Syllabus for Philosophy (PGQP41)

Section: I

Metaphysics 1. Proofs for Existence of God 2. Free Will and Determinism 3. Self and No-self 4. Consciousness 5. Personal Identity 6. Substance and Qualities 7. Being and Becoming 8. Actuality and Potentiality 9. Appearance and Reality 10. Mind and Body Problem 11. Universals 12. Realism and Idealism 13. Essence and existence Section: II **Epistemology** 1. Theories of Truth 2. Theories of Error 3. Gettier Problem 4. Definitions of Knowledge 5. Knowledge by acquaintance and Knowledge by Description 7. Sources of Knowledge 8. Skepticism 9. Justification of Knowledge: Foundationalism, Anti-foundationalism, and Coherentism 10. Knowledge that and knowledge How

- 11. Problem of Induction
- 12. Apriori Knowledge

Section: III

Ethics

Questions will be from both Indian and Western philosophical perspective

- 1. Theories of Normative Ethics: Utilitarianism, Kantian Deontology, Virtue ethics, Social contract theory, care ethics
- 2. Theories of Metaethics: Relativism, Non-naturalism, Emotivism, Universal Prescriptivism,
- 3. Themes of Applied Ethics: Abortion, Euthanasia, Surrogacy, Capital punishment, Animal and Environment ethics
- 4. Thoughts of Indian ethical tradition: Nature of Dharma, Morksa, Purusharthas, Rina, and themes from Buddhist and Jaina ethics

Section: IV

Symbolic Logic

- 1. Inductive Logic
- a. Analogical Reasoning
- b. Causal Reasoning
- c. Probability
- 2. Deductive Logic
- a. Categorical proposition
- b. Categorical syllogisms
- c. Symbolic Logic
- d. Methods of Deduction
- e. Quantification Logic
- 3. Informal Fallacies: Indian and Western
- 4. Types of Arguments

Section: V

Social and Political Philosophy

- 1. Theories of Justice
- 2. Liberty and Equality
- 3. Democracy
- 4. Feminism
- 5. Global justice
- 6. Marginalization and Discrimination
- 7. Gandhi: Non-violence, Satyagraha, Swaraj, Nationalism, State
- 8. Ambedkar: Genesis of Caste and Annihilation of Castes
- 9. Tagore: Nationalism, Education and Religion of Man
- 10. Amartya Sen: Justice (Niti and Nyaya)