

प्रेषक

महानिदेशक माध्यमिक शिक्षा, हरियाणा,
शिक्षा सदन, सैक्टर-5, पंचकूला।

सेवा में

- निदेशक, एस0सी0ई0आर0टी0 हरियाणा, गुरुग्राम,
- राज्य के सभी जिला शिक्षा अधिकारी,
- राज्य के सभी जिला मौलिक शिक्षा अधिकारी,
- प्राचार्य, डाईट/बाईट/गैटीज।

यादि क्रमांक : 20/02-2026 तम (1)

दिनांक, पंचकूला : 24.04.2026

Subject:- Recommendation for Padma Awards to be announced on the occasion of Republic Day 2027.

उपरोक्त विषय के सदर्थ में।

विषयांकित मामले में, आपको मुख्य सचिव हरियाणा सरकार चण्डीगढ़ से प्राप्त पत्र क्रमांक 14/02/2025-। Pol. -11 दिनांक 07.04.2026 की छायाप्रति भेजकर अवगत किया जाता है कि गृह मंत्रालय भारत सरकार, नई दिल्ली द्वारा प्रत्येक वर्ष गणतंत्र दिवस (26 जनवरी) के उपलक्ष्य पर **Padma Award** प्रदान किये जाते हैं। इस पुरस्कार के लिए अनुशंसा भारत सरकार के निम्नलिखित portal पर दिनांक 31.07.2026 (अंतिम तिथि) तक ऑनलाईन भेजी जानी है :-

www.awards.gov.in

इस पुरस्कार की पात्रता शर्तें, मापदण्ड एवं अन्य विवरण उक्त पोर्टल पर उपलब्ध है।

अतः आपसे अनुरोध है कि मुख्य सचिव हरियाणा सरकार चण्डीगढ़ से प्राप्त पत्र अपने अधीनस्थ सभी कार्यालयों/विद्यालयों को भेजकर, पात्र आवेदकों को उक्त पुरस्कार के लिए आवेदन करने बारे प्रोत्साहित करना सुनिश्चित करवाएं।

कृप्या मामले को उच्च प्राथमिकता प्रदान करें।

संलग्न : उपरोक्तानुसार।

Adish

अधीक्षक तालमेल
कृते: महानिदेशक माध्यमिक शिक्षा,
हरियाणा, पंचकूला

दिनांक, पंचकूला : 23/4/26

पृष्ठांकन क्रमांक : सम

इसकी एक प्रति निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है:-

1. मुख्य सचिव हरियाणा सरकार चण्डीगढ़।
2. पी0एस0/प्रधान सचिव विद्यालय शिक्षा हरियाणा चण्डीगढ़।
3. पी0एस0/महानिदेशक माध्यमिक शिक्षा हरियाणा पंचकूला।
4. पी0ए0/हरियाणा स्कूल शिक्षा परियोजना परिषद पंचकूला।
5. पी0ए0/निदेशक मौलिक शिक्षा हरियाणा पंचकूला।
6. पी0ए0/अतिरिक्त निदेशक प्रशासन-1
7. पी0ए0/संयुक्त निदेशक प्रशासन।
8. पी0ए0/संयुक्त निदेशक (एम0एस0एस0)।
9. अधीक्षक, प्रशासन (माध्यमिक/मौलिक शिक्षा/परिषद)।
10. आई0टी0 सैल (मुख्यालय) को इसकी एक प्रति भेजकर अनुरोध है कि इस पत्र को विभागीय वेबसाईट पर अपलोड करवाएं।

Adish

अधीक्षक तालमेल
कृते: महानिदेशक माध्यमिक शिक्षा,
हरियाणा, पंचकूला

24/4/26

Date Bound

dy 360 (04)
17/04/2026

No. 14/02/2025-1Pol-11
HARYANA GOVERNMENT
CHIEF SECRETARY OFFICE
POLITICAL & PARLIAMENTARY AFFAIRS DEPARTMENT
(POLITICAL-IL BRANCH)
(Phone No. 0172-2745576, Extn. 4448)

Dated Chandigarh the 7th April, 2026

To

- 1) All the Administrative Secretaries to Government, Haryana.
- 2) All the Divisional Commissioners, Haryana.
- 3) All the Deputy Commissioners, Haryana.

[Signature]
PSSE

[Signature]
DGSE
10/4/2026

Subject:- Recommendations for Padma Awards to be announced on the occasion of Republic Day 2027.

[Signature]
J.D. Arora (Reliance)
16/4/26

Sir/ Madam,

I am directed to refer to the subject cited above and to forward a copy of Ministry of Home Affairs, Government of India, D.O. letter No. 01/07/2026-Public, dated 12 March, 2026, to convey the orders to forward your recommendation by **10.06.2026** for Padma Awards to be announced on the occasion of Republic Day, 2027 at e-mail id political2.hry@gmail.com or hrathee.cso@hry.gov.in in duly completed and checked in all respects as per format enclosed.

2. The Government of India will accept the nominations/recommendations for the subject awards only through online portal <https://awards.gov.in> designed for this purpose, hence recommendations in proper format needs to be ensured.

3. It is also requested to ensure that nominations/recommendations must be forwarded within stipulated period as nominations/recommendation received after due date will not be entertained.

Recd. on.....
PS School Edu.....
CFMS No. 15936
Date..... 10/4/26

Yours faithfully,

[Signature]
10/4/26
Superintendent, Political – II
for the Chief Secretary to Government, Haryana

Endst No. 14/02/2025-1 Pol-II

Dated Chandigarh the 7th April, 2026

A copy is forwarded to Director General, Information, Public Relations & Languages Department, Haryana with the request to publish the detailed information for recommendations of Padma Awards (display advertisements) to be announced on the occasion of Republic Day, 2027 in leading news papers.

[Signature]
Admin
17/4/26

[Signature]
Superintendent, Political – II
for the chief Secretary to Government, Haryana

-1

राकेश कुमार पांडेय
सचिव
Rakesh Kumar Pandey
Joint Secretary
Tel. No. : 011-24010041-42

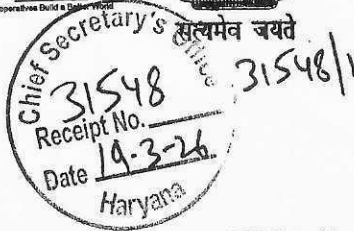


भारत सरकार
गृह मंत्रालय
कर्तव्य भवन-3, नई दिल्ली-110001
GOVERNMENT OF INDIA
MINISTRY OF HOME AFFAIRS
KARTAVYA BHAVAN-3, NEW DELHI - 110001

D.O. No. 1/7/2026-Public

March 12, 2026

Dear Sir,



The Padma Awards, namely, Padma Vibhushan, Padma Bhushan and Padma Shri, are amongst the highest civilian awards of the country. Instituted in 1954, these Awards are announced on the occasion of the Republic Day every year. The award seeks to recognize 'work of distinction' and is given for distinguished and exceptional achievements/service in all fields/disciplines, such as Art, Literature and Education, Sports, Medicine, Social Work, Science and Engineering, Public Affairs, Civil Service, Trade and Industry etc. All persons without distinction of race, occupation, position or sex are eligible for these Awards.

2. It is the convention to invite nominations for these Awards from all States/ UT Governments as also from several other sources to enable broad-based consideration.

3. The nominations/recommendations for the Padma Awards will be received only online through Rashtriya Puraskar portal <https://awards.gov.in> designed for this purpose. The nominations/recommendations should contain all relevant details specified in the format available on the above portal clearly bringing out the distinguished and exceptional achievements/service of the person recommended in his/her respective field/discipline. While recommending a person online, it should be ensured that all the necessary details are properly filled. The steps to be taken for making online recommendations are available on above said portal <https://awards.gov.in>. A copy of the statutes and rules governing these Awards is also available on the website: <https://padmaawards.gov.in>.

4. It has been observed in the past that while nominations are received in respect of a large number of persons; there could, however, be several talented persons who are left out of consideration despite exceptional contribution in their field. Often many such persons may get overlooked primarily for the reason that they may not seek publicity or attention in the public domain. It is, therefore, requested to make concerted efforts in identifying such persons whose excellence and achievements deserve to be recognized and make suitable nominations in their favour. It goes without saying that recognition of such deserving persons will only add to the prestige of these Awards.

In the above background, I request you to kindly send suitable nominations for the Padma Awards to be announced on the occasion of Republic Day, 2027. In this regard, it is suggested that you may constitute a Special Search Committee for identifying, considering and finalizing your recommendations/nominations. While finalizing recommendations, the following points may be kept in view:-

(i) Persons recommended are pre-eminently worthy of the Awards, looking at their life-time achievements. The criteria for selection should invariably be 'excellence plus' and highest standards should be applied while recommending persons for these awards. The existence of an element of public service in the achievements of the person recommended for the award would be a desirable factor.

Diary No. 31548/1
Date 20/3/2026
Haryana Civil S.

C.S.

18/03/26

ACS (Home)

SPS

SPS (On Top)

SPS 19.3.26

US Pal. (Bun)

SPS 19.3.26

19.3.26

S. Pal II

19/3/26

1 Pal-II

- (ii) As the Padma Award is the second highest civilian award of the country, it should also be considered whether the recommended person has earlier been given any National award or a State award in his/her respective field.
- (iii) Efforts may be made to identify talented persons from amongst women, weaker sections of the society, SCs & STs, divyang persons, etc., who deserve to be considered for the award.
- (iv) The decoration is normally not conferred posthumously. However, in highly deserving cases, Government could consider giving an award posthumously if the demise of the person proposed to be honoured has been recent, say within a period of one year preceding the Republic Day on which it is proposed to announce the award.
- (v) A higher category of Padma Award can be considered in respect of a person who has earlier been conferred an award, provided a period of at least five years has elapsed. However, in exceptionally deserving cases, a relaxation can also be considered.
- (vi) Government servants including those working with PSUs, except Doctors and Scientists, are not eligible for Padma Awards.

6. It is important that nomination/recommendation from your State/UT Government comes through a process. You may consider constituting a Committee to identify candidates for Padma Awards in your State/UT and nominate the top deserving candidates keeping in view the body of their work.

7. The online nominations/ recommendations for the Padma Awards will start from 15th March, 2026 and the last date for nominations is 31st July, 2026. The cut-off date may please be strictly adhered to as nominations/ recommendations received only during 15th March, 2026 to 31st July, 2026 will be considered. It may also be noted that the nominations/recommendations received through online mode only will be considered.

With regards,

Yours sincerely,



(Rakesh Kumar Pandey)

Shri Anurag Rastogi,
Chief Secretary,
Government of Haryana,
Chandigarh

PROFORMA FOR PADMA AWARDS

| | | |
|-----|---|--|
| 1. | Name : (a) First Name (b) Last Name | |
| 2. | Father's Name: | |
| 3. | Gender (Male/Female): | |
| 4. | Date of Birth: | |
| 5. | Age : | |
| 6. | Place of Birth : | |
| 7. | Nationality : | |
| 8. | Religion: | |
| 9. | Category (SC/ST/OBC/General): | |
| 10. | Postal Address : | |
| 11. | Mobile No : | |
| 12. | Email. ID : | |
| 13. | Profession or Occupation : | |
| 14. | Field : <i>(like sports, social work, etc)</i> | |
| 15. | Sub Field : <i>(like boxing, girls education etc)</i> | |
| 16. | Padma Award for which name is recommended, viz., Padma Vibhushan, Padma Bhushan or Padma Shri : | |
| 17. | Padma Award conferred, if any, in the past (i.e. during the year): | |
| 18. | Brief Write-up/Citation on the work done by the person being nominated: <i>(Containing maximum 800 words without special characters)</i> | |
| 19. | Significant contribution of the person being nominated: <i>(Containing maximum 250-300 words without special characters)</i> | |
| 20. | Number of Years Working in the Field : | |

- 21. Impact/ Outcome of the work done by the person being nominated :
(Containing maximum 250-300 words without special characters)
.....
.....
- 22. Impact/ Outcome of the work done by the person being nominated :
(Containing maximum 400 words without special characters)
.....
.....
- 23. Provide a 4 lines brief on why does this person deserves a Padma Award.
(Containing maximum 80 words without special characters)
.....
.....
- 24. Any Other Relevant Information :
(Containing maximum 250-300 words without special characters)
.....
.....

25. Details of State Awards received by the Nominee:

| Sr. No. | Award Name | Year of Award | Field | Awarding Body |
|---------|------------|---------------|-------|---------------|
| | | | | |

26. Details of Nation Awards received by the Nominee:

| Sr. No. | Award Name | Year of Award | Field | Awarding Body |
|---------|------------|---------------|-------|---------------|
| | | | | |

27. Details of International Awards received by the Nominee:

| Sr. No. | Award Name | Year of Award | Field | Awarding Body |
|---------|------------|---------------|-------|---------------|
| | | | | |

28. Details of Other Awards or Honors received by the Nominee:

| Sr. No. | Award Name | Year of Award | Field | Awarding Body |
|---------|------------|---------------|-------|---------------|
| | | | | |

Passport size
photograph of the
Nominee
(Upload separately
duly scanned in jpeg.
jpg. or png. format)

Email address : dysecy-political.cse@hry.gov.in or political2.hry@gmail.com