenue Officer of the

District concerned, not below the rank

of Tehsildar

Seal

Note: Certificate, if issued by other than mentioned authority, notification of Government must be included.

Annexure IV

Format of Certificate of Physically Challenged Category for Applying for Admission (Common to institutes of Panjab University and institutes under Chandigarh Administration)

Important Note:- Under this category of Physically Challenged, persons only with Permanent Physical Disability (PPD) will be considered. Candidates with temporary physical disability will not be eligible for applying under this category.

(Detailed information is available at Ministry of Social Justice and Empowerment, Government of India website: www.socialjustice.nic.in as per RPWD ACT, 2016 as adopted by Syndicate of Panjab University in its meeting dated-28th May, 2017.

(Copies of Form-I, Form-II, Form-III and Form-IV, attached).

Form-I

APPLICATION FOR OBTAINING DISABILITY CERTIFICATE BY PERSONS WITH DISABILITIES

1. Name: (Surname)_____ (First name)_____
- (Middle name) _____
2. Father's name: _____ Mother's name: _____
3. Date of Birth: (date) _____ / (month) _____ / (year) _____
4. Age at the time of application: _____ years
5. Sex: _____ Male/Female
6. Address:
 - (a) Permanent address

 - (b) Current Address (i.e. for communication)

 - (c) Period since when residing at current address

7. Educational Status (Pl. tick as applicable)
 - I. Post Graduate
 - II. Graduate
 - III. Diploma
 - IV. Higher Secondary
 - V. High School
 - VI. Middle
 - VII. Primary
 - VIII. Illiterate

8. Occupation
9. Identification marks (i)_____ (ii) _____
10. Nature of disability: locomotor/hearing/visual/mental/others
11. Period since when disabled: From Birth/Since year _____
12. (i) Did you ever apply for issue of a disability certificate in the past _____ YES/NO
 (ii) If yes, details:
 - a. Authority to whom and district in which applied _____
 - b. Result of application
13. Have you ever been issued a disability certificate in the past? If yes, please enclose a true copy.

Declaration: I hereby declare that all particulars stated above are true to the best of my knowledge and belief, and no material information has been concealed or misstated. I further, state that if any inaccuracy is detected in the application, I shall be liable to forfeiture of any benefits derived and other action as per law.

 (Signature or left thumb impression of person with disability, or of his/her legal guardian in case of persons with mental retardation, autism, cerebral palsy and multiple disabilities)

Date:

Place:

Encl:

1. Proof of residence (Please tick as applicable)
 - a. ration card,
 - b. voter identity card,
 - c. driving license,
 - d. bank passbook,
 - e. PAN card,
 - f. Passport,
 - g. Telephone, electricity, water and any other utility bill indicating the address of the candidate ,
 - h. A certificate of residence issued by a Panchayat, municipality, cantonment board, any gazette officer, or the concerned Patwari or Head Master of a Govt. school,
 - i. In case of an inmate of a residential institution for persons with disabilities, destitute, mentally ill, etc., a certificate of residence from the head of such institution.
2. Two recent passport size photographs

(For office use only)

Date:

Place:

Signature of issuing authority
 Stamp

(Form-II)

(Common to institutes of Panjab University and institutes under Chandigarh Administration)

Disability Certificate

(In cases of amputation or complete permanent paralysis of limbs and in case of blindness)

(Name and Address of the Medical Authority Issuing the Certificate)

Certificate No. _____

Date: _____

Recent passport size Attested Photograph (showing face only) of the person with disability
--

This is to certify that I have carefully examined Mr./Ms./Mx. _____
son/wife/daughter of Shri _____ Date of Birth (DD/ MM/ YY) _____
Age _____ years, male/female, Registration No. _____ permanent
resident of House No. _____ Ward/Village/Street _____ Post
Office _____, District _____, State _____, whose
photograph is affixed above, and am satisfied that:

(A) He/she is a case of:

- locomotor disability
- dwarfism
- blindness

(Please tick as applicable)

(B) the diagnosis in his/her case is _____

(C) He/She has _____ % (in figure) _____ percent (in words) permanent
physical impairment/blindness in relation to his/her _____ (part of body) as
per guidelines (to be specified).

2. The candidate has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate
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Signature/ Thumb impression of the person in whose favour disability certificate is issued.

Signature and Seal of Authorised Signatory of
Notified Medical Authority)

Annexure IV (Form-III)

**(Common to institutes of Panjab University and institutes under Chandigarh Administration)
Disability Certificate**

(In case of multiple disabilities)

(Name and Address of the Medical Authority Issuing the Certificate)

Recent pp size
Attested
Photograph
(showing face only)
of the person with
disability

Certificate No. _____

Date: _____

This is to certify that we have carefully examined Mr./Ms./Mx. _____
son/wife/daughter of Shri _____ Date of Birth (DD/ MM/ YY) _____
Age _____ years, male/female, Registration No. _____ permanent
resident of House No. _____ Ward/Village/Street _____ Post
Office _____, District _____, State _____, whose
photograph is affixed above, and are satisfied that:

(A) He/she is a case of **Multiple Disability**. His/her extent of permanent physical
impairment/disability has been evaluated as per guidelines (to be specified) for the
disabilities ticked below, and shown against the relevant disability in the table below:

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment / mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid attack Victim			
7.	Low vision	#		
8.	Blindness	#		
9.	Deaf	£		
10.	Hard of Hearing	£		
11.	Speech and language disability			
12.	Intellectual disability			
13.	Specific Learning Disability			
14.	Autism Spectrum Disorder			

15.	Mental illness			
16.	Chronic Neurological conditions			
17.	Multiple sclerosis			
18.	Parkinson's disease			
19.	Haemophilia			
20.	Thalassemia			
21.	Sickle Cell disease			

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (to be specified), is as follows:-

In figures:- _____ percent

In words:- _____ percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary.

Or

(ii) is recommended/after _____ years _____ months, and therefore, this certificate shall be valid till (DD / MM /YY) _____

@ - e.g. Left/Right/both arms/legs

- e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

4. The candidate has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate
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5. Signature and seal of the Medical Authority

Name and seal of Member

Name and seal of Member

Name and seal of the
Chairperson

Signature/Thumb impression of the person in whose favour disability certificate is issued.
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Annexure IV (Form-IV)

**(Common to institutes of Panjab University and institutes under Chandigarh Administration)
Disability Certificate**

(In cases other than those mentioned in Forms II and III)

(Name and Address of the Medical Authority Issuing the Certificate)

Certificate No. _____

Date: _____

Recent pp size
Attested
Photograph
(showing face
only) of the person
with disability

This is to certify that I have carefully examined Mr./Ms./Mx. _____
son/wife/daughter of Shri _____ Date of Birth (DD/ MM/ YY) _____
Age _____ years, male/female, Registration No. _____ permanent
resident of House No. _____ Ward/Village/Street _____ Post
Office _____, District _____, State _____, whose
photograph is affixed above, and am satisfied that he/she is a case of _____
disability. His/her extent of percentage physical impairment/disability has been evaluated as per
guidelines (to be specified) and is shown against the relevant disability in the table below:-

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/ mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Cerebral Palsy			
5.	Acid attack Victim			
6.	Low vision	#		
7.	Deaf	€		
8.	Hard of Hearing	€		
9.	Speech and language disability			
10.	Intellectual disability			
11.	Specific Learning Disability			
12.	Autism Spectrum Disorder			
13.	Mental illness			
14.	Chronic Neurological conditions			
15.	Multiple sclerosis			
16.	Parkinson's disease			
17.	Haemophilia			
18.	Thalassemia			

19.	Sickle Cell disease			
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(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary.

Or

is recommended/after _____ years _____ months, and therefore, this certificate shall be valid till (DD / MM /YY) _____

@ - e.g. Left/Right/both arms/legs

- e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

4. The candidate has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate
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(Authorised Signatory of notified Medical Authority)
(Name and Seal)

Signature/Thumb impression of the person in whose favour disability certificate is issued.

Countersigned

{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

Note: 1. “In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District”

Annexure V

Backward Class Certificate

(For Institutes of Panjab University)

(Persons belonging to OBC/SBC will not be considered under this category)

Certificate/Dispatch No. _____

Dated _____

Attach
candidate's
recent passport
size attested
photograph.

This is to certify that Mr./Ms./Mx. _____ son/daughter of
Sh. _____ Resident _____ of
_____ of the state of
_____ belongs to the _____ community which is recognized as
a Backward Class by the Government of _____ under
_____ and his family ordinarily reside(s) in District
of _____ of the state _____.

This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in column 3 of the schedule to the Government of Punjab, Department of Welfare and SCs and BCs notification No. 1/41/93-RCI/dated 17.01.1994, as amended vide Notification No. 1/41/93-RCI/1597 dated 17.08.2005, Notification No. 1/41/93-RCI/209 dated 24.02.2009 and Notification No. 1/41/93-RCI/609 dated 24.10.2013.

Date of Issuance

Space for
Photograph

Signature of Issuing Authority

Designation:

Date:

Place:

Note: The term "Ordinarily" used here will have same meaning as in Section 20 of Representative of People Act, 1950

Authorities Empowered to issue Backward Class Certificate	Criteria for Admission under this category
(i) Deputy Commissioner (ii) Additional Deputy Commissioner (iii) Sub-Divisional Magistrate (iv) Executive Magistrate (v) Tehsildar (vi) Naib Tehsildar (vii) Block Officer (viii) District Revenue Officer	1. 5% seats reserved for persons belongs to this category. 2. Candidate must belong to non-creamy layer as defined by the latest rules of Govt. of India. 3. *A BC certificate issued by a competent authority in any format and on any date shall be accepted by PU. 4. Candidate whose certificate is older than one year from the date of issue must submit the self-declaration at the time of physical verification of documents.

Annexure V-A
(For institutes of Panjab University)

**Self-declaration Performa to be submitted by the person belonging to
backward class category at the time of admission**

I _____ S/O,D/O
_____ Resident of
_____ Village/Tehsil/City _____ District
_____ hereby declare that I _____ belong to
_____ caste and this caste has been declared as backward class by State
Government as per letter No. _____
dated _____.

I hereby declare that, I do not come under Colum-3 of the Schedule to the Government of Punjab, Department of Welfare of SCs and BCs notification No. 1/41/93-RC-1/459 dated 17.01.94 as amended vide notification No. 1/41/93-RCI/1597 dated 17.08.2005, notification No. 1/41/93-RCI/209 dated 4.02.2009 and notification No. 1/41/93-RCI/609 dated 24.10.2013.

Declarant

Place: _____
Date: _____

Verification:

I hereby declare that the above submitted information is correct as per my understanding and nothing has been concealed herein. I am well versed with the facts that I would be liable to face any punishment prescribed by law in case my above information is found to be false and the benefits granted to me (the applicant) will be withdrawn.

Declarant

Place: _____
Date: _____

Annexure VI-A

**Undertaking for Achievements in Sports
(For Institutes of Panjab University)**

I, _____ (name), son/daughter of
Shri _____ (father's name), born on

_____ (address) hereby solemnly declare and affirm as under:—

1. That as Sportsman/Sportswoman in _____ (name of discipline), I have represented the team(s) in the competition(s) on date(s) and also of named position(s) as indicated in the table below :—

Sr. No.	Sports Disciplines	Team represented	Name of the competition & year	Venue/Date	Position secured
1.					
2.					
3.					

2. That the certificate(s) mentioned below are produced by me in support of the above are authentic
(i)
(ii)
(iii)

3. I understand that in case the information/documents supplied by me are found to be false, incorrect or forged, my admission will stand cancelled and I shall be liable for criminal action.

(Signature of the candidate)

NOTE: IN CASE OF MINOR, THE UNDERTAKING SHALL BE FILLED IN BY HIS/HER PARENTS/ GUARDIANS WITH SUITABLE AMENDMENTS.

Annexure VI-B
(For institutes of Panjab University)

LIST OF SPORTS DISCIPLINES ELIGIBLE FOR ADMISSION UNDER RESERVED CATEGORY OF SPORTS

Sports disciplines to be considered for admission under reserved category of sports will be based on the following conditions: -

1) The sports disciplines should also be part of proceeding Olympic / Asian Games / Commonwealth Games immediately preceding the year of admission.

2) Apart from the above the following four sports disciplines are included based on popularity / indiginity.

a) Chess b) Cricket c) Kho-Kho d) Yoga

ANNEXURE-VI-C
(For institutes of Panjab University)

CRITERIA FOR MARKING OF MERIT / PARTICIPATION SPORTS CERTIFICATE OUT OF MAXIMUM 100 MARKS

Note: – Tournaments/Championships other than Inter University/Inter College/Inter School will be considered for Gradation provided they are recognized by International Olympic Committee/ Indian Olympic Association/respective National Federation / State Association / BCCI / SGFI / **MYAS***

Level of Game/ Sport Competition(s)	Ist	IInd	IIIRD	Participation
CATEGORY 'A'				
1. Sports performance as a player in Olympic Games / Paralympic Games (under senior / open category).	100	97	95	91
2. Sports performance as a player in World Cups/ Championship (Four Year Cycle) under senior / open category	97	95	93	89
3. Sports performance as a player in Asian Games (under senior / open category)	95	93	91	87
4. Sports performance as a player in Asia Cup / Asian Championship (Four Year Cycle) under senior / open category	93	91	89	85
5. Sports performance as a player in Common wealth Games (under senior / open category).	91	89	87	83
6. Sports performance as a player in Common wealth Championships (Four Year Cycle) (under senior / open category).	89	87	85	81
7. Sports performance as a player in World cups / World Championships (Two Years Cycle) under senior / open category	87	85	83	79
8. Sports performance as a player in Asia Cup / Asian Championship (Two Years Cycle) under senior / open category.	85	83	81	77
9. Sports performance in Common Wealth Championships (Two Years Cycle) under senior / open category.	83	81	79	75
10. Sports performance as a player in World University games / World University championships (Two year Cycle)	81	79	77	73

11. Sports performance as a player in World Cup / Championship (one year cycle) under senior / open category.	79	77	75	71
12. Sports performance as a player in Asia Cup / Asian Championship (One Year Cycle) under senior / open category / Sports performance as a player in Common Wealth Championships (One Year Cycle) under senior / open category / Sports performance as a player in South Asian Games (under senior / open category), Asian University Games and Championships.	77	75	73	69

Note: Marks for World Cup/ Championships, Asian Cup/ Championships / Common wealth Championships under Junior/ Youth/ Cadet categories will be awarded $\frac{3}{4}$ of marks awarded to the respective senior categories of same tournament / championship / category e.g. for Junior World Cup / Championship for 1st 87x $\frac{3}{4}$ = 65.25, for IInd 85 x $\frac{3}{4}$ = 63.75, for IIIrd 83 x $\frac{3}{4}$ = 62.25 and so on.

CATEGORY 'B' 1. Sports performance as a player in National Games (under senior/ open category)	50	48	46	42
2. Sports performance as a player in National University Games / Inter Zonal Universities Games for Universities (under senior / open category) / Sports performance as a player in senior National / Inter State Championships for seniors / Federation Cup for seniors / Khelo India school games / Khelo India University Games (under 21) // Sports performance as a player in Khelo India School Games / SGFI National School Games. Sports performance as a player in Junior National / Cadet Nationals / Youth Nationals	48	46	44	40
3. Sports performance as a player in Zonal University Championships / National Zonal Championships (under senior and open category)	46	44	42	38
CATEGORY 'C' 1. Sports performance as a player in A division Inter College tournament other than professional Universities/ Deemed Universities / Agricultural Universities / Law Universities / Technical and Management Universities /Senior State Championship / Inter District Championships / State School Games / Junior / Cadet / Youth State Championship. Position as a player in Inter University Tournament / Competitions for professional Universities / Deemed Universities / Agricultural Universities / Law Universities / Technical and Management Universities, School Nationals other than SGFI	36	34	32	28
CATEGORY 'D' 1. Sports performance as a player in inter college of professional universities / residential universities / PU Campus Championships / B and C division Inter college.	26	24	22	Not Eligible

<p>Note: The certificates not mentioning the level of tournament i.e. Senior /Junior / Youth / Schools will be considered as per the following age criteria:</p>				
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1. Under 17..... Junior

2. Under 19.....Youth

3. Above 19.....Senior

*** BCCI: Board of Control for Cricket in India**

*** SGFI: School Games Federation of India**

*** MYAS: Ministry of Youth Affairs & Sports**

Note:

1. Sports Certificate of Invitational / Memorial /Open/ Prize Money League/ Ranking competitions will not be considered for admission under reserved category of sports.

2. Merit / Participation Sports Certificates of preceding three years will be considered from 1st July 2020 to 30th June 2023

3. Applicants are required to upload Self-Attested copies of two Merit / Participation Sports Certificates.

4. Only the Highest Merit / Participation Sports Certificates will be considered for Marking.

Annexure VI-D

(For institutes of Panjab University)

Undertaking for Attendance in Sports Ground

(For institutes of Panjab University)

I, _____ son/daughter
of _____ resident
of _____ do hereby
declare as under:-

- (i) That I am seeking admission in one of the participating institutes of Panjab University (under JAC-2023) under the Sports Category.
- (ii) That in case I am admitted to the above said institute, I shall regularly attend the grounds for practice and I shall also participate in P.U. Campus Sports Activities including P.U. Campus Annual Athletic Meet/Inter-College/Inter-University/ National/International Sports Tournament on behalf of the P.U. Campus and the Panjab University if selected.
- (iii) That in case I fail to regularly attend the Grounds for practice or fail to participate in the tournaments as and when required, my admission to the allotted institute shall be liable to be cancelled.
- (iv) That in case my admission to the allotted institute is cancelled due to my failure to regularly attend the grounds for practice or to participate in the P.U. Campus Sports Activities (including Annual Athletic Meet) / Inter-University / National / International Sports Tournaments as may be required by the Campus Sports Department, Panjab University, Chandigarh. I shall have no claim on any account whatsoever against the institute or against the University.

(Signature of the candidate)

Annexure VI-E

PROFORMA OF AFFIDAVIT FOR SPORTS CATEGORY

(On Non-Judicial Stamp Paper of ₹ 5/- or above duly attested by Notary/Ist/IInd Class Magistrate)

(For institutes under Chandigarh Administration)

AFFIDAVIT

I, _____(name), son/daughter of Shri _____
(father's name), born on _____(Date of birth), and a resident
of _____
_____ (address) do hereby solemnly declare and affirm as
under :

1. That as a sportsman/sportswoman in _____ (*name of discipline*), I
have represented the team(s) in the competition(s) on date(s) and obtained the position(s) as indicated
in the table below:

S. No.	Sports Discipline	Team represented	Name of the competition & Year	Venue/ Date	Position secured

2. That the certificates mentioned below are produced by me in support of the above, are authentic:

- | | |
|-------|--------|
| (i) | (vi) |
| (ii) | (vii) |
| (iii) | (viii) |
| (iv) | (ix) |
| (v) | (x) |

3. I, hereby, attach the gradation certificate issued by Director of Sports, Chandigarh Administration.

4. I understand that in case the information/documents supplied by me are found to be false, incorrect or forged, I shall be liable for criminal action in terms of the provisions contained in the Indian Penal Code.

DATE:

PLACE:

DEPONENT

VERIFICATION

I, the above mentioned deponent, do hereby solemnly declare and affirm that the above contents are true to the best of my knowledge and belief and nothing has been concealed therein.

DATE:

PLACE:

DEPONENT

NOTE: In case of a minor, the affidavit shall be filled in by his/her parents/guardians with suitable amendments.

Annexure VI-F

(To be submitted on non-judicial stamp paper of the value of ₹ 5/- or above, duly attested by

Notary Public/1st Class Magistrate)

(For Institutes under Chandigarh administration)

Affidavit

I,.....son/daughter of Shri....., resident of
....., and admitted to 1st
year B.E. Class of Chandigarh College of Engineering & Technology./Chandigarh College of Architecture,
Chandigarh against a seat reserved for sportspersons, do hereby declare and affirm as under

That I will attend the playground regularly and will also participate in inter-college and inter-university
tournaments whenever required. I understand that my admission will be cancelled if the terms of
undertaking thus given in **Para 6.3.2.4(xiii) on page 68** of the Joint Admission Brochure for admission to
1st Year of B.E. Courses, 2023-2024 are not adhered to by me.

DATE:

PLACE:

DEPONENT

VERIFICATION

I,, son/ daughter of
Shri....., hereby solemnly declare that the above statement is true to the
best of my knowledge and belief and nothing has been concealed therein.

DATE:

PLACE:

DEPONENT

NOTE: In case of a candidate being minor, the affidavit shall be filled in by his/her
parents/guardians with suitable amendments.

Annexure VII-A

**Certificate for Admission under Defence Category
(For Institutes of Panjab University only)**

CERTIFICATE FOR ADMISSION UNDER DEFENCE CATEGORY

Despatch No. _____

Dated _____

Certified that _____ **son /daughter/ spouse of**
_____ **Rank** _____ **(if applicable)** an applicant
for _____ admission _____ to
_____ course(s) in the
department of _____ Panjab University, is
:-

1. Son/Daughter/Spouse of such Defence and Central Armed Police Force (CAPF)* personnel who died in action on _____ during _____. (Only those who are wholly dependent on such personnel shall be considered).
2. Son/Daughter/Spouse who is wholly dependent on such Defence and CAPF personnel who were incapacitated/died on _____ while in service.
3. Defence and CAPF personnel who were incapacitated while in service.
4. Son/daughter/spouse of ex-servicemen who are wholly dependent on them.
5. Son/daughter/spouse of serving Defence personnel and CAPF who are wholly dependent on them.
6. Ex-servicemen.
7. Serving Defence personnel and CAPF personnel.

Name of the Certifying Officer

Signature of authorized Military / Central Armed Police
Forces Officer

Designation

(with official seal)

* CAPF earlier known as Para-military forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.

Annexure VII-B

**Certificate of Dependence on Military/Defence/Paramilitary Personnel
(For institutes under Chandigarh Administration only)**

Certified that Mr./Ms./Mx. _____ is the dependent
son/daughter/spouse of Shri _____ rank _____.
Shri _____ is

- (i) *an ex-serviceman and he retired on _____
- (ii) *currently employed in Unit _____

Date

Seal

Signature of Authorised Officer

Note:

- i) The certificate in case of ex-servicemen is to be signed by the Competent Authority.
- ii) The certificate in case of serving personnel is to be signed by the Commandant of the Unit.

****Strike out whichever is not applicable***

Annexure VII-C

Certificate of Death/Disablement of Military/Paramilitary Personnel

(For institutes under Chandigarh Administration only)

Certified that Mr./Ms./Mx. _____, is the son/daughter/spouse of
Shri _____ rank _____.

Shri _____ was killed/disabled to the extent of 50% or more, in action/not-in-
action but otherwise, while being in service, on _____(date). His death/disability is entirely
attributable to military service.

Shri _____ was boarded out of service on _____ (date) with disability
attributable to military service.*

Date

Seal

Signature of Authorized Officer

**Strike out whichever is not applicable*

Annexure VII-D

Certificate of Gallantary Award to Military/Paramilitary Personnel

(For institutes under Chandigarh Administration only)

Certified that Mr./Ms./Mx. _____, is the
son/daughter/spouse of Shri _____ rank
_____ who was awarded _____ in
the year _____.

(Name of the award)*

Date

Seal

Signature of Authorized Officer

*Param Vir Chakra (PVC), Ashok Chakra (AC), Maha Vir Chakra (MVC), Kirti Chakra (KC), Vir Chakra (VrC), Shaurya Chakra (SC), Sena/ Nausena/ Vayusena Medal, Mention in Despatches.

ANNEXURE-VIII

**CERTIFICATE IN RESPECT OF 1984 RIOT AFFECTED PERSON / DEPENDENT OF
TERRORIST AFFECTED FAMILY OF PUNJAB**

Dispatch No.: _____ Dated: _____
This is to certify that Mr./Ms./Mx.
_____ is a Son / Daughter / Husband / Wife /
Brothers / Sisters of Shri _____ (Terrorist / Riot
affected person) of Village _____ Post office _____
Tehsil _____ District _____ who was (killed/incapacitated in
November, 1984 riots) / (killed / incapacitated in terrorist violence in Punjab and Chandigarh)

Place:

Date:

*Deputy Commissioner / District Magistrate
(With Seal of the Court)

- * Certificate from no other than Deputy Commissioner / District Magistrate will be accepted.
- ** In case the certificate is found to be false or incorrect, the candidate will be render himself / herself liable for criminal prosecution.

Annexure IX

CERTIFICATE OF CHILDREN/GRANDCHILDREN OF FREEDOM FIGHTER

Despatch No.: _____

Dated: _____

Certified that Mr./Ms./Mx. _____ (freedom fighter)
son/daughter of Shri _____ of
Village _____ Post office _____ Tehsil _____
District _____ and Parent / Grand Parent of
Mr./Ms./Mx. _____ (Name of The Candidate), a bonafide political sufferer
and has been drawing freedom fighter's pension from _____ Treasury or has been
awarded Tamar Patra for his / her political sufferings.

Place:

Date:

*Deputy Commissioner
(With Seal of the Court)

* Certificate from no other than Deputy Commissioner will be accepted.

** In case the certificate is found to be false or incorrect, the candidate will be render himself / herself liable for criminal prosecution.

Annexure X

**Certificate for Only Girl Child/One Out of Two Girl Children
(For institutes of Panjab University only)**

I/We, _____ (father) and _____ (mother) of
Miss _____ (full address to be given) resident of
House No. _____ Street/ Sector _____ Town/City/ Village _____ District/State
_____ do hereby solemnly declare and affirm as under :-

1. That I am/we are citizens of India.
2. That Miss _____ born on _____ is our girl child.
3. That we have no male child.
4. That we have the following only two girls and none else :
(i) Name _____ (i) Name _____
(ii) Date of Birth _____ (ii) Date of Birth _____
5. That none of the above mentioned two girl children has obtained/availed the benefit granted under this category, in this University/Institute including its affiliated colleges.

Signature

(Father)

Signature

(Mother)

Place:

Dated:

NOTE: Who can apply under this category?

Single Girl Child

OR

One Girl Child out of only Two Girl Children*.

*Clarification: This Seat shall not be available for:-

- i) Those having three or more girl children.
- ii) Those having any male child.

Undertaking for Economically Weaker Section
(Common to institutes of Panjab University and CCET*)

I, _____ (name) father/mother of
Mr./Ms./Mx. _____, resident of
_____ (full address to be given) do hereby,
solemnly declare and affirm as under:

- 1 That I am a citizen of India.
- 2 That I belong to Economically Weaker Section Category as prescribed in the prospectus
- 3 My family income from all the sources in last financial year **is less than or equal to Rs 2.5 lakhs.**

Place:

Dated:

DEPONENT

VERIFICATION

Verified that the contents of the above affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Place:

Dated:

DEPONENT

***For admission in CCET, the candidate must submit this certificate as an affidavit on non-judicial paper of ₹ 20/- duly attested by 1st class Magistrate.**

Annexure XI-B

**Certificate of Belonging to Economically Weaker Section
(Common to institutes of Panjab University and CCET)**

Despatch No. _____

Dated _____

Certified that _____ Son/Daughter of Shri
_____ belongs to Economically Weaker Section,
with annual family income from all sources in last financial year is Rupees
_____ Dated _____ issued
by _____
_____(authority).

Signature _____

Full Name & Designation of the Certifying Officer

S.D.M./Tehsildar
(with office seal)

Annexure XII

**Certificate by the Candidate from Border Area School
(For institutes of Panjab University only)**

No.

Dated:

Certified that Mr./Ms./Mx. _____ son / daughter of Sh. _____
_____ and Smt. _____ resident of
_____ has passed the Matriculation from school situated in
border area.

It is further certified that Mr./ Ms./ Mx. _____ has studied in the institution(s) that is
situated within 20 kms from the International Border, as per date of joining and leaving school is given
below:-

	Name of School	Date of joining	Date of leaving
1	_____	_____	_____
2	_____	_____	_____
3	_____	_____	_____
4	_____	_____	_____

Place:

Seal and Signature

Date:

(Tehsildar / Principal / Headmaster)

*This certificate is only for those students, who have passed their Matric from school situated in Border Area and +2 from school situated in any other area.

Annexure XIII

**Certificate by the Candidate from Rural Area School
(For institutes of Panjab University only)**

No. _____

Dated: _____

Certified that Mr./Ms./Mx. _____
son/daughter of Sh. _____ and
Smt. _____ resident of
_____ has passed the matriculation and +2 examination
from Rural School(s) that does not fall in the area of the Municipal Corporation/Municipal
Committee/Small Town/Notified Area/Cantonment Area and has studied in a rural area school.

	Name of School	Date of joining	Date of leaving
1	_____	_____	_____
2	_____	_____	_____
3	_____	_____	_____
4	_____	_____	_____

Place:

Seal and Signature

Date:

(D.E.O / Principal)

*This certificate is only for those students, who have passed their Matric and 10+2 examination from Rural Area School(s).

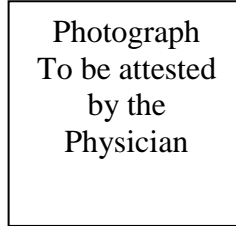
Annexure XIV

Certificate for candidates applying under the reserved category for Cancer/Thalassemia/AIDS

(For institutes of Panjab University only)

Detailed Address of Issuing Physician and Hospital

(Mention serial number and date with phone number and address)



This is to certify that Mr./Ms./Mx. _____ (Name of the student), Date of Birth: _____ C.R./OPD No. _____ D/o / S/o _____ (Mother's / Father's Name), resident of _____ (complete address), is a diagnosed case of _____ (Cancer / Thalassemia/ AIDS)*. She/He is undergoing treatment for the same under my care.

(Signature of the Patient)

Attested

(Signature of the Physician)

Name and address of the Physician _____

Stamp of the Physician

*Strike out whichever is not applicable.

Annexure XV

DOCUMENTS REQUIRED FOR WARDS OF KASHMIRI MIGRANTS/DISPLACED PERSONS

Documents required: -

A. For institutes of Panjab University:

- a. A certificate from an authorized Government Officer (i.e. Relief Commissioner/ Deputy Commissioner of the concerned district/area) to the effect that the candidate is a ward of Kashmiri displaced person.
- b. Proof of current residence (such as Ration Card/Photo Identity Card issued by the Election Commissioner / Driving License/Aadhaar Card/Passport etc.)
- c. The admission of a candidate against this category shall be provisional subject to verification of his/her above mentioned certificates by the competent authority.

B. For Institutes under Chandigarh administration:

- a. A certificate from an authorized Government Officer (i.e. Relief Commissioner/ Deputy Commissioner of the concerned district/area) to the effect that the candidate is a ward of Kashmiri displaced person.
- b. They should also carry a valid domicile (of J&K) of either of their parents.

Annexure XVI

(For institutes under Chandigarh Administration-CCET/CCA)

Government of
(Name & Address of the authority issuing the certificate)

INCOME & ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No..... Date:

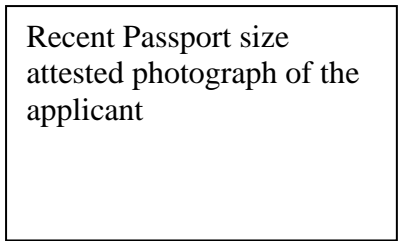
VALID FOR THE YEAR.....

This is to certify that Shr./Smt./Kumari _____ son/daughter/wife of _____ permanent resident of _____, Village/Street _____ Post Office _____ District _____ in the State/Union Territory _____ Pin Code _____ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her family** is below Rs. 8 Lakh (Rupees Eight Lakh Only) for the financial year _____. His/her family does not own or possess any of the following assets***:

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt/Kumari.....belongs to the.....caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Signature with seal of Office.....
Name.....
Designation.....



*Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

**Note 2: The term 'Family' for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

***Note 3: The property held by a 'Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.