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## APPLICATION FORM FOR SRF

|    |  |   |
|----|--|---|
| 1. | Name of Applicant  |   |
| 2. | Father's/ Husband Name                                   |   |
| 3. | Date of Birth and age (on 31-01-2022)                    | D.O.B:<br>Age: ____ Years ____ Months ____ Days |
| 4. | Permanent Address  |   |
| 5. | Correspondence Address<br><br>MobileNo<br><br>E- mail ID |   |
| 6. | Nationality  |   |
| 7. | Category (Gen/SC/BC/Other)                               |   |

**8.A.Educational Qualifications:** Please attach copy of relevant Degree Certificate (s) & final Transcript (s) of respective degree/course.

| S. No. | Examination Passed      | Regular/ Correspondence | Subjects | Board/ University/ Institution | Date of Regn. (DD/MM/YY) | Date of Passing Out (DD/MM/YY) | Percentage |
|--------|-------------------------|-------------------------|----------|--------------------------------|--------------------------|--------------------------------|------------|
| 1      | 10 <sup>th</sup>        |                         |          |                                |                          |                                |            |
| 2      | 12 <sup>th</sup>        |                         |          |                                |                          |                                |            |
| 3      | Graduation              |                         |          |                                |                          |                                |            |
| 4      | Post Graduation         |                         |          |                                |                          |                                |            |
| 5.     | Any other Qualification |                         |          |                                |                          |                                |            |

**8.B. UGC-CSIR-NET:** Qualified/Not Qualified

**9.Experience** (Please attach the copy of certificate/proof accordingly)

| S. No.                                | Organization | Designation | Period             |                  |                     | Pay Scale | Nature of Duties |
|---------------------------------------|--------------|-------------|--------------------|------------------|---------------------|-----------|------------------|
|                                       |              |             | From<br>(DD/MM/YY) | To<br>(DD/MM/YY) | Total<br>(DD/MM/YY) |           |                  |
| 1                                     |              |             |                    |                  |                     |           |                  |
| 2                                     |              |             |                    |                  |                     |           |                  |
| 3                                     |              |             |                    |                  |                     |           |                  |
| 4                                     |              |             |                    |                  |                     |           |                  |
| 5                                     |              |             |                    |                  |                     |           |                  |
| Total Experience (Year-Months-Days) : |              |             |                    |                  |                     |           |                  |

\* Applicant should fill all the columns.

**10. Details of Publications- Paper Details.**

| S.no. | Topic of paper | Journal Name | Year of Publication | ISSN No. Vol |
|-------|----------------|--------------|---------------------|--------------|
|       |                |              |                     |              |
|       |                |              |                     |              |
|       |                |              |                     |              |

**11.** Knowledge of Computer (Attach proof , if available)

**12.** Awards, and any other relevant information.

**DECLARATION:** It is certified that the above information is true and correct to the best of my knowledge and belief.

Date: \_\_\_\_\_

(Signature of Candidate)

**List of Enclosures:**

|    |   |                       |
|----|---|-----------------------|
| 1  | Educational Qualification Certificates<br>(Copy of Degree (s) & Mark-sheets of Graduation, Post Graduation, Doctorate & others depicting total score obtained in respective degree) | Attached/Not Attached |
| 2  | DOB Certificate   | Attached/Not Attached |
| 3  | Experience Certificate(s)   | Attached/Not Attached |
| 4  | Certificate of Computers course   | Attached/Not Attached |
| 5  | Certificate of Reservation, if applicable   | Attached/Not Attached |
| 6. | Publication Details   | Attached/Not Attached |
| 7. | UGC Net Certificate   | Attached/Not Attached |
| 8. | Any other certificate/documents, give details   |                       |