



GOVERNMENT OF HARYANA / हरियाणा सरकार  
**Directorate School Education**  
**विद्यालय शिक्षा निदेशालय**

शिक्षा, संस्कृति एवं विकास  
Education, Culture and Development

School Education, Haryana  
विद्यालय शिक्षा, हरियाणा

तमसो मा ज्योतिर्गमय  
Lead me from Darkness to Light

Off.: Plot No. 1B, Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253  
कार्यालय: प्लॉट नं० 1बी, शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स: 91 (0172) 2560253

e-mail: [edusecondaryhry@gmail.com](mailto:edusecondaryhry@gmail.com) - site: [www.schooleducationharyana.gov.in](http://www.schooleducationharyana.gov.in)

**ORDDER****NO. 12/03-2024 PS (4)****DATED, PANCHKULA 26.04.2024**

The managing committee of **Saraswati Sr. Sec. School, Maujgarh, District Sirsa** recognized up to Sr. Sec. Level is hereby approved with the following members: -

| Sr. No. | Name (Sh./Smt.) | Designation            |
|---------|-----------------|------------------------|
| 1       | Sanjay Kumar    | President              |
| 2       | Brij Lal        | Secretary              |
| 3       | Pradeep Kumar   | Treasurer              |
| 4       | Sandeep Kumar   | PTA Member             |
| 5       | Priyanka        | Educationist           |
| 6       | Bihari Lal      | Principal Ex. Officio  |
| 7       | Badri Parshad   | Parents Representative |
| 8       | Maheshwari      | Femal Member           |
| 9       | Rajbir Singh    | Teacher Representative |

**JITENDER KUMAR, IAS**  
**DIRECTOR SECONDARY EDUCATION**  
**HARYANA, PANCHKULA**

**Endst. No. even****Dated, Panchkula the****08/5/2024**

A copy is forwarded to the following for information and necessary action:-

1. The District Education Officer, Sirsa.
2. The District Elementary Education Officer, Sirsa.
3. Manager/Chairman, *Saraswati Shiksha Samiti, Maujgarh, District Sirsa.*
4. Principal, *Saraswati Sr. Sec. School, Maujgarh, District Sirsa.*
5. IT Cell
6. Office Record Copy.

**DY.SUPERINTENDENT PS**  
**FOR DIRECTOR SECONDARY EDUCATION,**  
**HARYANA,PANCHKULA**



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**ORDER**

**NO. 13/01-2024 PS (4)**

**DATED, PANCHKULA 06.05.2024**

The managing committee of **New Delhi Public School Sector-75, Faridabad, District Faridabad** recognized up to Sr. Sec. Level is hereby approved with the following members: -

| Sr. No. | Name (Sh./Smt.) | Designation                     |
|---------|-----------------|---------------------------------|
| 1       | Prem Kumar      | President                       |
| 2       | Urmila Ratty    | Secretary                       |
| 3       | Amritpal Sharma | Treasurer                       |
| 4       | Vandana         | Teacher Representative          |
| 5       | Hemlata         | Parent Representative           |
| 6       | Jyoti Sharma    | Educationist                    |
| 7       | Asha Bhardwaj   | Female Member                   |
| 8       | Archana Singh   | Principal-cum-ex-officio Member |
| 9       | Umang           | Member                          |
| 10      | Pershotom Lal   | Member                          |

**JITENDER KUMAR, IAS**  
**DIRECTOR SECONDARY EDUCATION**  
**HARYANA, PANCHKULA**

**Endst. No. even**

**Dated, Panchkula the 07-05-2024**

A copy is forwarded to the following for information and necessary action:-

1. The District Education Officer, Faridabad.
2. The District Elementary Education Officer, Faridabad.
3. Manager/Chairman, *Urmila Education Society*.
4. Principal, *New Delhi Public School Sector-75, Faridabad, District Faridabad*.
5. IT Cell
6. Office Record Copy.

**DY.SUPERINTENDENT PS**  
**FOR DIRECTOR SECONDARY EDUCATION,**  
**HARYANA,PANCHKULA**

**HARYANA GOVERNMENT  
SECONDARY EDUCATION DEPARTMENT  
ORDER**

**No. 2/224-2023 HRG-I(3)**

**Dated Chandigarh, the 21.03.2024**

In pursuance with order no. 2/224-2023 HRG-I(3) dated 09.02.2024/15.02.2024, on period from 01.01.2024 to 15.02.2024 of Sh. Ravinder Kumar [015272], Principal, Government Model Senior Secondary School Sarai Khwaja Distt. Faridabad is treated as 'duty period' being covered under rule (10) of Haryana Civil Services (General) Rules, 2016.

**JITENDER KUMAR  
DIRECTOR SECONDARY EDUCATION  
HARYANA PANCHKULA**

**OFFICE OF DIRECTOR SECONDARY EDUCATION, HARYANA, PANCHKULA**

**Endst. 2/224-2023 HRG-I(1)**

**Dated Panchkula the 08/05/2024**

A copy is forwarded to the following for information and necessary action.

1. The Principal Accountant General (A&E), Haryana Chandigarh.
2. District Education Office, Faridabad w.r.t Admn./2024/3554 dated 28.02.2024.
3. Sh. Ravinder Kumar [015272], Principal, Government Model Senior Secondary School Sarai Khwaja Distt. Faridabad.
4. IT Cell (Local).

  
**SUPERINTENDENT HRG-I  
FOR DIRECTOR SECONDARY EDUCATION,  
HARYANA, PANCHKULA**  


**GOVERNMENT OF HARYANA  
SECONDARY EDUCATION DEPARTMENT  
PANCHKULA**

**Order No 17/9-2024 HRME-II (2)**

**Dated: 30.04.2024**

Relaxation in Rules for treatment from an unapproved Private Hospital on the basis of emergency certificate issued by Civil Surgeon concerned is hereby granted to **Smt. Raj Kumari, Retd. Assistant District Education Officer Kaithal** amounting to Rs. 10,414/- (Rs. Ten Thousand Four Hundred and Fourteen Only) the re-imbusement of Medical Bill of self (un-approved) as per letter of Health Department bearing No. 2/24/2013-1HB dated 19.09.2016.

| <b>Sr. No.</b> | <b>Name of Claimant</b>  | <b>Amount</b> | <b>Relation with Patient</b> | <b>Period of Treatment</b>  |
|----------------|--|---------------|------------------------------|-----------------------------|
| 1.             | <b>Smt. Raj Kumari, Retd. Assistant District Education Officer Kaithal</b> | 10,414/-      | self                         | 14.03.2023 to<br>14.03.2023 |

**JITENDER KUMAR, IAS  
SPECIAL SECRETARY TO GOVT. HARYANA  
SCHOOL EDUCATION DEPARTMENT,  
HARYANA, PANCHKULA**

**OFFICE OF DIRECTOR SECONDARY EDUCATION HARYANA,  
PANCHKULA**

**Endst. No. Even**

**Dated, Panchkula, the:- 08.05.2024**

**Regd.**

1. District Education Officer, Kaithal with reference to their letter No.L-2/2024/1915 dated 16.02.2024 alongwith original Medical Bill and vouchers.
2. Treasury Officer, Concerned.
3. **Smt. Raj Kumari, Retd. Assistant District Education Officer Kaithal.**
- ✓ 4. IT Cell.

  
**SUPERINTENDENT HRME-II  
for DIRECTOR SECONDARY EDUCATION  
HARYANA, PANCHKULA**



**OFFICE OF THE DIRECTOR SECONDARY EDUCATION HARYANA,  
PANCHKULA**

**ORDER NO.17/34-2024 HRME-I (6) DATED, PANCHKULA, THE 02.05.2024**

Permission w.e.f. **08.02.2024** is hereby granted to **Sh. Ved Parkash, Mali, GGHS Dhanger, Fatehabad** to change of option from fixed medical reimbursement to open medical reimbursement for outdoor expenses of treatment of chronic diseases in terms in view of Government Haryana instructions issued from time to time on the following conditions:-

1. That he will not be entitled to the fixed medical allowances w.e.f. **08.02.2024** after the date of change of option and the allowances will have to be deposited in Government treasury.
2. The medical certificate will be reviewed after a period of five years as per point 1 (iii) of ACS, Health Department Instruction No. 2/54/2020-1HB-III dated 14.07.2020.
3. The reimbursement will be made only for 18 chronic diseases which have been declared by the Haryana Government.



**JITENDER KUMAR, IAS  
DIRECTOR SECONDARY EDUCATION  
HARYANA, PANCHKULA**

**ENDST.NO. EVEN**

**DATED, PANCHKULA, THE 09-05-2024**

A copy is forwarded to the following for information and necessary action:-

1. The Principal Accountant General (A&E) Haryana, Chandigarh.
2. District Education Officer, Fatehabad w.r.t. his office Memo No.A-II/2024/13194-95 dated 13.03.2024 alongwith original Chronic Disease Certificate of Sh. Ved Parkash, Mali.
3. Sh. Ved Parkash, Mali, GGHS Dhanger, Fatehabad.
- ✓ 4. IT Cell.

  
**SUPERINTENDENT HRME-I  
for DIRECTOR SECONDARY EDUCATION  
HARYANA, PANCHKULA**  




GOVERNMENT OF HARYANA/हरियाणा सरकार

# Directorate School Education विद्यालय शिक्षा निदेशालय

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e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

ORDER NO. 20/155-2024 PGT-II (6) DATED, PANCHKULA THE 08.05.2024

Smt. Darshan Bala [059223], PGT Hindi PM Shri Govt. Sr.  
Sec. School, Shakarpura [3420] Jakhal Distt. Fatehabad is hereby granted  
Child Care Leave w.e.f. 20.04.2024 to 30.05.2024 (41 days) as per Rule-46  
of Haryana Civil Services (Leave) Rules, 2016.

MANISHA SHARMA, HCS  
ADDITIONAL DIRECTOR MODEL SANSKRITI SCHOOL,  
O/o DIRECTOR SECONDARY EDUCATION,  
HARYANA, PANCHKULA

ENDST. NO. Even

DATED, PANCHKULA THE 8/05/2024

A copy of the same is forwarded to the following for information and  
necessary action:-

1. District Education Officer Fatehabad w.r.t. their Memo No. E-1-2024/14090-91  
dated 12.04.2024.
2. Principal/Headmaster concerned.
3. Official concerned.
4. IT Cell (Local) for uploading the orders on office website.

  
SUPERINTENDENT, PGT-II  
O/o DIRECTOR SECONDARY EDUCATION,  
HARYANA, PANCHKULA  
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Office: Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253  
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**GOVERNMENT OF HARYANA  
SCHOOL EDUCATION DEPARTMENT  
PANCHKULA**

Order No. 13/61-2023 PGT-IV (1)

Dated, Chandigarh, 08.05.2024

In accordance with the instructions contained in Haryana Government Finance Department Notification No. 1/83/2008/1 PR (FD), dated 31.12.2008 and letter dated 04-03-2014 and Notification No. 1/20/2016 (ACP)-5 PR (FD) dated 28.10.2016, **Sh. Sumer Singh, PGT Maths (Retired) District Math Specialist O/o DEO Palwal** is hereby granted 3<sup>rd</sup> ACP as Master in grade pay 9300-34800 + 6000 GP w.e.f. 04.03.2014 after completion of 24 years regular satisfactory service. It is being granted only in lieu of promotion/non availability of promotion avenues for the time being and is liable to be withdrawn without any notice in the event of forgoing/declining of hierarchical promotion or subject to condition that he/she is fit for promotion as subject to fulfillment of terms and conditions laid down under rule 8 & 11 of HCS (ACP) Rules, 2016.

**Manisha Sharma, HCS  
Additional Director (MSS)  
O/o Secondary Education Department  
Haryana, Panchkula 08/05/2024**


**OFFICE OF DIRECTOR SECONDARY EDUCATION, HARYANA,  
PANCHKULA**

**Endst. No.even**

**Dated, Panchkula the**

A copy of the above is forwarded to the following for information and necessary action:-

1. The Principal, Accountant General (A&E) Haryana, Chandigarh.
2. DEO, Palwal in reference of their letter No. E-1/23/2969 dated 14.09.2023 alongwith service book and personal file of the official.
3. Sh. Sumer Singh, PGT Maths (Retired) District Math Specialist O/o DEO Palwal.
4. PGT-I, Branch.
- ✓ 5. IT Cell.

  
**Superintendent PGT-IV  
for Director Secondary Education  
Haryana, Panchkula** ✓

**OFFICE OF DIRECTOR SECONDARY EDUCATION,  
HARYANA, PANCHKULA**

**Order No. 20/23-2024 PGT-IV (4) Dated, Panchkula, the 09.05.2024**

Smt. Darpan, PGT Maths, Government Senior Secondary School M.P. Rohi (3281), Fatehabad is hereby granted Child Care Leave from 01.05.2024 to 30.05.2024 (30 days) subject to fulfillment of the Provision of Rule, 46 of Haryana Civil Services (Leave) Rules, 2016.

**MANISHA SHARMA, HCS  
ADDITIONAL DIRECTOR (MSS)  
O/o SECONDARY EDUCATION DEPARTMENT  
HARYANA, PANCHKULA**

**Endst. No. Even**

**Dated Panchkula, the 09/05/2024**

A copy is forwarded to the following for information and necessary action:-

1. District Education Officer, Fatehabad vide their Letter No. E-1-2024/14166-67 dated 25.04.2024.
2. Principal, Government Senior Secondary School M.P. Rohi (3281), Fatehabad is directed to ensure that the CCL orders to be updated in her service book.
3. Smt. Darpan, PGT Maths, Government Senior Secondary School M.P. Rohi (3281), Fatehabad.
4. IT Cell for uploading the orders on website of Directorate.

*for*  
*Manish*  
*9/5/2024*  
**Superintendent PGT-IV  
for Director Secondary Education  
Haryana, Panchkula**





# Directorate School Education

## विद्यालय शिक्षा निदेशालय

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e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

Regd.

To

**The District Education Officer  
Yamuna Nagar.**

Memo No. 14/29-2024 PGT-II (6)  
Dated, Panchkula the

**Sub:- Permission for going abroad- Smt. Gurvinder Kaur, PGT Hindi, Govt. Sr. Sec. School, Bhambol (Yamuna Nagar).**

Please refer to your office Memo. No. E-2/24/1384 dated 18.03.2024 on the subject cited above.

Permission of the Government is hereby accorded to **Smt. Gurvinder Kaur, PGT Hindi, Sr. Sec. School, Bhambol (Yamuna Nagar)** for visiting **Australia to meet her Son** from **01.06.2024 to 30.06.2024 (30 Days)** on the following conditions:-

1. That he/she will go abroad after got leave sanctioned.
2. That he/she will hand over the charge before going abroad.
3. That this permission is subject to condition that he/she will not join any Govt. or Non Govt. job in abroad.
4. That there will be no financial burden on the State exchequer.
5. That he/she will not extend leave from abroad in any circumstances.
6. That he/she will abide by all the rules and will be faith full to the Constitution of India.
7. That security record of the Government will not be affected in anyway due to his/her going to abroad

**Superintendent PGT-II  
for Director Secondary Education  
Haryana Panchkula**

**Endst No. Even**

**Dated Panchkula the 9/05/2024**

A copy of the above is forwarded to the following for information and necessary action:-

1. Principal, Govt. Sr. Sec. School, Bhambol (Yamuna Nagar).
2. Smt. Gurvinder Kaur, PGT Hindi, Govt. Sr. Sec. School, bhambol (Yamuna Nagar).
3. IT Cell.

**Superintendent PGT-II  
for Director Secondary Education  
Haryana Panchkula**





Directorate School Education  
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e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

Regd.

To

**The District Education Officer,  
Sonipat.**

Memo No. 14/20-2024 PGT-II (5)  
Dated, Panchkula the

**Subject:- Permission for going abroad – Smt. Rajwanti [079133], PGT History, PM Shri Govt. Girls Senior Secondary School Sonipat [3490].**

Kindly refer to your letter No. E-6-2024/2109 dated 09.04.2024 on the subject cited above.

The permission of the Government is hereby accorded to **Smt. Rajwanti, PGT History, PM Shri Govt. Girls Senior Secondary School Sonipat [3490]** to visit **(Australia)** to meet her son w.e.f. **01.06.2024 to 30.06.2024 (30 days)** on the following conditions:-

1. That he/she will go abroad after getting leave sanctioned.
2. That he/she will handover the charge before going abroad.
3. That this permission is subject to condition that he/she will not join any Govt. or Non Govt. job in abroad.
4. That there will be no financial burden on the State exchequer.
5. That he/she will not extend leave from abroad in any circumstances.
6. That he/she will abide by all the rules and will be faithful to the Constitution of India.
7. That security record of the Government will not be affected in anyway due to his/her going to abroad.

**Superintendent, PGT-II  
for Director Secondary Education  
Haryana, Panchkula**

**Endst No. Even**

**Dated Panchkula the 08.05.2024**

A copy of the above is forwarded to the following for information and necessary action:-

1. Principal, PM Shri Govt. Girls Senior Secondary School Sonipat [3490].
2. Smt. Rajwanti, PGT History, PM Shri Govt. Girls Senior Secondary School Sonipat [3490].
3. I.T Cell (H.Q) for uploading the orders on the official website.

**Superintendent, PGT-II  
for Director Secondary Education  
Haryana, Panchkula**



GOVERNMENT OF HARYANA / हरियाणा सरकार  
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 e-mail: [edusecondaryhry@gmail.com](mailto:edusecondaryhry@gmail.com) - site: [www.schooleducationharyana.gov.in](http://www.schooleducationharyana.gov.in)

**Regd.**

To

Smt. Kavita Sindhu, PGT English,  
 Shaheed Major Sandeep Sagar Govt. Sr. Sec. School,  
 Sector-7, Panchkula.  
 E-mail:- [kavisandhu72@gmail.com](mailto:kavisandhu72@gmail.com)

Memo No. 16/74-2017 PGT-II (5)  
 Dated Panchkula, the

**Subject:- Personal Hearing in chargesheet under rule-7 against Sh. Mukesh Kumar, PGT Sociology, Govt. Sr. Sec. School, Baldwala (Panchkula) now posted at Govt. Model Sanskriti Sr. Sec. School, Raipur Rani (Panchkula).**

Refer on the subject cited above.

The date of personal hearing has been fixed for **20.05.2024 at 11:30 P.M.** in the office of Additional Director Admn., Office of Directorate Elementary Education Haryana, 1<sup>st</sup> Floor, Shiksha Sadan, Sector-5, Panchkula.

It is intimated you to appear for hearing before the Additional Director Admn., Office of Directorate Elementary Education Haryana, 1<sup>st</sup> Floor, Shiksha Sadan, Sector-5, Panchkula on the above said date and time alongwith relevant documents.

**Superintendent PGT-II**  
**for Director Secondary Education**  
**Haryana Panchkula**

Dated, Panchkula, the 09.05.2024

**Endst. No.: Even**

A copy is forwarded to the following for information and necessary action:-

1. PS/ Additional Director Admn., Office of Directorate Elementary Education Haryana, 1<sup>st</sup> Floor, Shiksha Sadan, Sector-5, Panchkula.
2. District Education Officer, **Panchkula**. It is requested to intimate about the said date and time of hearing to **Smt. Kavita Sindhu, PGT English, Shaheed Major Sandeep Sagar Govt. Sr. Sec. School, Sector-7, Panchkula** and send the receipt report by the concerned through E-mail [ID-branchpgt2@gmail.com](mailto:ID-branchpgt2@gmail.com).
3. Principal, **Shaheed Major Sandeep Sagar Govt. Sr. Sec. School, Sector-7, Panchkula**. He/She may ensure that date and time of the hearing be communicated to the concerned.
4. IT Cell (Local).

**Superintendent PGT-II**  
**for Director Secondary Education**  
**Haryana Panchkula**





**REGD.**

From

The Director  
Secondary Education, Haryana,  
Shiksha Sadan, Sector-5, Panchkula

To

District Education Officer,  
Panchkula.

Memo No. 14/11-2024 PGT-IV (2)  
Dated, Panchkula

**Subject:- Permission for going abroad of Sh. Sudeep Kumar Agnihotri, PGT Biology, Government Model Sanskriti Senior Secondary School Bataur, Panchkula.**

Kindly refer to your letter No. E-I/2024/2036 dated 14.03.2024 on the subject cited above.

The permission is hereby accorded to Sh. Sudeep Kumar Agnihotri, PGT Biology, Government Model Sanskriti Senior Secondary School Bataur, Panchkula to visit in USA/Canada/Europe from 01.06.2024 to 30.06.2024 (30 days) on personal visit on the following conditions:-

1. He will not proceed on leave before getting the leave sanctioned.
2. Before proceeding, he/she shall hand over the complete charges.
3. He will not request to extend the leave from abroad.
4. He will not accept any service in Government/Non-Government sector.
5. He bears all expenditures himself/herself and the Government will not bear any expenditure for his/her travelling.
6. There shall be no negative impact on the security of the country.
7. He will be loyal to the constitution of India and obey all rules and instructions.
8. It has been decided vide order No. 1/3-2018 Admn. (I) dated 11.02.2020, if any employee applies for more than two months permission, their posts will be treated as vacant and they will participate in Transfer drive for their adjustment.

*S.D.*  
**Superintendent PGT-IV  
for Director Secondary Education  
Haryana, Panchkula**

**Endst No. Even**

**Dated Panchkula the**

*8/5/24*

A copy of the above is forwarded to the following for information and necessary action:-

1. Principal, Government Model Sanskriti Senior Secondary School Bataur, Panchkula.
2. Sh. Sudeep Kumar Agnihotri, PGT Biology, Government Model Sanskriti Senior Secondary School Bataur, Panchkula.
3. IT Cell.

*8/5/2024*  
**Superintendent PGT-IV  
for Director Secondary Education  
Haryana, Panchkula**





GOVERNMENT OF HARYANA / हरियाणा सरकार  
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**विद्यालय शिक्षा निदेशालय**

शिक्षा, संस्कृति एवं विकास  
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School Education, Haryana  
विद्यालय शिक्षा, हरियाणा  
तमसो मा ज्योतिर्गमय  
Lead me from Darkness to Light

Off.: Plot No. 1B, Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253  
कार्यालय: प्लॉट नं० 1बी, शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स 91 (0172) 2560253

e-mail: [edusecondaryhry@gmail.com](mailto:edusecondaryhry@gmail.com) - site: [www.schooleducationharyana.gov.in](http://www.schooleducationharyana.gov.in)

**ORDER NO. 09/02-2024 PS(3)**

**DATED, PANCHKULA THE 02.05.2024**

The Managing Committee of P.S.C. Jain Senior Secondary School, Barara, Ambala is recognized upto 12th Level is hereby approved with the following members:-

| Sr. No. | Name (Sh./Smt.)       | Designation                  |
|---------|-----------------------|------------------------------|
| 1       | Mr. Janinder Jain     | President                    |
| 2       | Mr. Krishan Jain      | Vice President               |
| 3       | Dr. Sanjiv Jain       | Manager                      |
| 4       | Mr. Brij Bhushan Jain | Cashier                      |
| 5       | Mr. Ashok Jain        | Secretary                    |
| 6       | Mr. Sandeep Jain      | Coordinator                  |
| 7       | Dr. Jagat Singh       | Educationist                 |
| 8       | Mrs. Sarita Rani      | Educationist                 |
| 9       | Mrs. Anamika          | Princi-cum-ex-officio member |
| 10      | Mrs. Sulekha          | Female Member                |
| 11      | Mrs. Ritu Rana        | Member                       |
| 12      | Ms. Deepika           | Teacher Representative       |
| 13      | Ms. Ambika            | Member                       |
| 14      | Mrs. Ruchi            | Parents Representative       |
| 15      | Mrs. Deepa            | Parents                      |
| 16      | Mr. Sunil Kumar       | Parents                      |
| 17      | Mr. Bhushan Kumar     | Parents                      |


**JITENDER KUMAR, IAS**  
**O/O DIRECTOR SECONDARY EDUCATION**  
**HARYANA, PANCHKULA**

Endst. No. Even

Dated, Panchkula the 06/05/2024

A copy is forwarded to the following for information and necessary action:-

1. District Education Officer, Ambala.
2. District Elementary Education Officer, Ambala.
3. President, P.S.C Jain Educational Society, Barara, Ambala
4. Principal, P.S.C. Jain Senior Secondary School, Barara, Ambala.
5. I.T. Cell (HQ)
6. Office Record Copy.

  
**Dy. SUPERINTENDENT PS**  
**FOR DIRECTOR SECONDARY EDUCATION,**  
**HARYANA, PANCHKULA**



GOVERNMENT OF HARYANA / हरियाणा सरकार  
**Directorate School Education**  
**विद्यालय शिक्षा निदेशालय**

शिक्षा, संस्कृति एवं विकास  
 Education, Culture and Development

School Education, Haryana  
 विद्यालय शिक्षा, हरियाणा

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 e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

**ORDER NO. 18/02-2024 PS(3)**

**DATED, PANCHKULA THE 30.04.2024**

The Managing Committee of The Konark Academy, Ladwa, Kurukshetra is recognized upto 12th Level is hereby approved with the following members:-

| Sr. No. | Name (Sh./Smt.)     | Designation                     |
|---------|---------------------|---------------------------------|
| 1       | Raj Kumar Sharma    | Chairman                        |
| 2       | Shiya Sharan Sharma | Member                          |
| 3       | Anjane Singh        | Principal cum Ex officio Member |
| 4       | Rajesh Kumar        | Member                          |
| 5       | Sachin Sharma       | Teacher Representative          |
| 6       | Brij Bala Saini     | Teacher Representative          |
| 7       | Dr. Sapna Saini     | Member                          |
| 8       | Rita                | Educationist                    |
| 9       | Shiraz Kirmani      | Member                          |
| 10      | Marya Shah          | Member                          |
| 11      | Geetanjali Sharma   | Member(Female)                  |
| 12      | Ritu Bala           | Parents Representative          |
| 13      | Nisha Rani          | Parents Representative          |

**JITENDER KUMAR, IAS**  
**O/O DIRECTOR SECONDARY EDUCATION**  
**HARYANA, PANCHKULA**

**Endst. No. Even**

**Dated, Panchkula the 06/05/2024**

**A copy is forwarded to the following for information and necessary action:-**

1. District Education Officer, **Kurukshetra**.
2. District Elementary Education Officer, **Kurukshetra**.
3. President, **Konark Academy Foundation, Opposite N.R.I. Colony, Pratap Nagar, Jaipur(Rajasthan)**.
4. Principal, **The Konark Academy, Ladwa, Kurukshetra**.
5. I.T. Cell (HQ)
6. Office Record Copy.

  
**Dy. SUPERINTENDENT PS**  
**FOR DIRECTOR SECONDARY EDUCATION,**  
**HARYANA, PANCHKULA**