

From

The Director, Secondary Education, Haryana,  
Shiksha Sadan, Sector-5, Panchkula.

To

The Director,  
SCERT, Haryana, Gurugram.

Memo No. 14/23-2024 PGT-III (1)  
Dated, Panchkula the

**Subject:- Regarding permission to travel abroad case of Smt. Vandana Chopra, PGT English, SCERT, Haryana, Gurugram.**

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Please refer to your memo no. G-1/2024/223-24 dated 13.03.2024 on the subject cited above.

The permission is hereby accorded to **Smt. Vandana Chopra, PGT English, SCERT, Haryana, Gurugram** to go abroad at **Spain, Holiday Inn Express Barcelona, Montmelo** from **13.05.2024 to 31.05.2024 as tourist** on the following conditions:-

1. He/She will proceed on his/her visit to Spain, Holiday Inn Express Barcelona, Montmelo from 13.05.2024 to 31.05.2024 after getting the leave sanctioned from the competent authority and will not get the leave extended while being abroad.
2. He/She will hand over his/her charge to the senior most teacher as the case may be before proceeding on leave.
3. He/She will bear all the expenses on the said tour from his/her own pocket and the state would not bear any expense incurred by him/her.
4. He/She will not accept any assignment by any Govt. or the NGO or anybody while on foreign visit.
5. He/She will not be doing any such activity which may be detrimental to the bilateral relations of India with the said country (s) being visited by him/her.
6. He/She will not be doing anything, which may be termed as detrimental to the sovereignty of India.
7. He/She will not be inviting any liability during his/her stay at abroad which may result into losses to Govt. in any manner.

-sd-  
**Superintendent PGT-II  
for Director Secondary Education  
Haryana, Panchkula**

**Endst. No. Even**

**Dated Panchkula the 19/3/24**

A copy of the above is forwarded to the following for information and necessary action:-

1. Smt. Vandana Chopra, PGT English, SCERT, Haryana, Gurugram.
- ✓ 2. I.T. Cell.
3. Office copy.

  
**Superintendent PGT-II  
for Director Secondary Education  
Haryana, Panchkula**

**GOVERNMENT OF HARYANA  
SCHOOL EDUCATION DEPARTMENT  
ORDER**

No. 5/3-2024 PGT-III (9)

Dated, Chandigarh, the 19.03.2024

**Sh. Sushil Kumar Sharma [048805], PGT Sanskrit, Govt. Sr. Sec. School Barwala, District Panchkula** is hereby allowed to retire voluntarily from Government Service w.e.f. 20.03.2024 on the completion of qualifying service of more than 20 years as per rule 146 of Haryana Civil Services (General) Rules, 2016.

**Dr. G. Anupama, IAS  
Additional Chief Secretary to Govt. Haryana  
School Education Haryana  
Chandigarh**

**OFFICE OF THE DIRECTOR SECONDARY EDUCATION HARYANA,  
PANCHKULA**

Endst. No. Even

Dated, Panchkula the 20/3/2024

A copy is forwarded to the following for information and necessary action:-

1. The Principal Accountant General, Haryana (Audit and A&E), Chandigarh.
2. The Secretary, Haryana Staff Selection Commission, Panchkula.
3. The District Education Officer, Panchkula w.r.t. letter no. E-I/2024/1182 dated 09.02.2024, alongwith service Book of **Sh. Sushil Kumar Sharma [048805], PGT Sanskrit, Govt. Sr. Sec. School Barwala, District Panchkula.**
4. The Treasury Officer, Panchkula.
5. The Principal, Govt. Sr. Sec. School Barwala, District Panchkula.
6. **Sh. Sushil Kumar Sharma [048805], PGT Sanskrit, Govt. Sr. Sec. School Barwala, District Panchkula.**
7. ~~Sh. Sushil Kumar Sharma [048805], PGT Sanskrit, Govt. Sr. Sec. School Barwala, District Panchkula.~~ IT Cell (Local).
8. Superintendent Pension Branch (Local).
9. Concerned record keeper kindly update their record on MIS Portal.
10. Office copy.

**Superintendent PGT-II  
For Director Secondary Education,  
Haryana, Panchkula**



GOVERNMENT OF HARYANA/हरियाणासरकार

# Directorate of Secondary Education माध्यमिकशिक्षानिदेशालय

Directorate of School Education / विद्यालयशिक्षा निदेशालय

शिक्षा, संस्कृति एवं विकास  
Education, Culture and Development

School Education, Haryana  
विद्यालय शिक्षा, हरियाणा

तमसो मा ज्योतिर्गमय  
Lead me from Darkness to Light

Off.: ShikshaSadan, Sector 5, Panchkula, Haryana134109(India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253

कार्यालय: शिक्षासदन, सैक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स: 91 (0172) 2560253

e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

## ORDER

No. 12/9-2024 HRME-II (2)

Dated, Panchkula 14.03.2024

Smt. Mamta, Clerk, GHS Khungai, Jhajjar is hereby granted Child Care Leave w.e.f. 18.03.2024 to 30.05.2024 (74 days) as per Finance Department instructions No. 11/102/ 2009-3FR dated 05.02.2010, dated 05.11.2012 and letter No.11/ 102/ 2009-3FR/2067 dated 01.02.2016.

**DR. RICHA RATHEE, HCS  
ADDITIONAL DIRECTOR ADMN-I  
O/o DIRECTOR SECONDARY EDUCATION,  
HARYANA, PANCHKULA**

ENDST. NO. EVEN

DATED, PANCHKULA THE 15.3.2024

A copy is forwarded to the following for information and necessary action:-

1. District Education Officer, Jhajjar w.r.t. their letter No. E-3-24/2008 Dated 07.02.2024.
2. Headmaster, GHS Khungai, Jhajjar.
3. Smt. Mamta, Clerk, GHS Khungai, Jhajjar.
4. IT Cell.

**Dy. SUPERINTENDENT HRME-II  
for DIRECTOR SECONDARY EDUCATION,  
HARYANA, PANCHKULA**



Office: Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253  
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GOVERNMENT OF HARYANA/हरियाणासरकार

# Directorate of Secondary Education माध्यमिकशिक्षानिदेशालय

Directorate of School Education / विद्यालयशिक्षा निदेशालय

शिक्षा, संस्कृति एवं विकास  
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e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

## ORDER

No. 12/10-2024 HRME-II (2)

Dated, Panchkula 14.03.2024

Smt. Kashmir Kaur, Clerk, GSSS Dariyapur, Panipat is hereby granted Child Care Leave w.e.f. 15.03.2024 to 28.05.2024 (75 days) as per Finance Department instructions No. 11/102/ 2009-3FR dated 05.02.2010, dated 05.11.2012 and letter No.11/ 102/ 2009-3FR/2067 dated 01.02.2016.

**DR. RICHA RATHEE, HCS  
ADDITIONAL DIRECTOR ADMN-I  
O/o DIRECTOR SECONDARY EDUCATION,  
HARYANA, PANCHKULA**

**ENDST. NO. EVEN**

**DATED, PANCHKULA THE 15.03.2024**

A copy is forwarded to the following for information and necessary action:-

1. District Education Officer, Panipat w.r.t. their letter No. E-3-24/55  
Dated 19.01.2024.
2. Principal, GSSS Dariyapur, Panipat
3. Smt. Kashmir Kaur, Clerk, GSSS Dariyapur, Panipat
4. IT Cell.

**Dy. SUPERINTENDENT HRME-II  
for DIRECTOR SECONDARY EDUCATION,  
HARYANA, PANCHKULA**



Office: Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253  
कार्यालय: शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स: 91 (0172) 2560253



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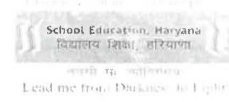




GOVERNMENT OF HARYANA / हरियाणा सरकार

# Directorate School Education विद्यालय शिक्षा निदेशालय

www.schooleducationharyana.gov.in | edusecondaryhry@gmail.com



## ORDER

NO. 2/12-2018 HRME-I (4)

DATED PANCHKULA, THE 04.03.2024

Wheres Sh. Yashpal, Assisant, was promoted (handicapped category) from the post of Clerk to Assistant vide order dated 16.01.2024 and posted at DEO Rewari. Now, he has been adjusted against vacant post of Senior Scale Stenographer in DIET Hussainpur, Rewari (4308) with immediate effect.

**Note:- All other terms and conditions would be same as per promotion order.**

**JITENDER KUMAR, IAS**  
**DIRECTOR SECONDARY EDUCATION**  
**HARYANA, PANCHKULA**

ENDST NO. 2/12-2018 HRME-I (4)

DATED, PANCHKULA, THE: 7/3/24

A copy is forwarded to the following for information and necessary action:

1. Accountant General (A&E), Haryana, Chandigarh.
2. District Education Officer, Rewari.
3. DIET Hussainpur (4308), Rewari.
4. Official concerned
5. I.T. Cell (HQ).
6. Separate copy for Data Entry Operator for MIS to update the data of the concerned official.

**SUPERINTENDENT HRME I**  
**for DIRECTOR SECONDARY EDUCATION**  
**HARYANA, PANCHKULA**

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Off.: Plot No. 11, Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560245 | 91(0172)-2560255  
कार्यालय: प्लॉट नं० 11, शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स : 91 (0172) 2560255



GOVERNMENT OF HARYANA/हरियाणा सरकार

# Directorate School Education विद्यालय शिक्षा निदेशालय

शिक्षा, संस्कृति एवं विकास  
Education, Culture and Development

School Education, Haryana  
विद्यालय शिक्षा, हरियाणा

तमसो मा ज्योतिर्गमय  
Lead me from Darkness to Light

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कार्यालय: शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स: 91 (0172) 2560253  
e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

ORDER NO. 20/1-2023 PGT-II (6)

DATED, PANCHKULA THE 15.03.2024

Smt. Bhuvneshwari, PGT Hindi Govt. Sr. Sec. School  
Dhatogra [3723] Distt. Panchkula. Is hereby granted Child Care Leave w.e.f.  
20.03.2024 to 28.05.2024 (70days) as per Rule-46 of Haryana Civil Services  
(Leave) Rules, 2016.

MANISHA SHARMA, HCS  
ADDITIONAL DIRECTOR MODEL SANSKRITI SCHOOL,  
O/o DIRECTOR SECONDARY EDUCATION,  
HARYANA, PANCHKULA

ENDST. NO. Even

DATED, PANCHKULA THE 15-3-2024

A copy of the same is forwarded to the following for information and  
necessary action:-

1. District Education Officer Panchkula w.r.t. their Memo No. E-1/2024/1852  
dated 04.03.2024.
2. Principal/Headmaster concerned.
3. Official concerned.
4. IT Cell (Local) for uploading the orders on office website.

SUPERINTENDENT, PGT-II  
O/o DIRECTOR SECONDARY EDUCATION,  
HARYANA, PANCHKULA



Office: Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253  
कार्यालय: शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स: 91 (0172) 2560253



**GOVERNMENT OF HARYANA  
SCHOOL EDUCATION DEPARTMENT**

**ORDER**

**Order No. 3/1-2024 PGT-II (6)**

**Dated Chandigarh, the 15.03.2024**

The resignation tendered by Smt. Sunaina Saini [208259], PGT Hindi, Govt. Model Sanskriti Sr. Sec. School, Khairi [2321] (Kurukshetra) is hereby accepted w.e.f. 07.12.2023.

**DR. G.ANUPAMA, IAS  
ADDITIONAL CHIEF SECRETARY TO GOVT. OF HARYANA  
SCHOOL EDUCATION DEPARTMENT  
CHANDIGARH**



**OFFICE OF DIRECTOR SECONDARY EDUCATION, HARYANA,  
PANCHKULA**

**Endst. No. Even**

**Dated, Panchkula, the**

A copy is forwarded to the following for information and necessary action:-

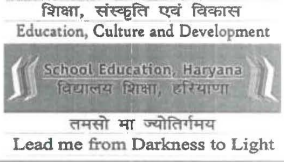
1. The Principal Accountant General (A&E), Haryana, Chandigarh.
2. Treasury Officer, Kurukshetra.
3. District Education Officer, Kurukshetra w.r.t. your memo. No. E-2/2024/2966 dated 10.01.2024.
4. Principal/Headmaster Concerned.
5. Official Concerned.
6. Assistant-6 for updations of order on MIS Portal
7. I.T. Cell (Local).

  
**Superintendent PGT-II  
For Director Secondary Education,  
Haryana, Panchkula**  




GOVERNMENT OF HARYANA/हरियाणा सरकार

# Directorate School Education विद्यालय शिक्षा निदेशालय



Off: Shiksha Sadan, Sector 5, Panchkula, Haryana-134109(India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253  
कार्यालय: शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स: 91 (0172) 2560253  
e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

## ORDER

**Order No. 7/46-2023 PGT-II (7)**

**Dated, Panchkula, 14.03.2024**

As per provision contained in Haryana Govt. Finance Department Notification No. 1/20/2016 (ACP)-5PR (FD) dated 28.10.2016, **Sh. Kuldeep Singh, PGT Economics (Retired) Govt. Sr. Sec. School Sulkha (Rewari)** is hereby granted 3<sup>rd</sup> ACP as PGT in ACPL-13 w.e.f. 04.03.2014 under Rule 7(3) of Haryana Civil Services (ACP) Rules, 2016 after completion of 24 years of regular satisfactory service.

**MANISHA SHARMA, HCS  
ADDITIONAL DIRECTOR (MSS)  
O/o DIRECTOR SECONDARY EDUCATION,  
HARYANA, PANCHKULA**

**Endst. No. Even**

**Dated, Panchkula the 20-03-2024**

A copy of the above is forwarded to the following for information and necessary action:-

1. The Principal, Accountant General (A&E) Haryana, Chandigarh.
2. District Education Officer, **Rewari** w.r.t. their Memo No. E-2/2023/1146/2428 dated 15.12.2023 alongwith service book of the incumbent. It is hereby directed that pay of the official be fixed as per rules and release consequential benefits within a week under intimation to this office, failing which your office shall be responsible for the consequences.
3. Principal, Govt. Sr. Sec. School Sulkha (Rewari).
4. Treasury Officer concerned.
5. Sh. Kuldeep Singh, PGT Economics (Retired) Govt. Sr. Sec. School Sulkha (Rewari).
6. I.T. Cell (Local).

**DA/- Service Book.**

**Superintendent PGT-II  
for Director Secondary Education  
Haryana, Panchkula**

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Office: Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253  
कार्यालय: शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स: 91 (0172) 2560253





**GOVERNMENT OF HARYANA  
SCHOOL EDUCATION DEPARTMENT  
CHANDIGARH**

**Order No. 04/136-2023 PGT-IV (2)**

**Dated Panchkula the 13.03.2024**

Compulsory waiting period from 15.11.2022 to 17.11.2022 (03) of Smt. Nimmi Satija, PGT Physics, Government Model Sanskriti Senior Secondary School, Sushant Lok, Sector-43, Gurugram is hereby treated as duty period for all intents and purposes under Rule-8 (10) of Haryana Civil Services (General) Rules-2016.

**JITENDER KUMAR, IAS  
DIRECTOR SECONDARY EDUCATION  
HARYANA, PANCHKULA**

**Endst. No. Even**

**Dated Panchkula the, 18/3/2024**

A copy of above is forwarded to the following for information and necessary action:-

1. The Principal, Accountant General (A&E), Haryana, Chandigarh.
2. District Education Officer, Gurugram in reference of their Memo No. E-2 /2023/4189 dated 09.08.2023.
3. Principal, Government Model Sanskriti Senior Secondary School, Sushant Lok, Sector-43, Gurugram.
4. Smt. Nimmi Satija, PGT Physics, Government Model Sanskriti Senior Secondary School, Sushant Lok, Sector-43, Gurugram.
5. IT Cell (Local).

  
**Superintendent, PGT-IV  
for Director Secondary Education  
Haryana, Panchkula**

**REGD.**

From

The Director  
Secondary Education, Haryana,  
Shiksha Sadan, Sector-5, Panchkula.

To

District Education Officer,  
Kurukshetra

Memo No. 14/17-2024 PGT-IV (1)

Dated, Panchkula 20.03.2024

**Subject:- Permission for going abroad of Sh. Om Parkash, PGT Geography, Govt. Model Sanskriti Sr. Sec. School Khairi (2321), District Kurukshetra.**

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Kindly refer to your letter No. E-2/2024/3144 dated 16.02.2024 on the subject cited above.

The permission is hereby accorded to **Sh. Om Parkash, PGT Geography to visit in U.S.A. (United States of America) from 01.06.2024 to 30.06.2024 (30 days)** on personal visit on the following conditions:-

1. He will not proceed on leave before getting the leave sanctioned.
2. Before proceeding, he/she shall hand over the complete charges.
3. He will not request to extend the leave from abroad.
4. He will not accept any service in Government/Non-Government sector.
5. He bears all expenditures himself/herself and the Government will not bear any expenditure for his/her travelling.
6. There shall be no negative impact on the security of the country.
7. He will be loyal to the constitution of India and obey all rules and instructions.
8. It has been decided vide order No. 1/3-2018 Admn. (I) dated 11.02.2020, if any employee applies for more than two months permission, their posts will be treated as vacant and they will participate in Transfer drive for their adjustment.

**Superintendent PGT-IV  
for Director Secondary Education  
Haryana, Panchkula**

**Endst No. Even**

**Dated Panchkula the**

A copy of the above is forwarded to the following for information and necessary action:-

1. Principal, Govt. Model Sanskriti Sr. Sec. School, Khairi (2321), Kurukshetra.
2. Sh. Om Parkash, PGT Geography, Govt. Model Sanskriti Sr. Sec. Schol Khairi (2321), Kurukshetra.
3. IT Cell.

**Superintendent PGT-IV  
for Director Secondary Education  
Haryana, Panchkula**

**REGD.**

From

The Director  
Secondary Education, Haryana,  
Shiksha Sadan, Sector-5, Panchkula.

To

District Education Officer,  
Karnal

Memo No. 14/06-2024 PGT-IV (1)  
Dated, Panchkula 20.03.2024

**Subject:- Permission for going abroad of Sh. Sanjeev Saini, PGT Geography, Govt. Sr. Sec. School Jani, District Karnal.**

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Kindly refer to your letter No. E-2/24/63 dated 19.01.2024 on the subject cited above.

The permission is hereby accorded to **Sh. Sanjeev Saini, PGT Geography to visit in Canada from 01.06.2024 to 30.06.2024 (30 days)** on personal visit on the following conditions:-

1. He will not proceed on leave before getting the leave sanctioned.
2. Before proceeding, he/she shall hand over the complete charges.
3. He will not request to extend the leave from abroad.
4. He will not accept any service in Government/Non-Government sector.
5. He bears all expenditures himself/herself and the Government will not bear any expenditure for his/her travelling.
6. There shall be no negative impact on the security of the country.
7. He will be loyal to the constitution of India and obey all rules and instructions.
8. It has been decided vide order No. 1/3-2018 Admn. (I) dated 11.02.2020, if any employee applies for more than two months permission, their posts will be treated as vacant and they will participate in Transfer drive for their adjustment.

*S.D.*  
**Superintendent PGT-IV  
for Director Secondary Education  
Haryana, Panchkula**

**Endst No. Even**

**Dated Panchkula the**

A copy of the above is forwarded to the following for information and necessary action:-

1. Principal, Govt. Sr. Sec. School, Jani, Karnal.
2. Sh. Sanjeev Saini, PGT Geography, Govt. Sr. Sec. Schol Jani, Karnal.
3. IT Cell.

*Sanjeev Saini*  
**Superintendent PGT-IV  
for Director Secondary Education  
Haryana, Panchkula**

**OFFICE OF DIRECTOR SECONDARY EDUCATION, HARYANA,  
PANCHKULA**

**Order No. 20/379-2023 PGT-IV (1)**

**Dated Panchkula the 15.03.2024**

Compulsory waiting period from 01.01.2024 to 29.01.2024 (29 Days) of Smt. Sonia Bhutani [200364], PGT Chemistry, Govt. Sen. Sec. School Dhnawapur, Gurugram is hereby treated as 'duty period' as covered under Rule 8(10) of Haryana Civil Services (General) Rules-2016.

**Jitender Kumar, IAS  
Director Secondary Education  
Haryana, Panchkula**

**Endst. No. Even**

**Dated Panchkula the, 20.03.2024**

A copy of above is forwarded to the following for information and necessary action:-

1. The Principal, Accountant General (A&E), Haryana, Chandigarh.
2. District Education Officer, Gurugram
3. Principal, Govt. Sen. Sec. School Dhnawapur, Gurugram
4. Smt. Sonia Bhutani [200364], PGT Chemistry, Govt. Sen. Sec. School Dhnawapur, Gurugram.
5. IT Cell (Local).

  
**Superintendent PGT-IV  
for Director Secondary Education  
Haryana, Panchkula**



**HARYANA GOVERNMENT  
EDUCATION DEPARTMENT  
ORDER**

**Order No. 8/99-2023 HRG-I(5)**

**Dated, Chandigarh 11-03-2024**

Sanction is hereby issued for drawal of conveyance allowance to Sh. Shubh Karan, Principal GSSS Sohasarda (Bhiwani) w.e.f. the date of issuance of disability certificate by the competent medical authority i.e. 08.09.2022 as per provisions contained under rule 22 of HCS (Allowances to Govt. employees), Rules 2016 at the rate prescribed by Finance Department vide No. 5/11/1993-1FR(FD) dated 20.06.2018.

**JITENDER KUMAR  
DIRECTOR SECONDARY EDUCATION,  
HARYANA, PANCHKULA**

**OFFICE OF THE DIRECTOR SECONDARY EDUCATION, HARYANA,  
PANCHKULA**

**Endst. No. Even**

**Dated, Panchkula, the 30-3-24**

A copy is forwarded to the following for information and necessary action:-

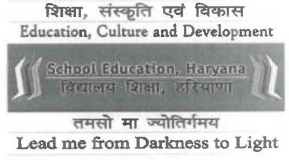
**Retd.**

1. The Principal Accountant General (A&E) Haryana, Chandigarh.
2. District Education Officer, Bhiwani.
3. Sh. Shubh Karan, Principal GSSS Sohasarda (Bhiwani).
4. IT Cell for uploading the orders on website.

  
**SUPERINTENDENT HRG-I  
DIRECTOR SECONDARY EDUCATION,  
HARYANA, PANCHKULA**



GOVERNMENT OF HARYANA / हरियाणा सरकार  
**Directorate School Education**  
**विद्यालय शिक्षा निदेशालय**



Off.: Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253

कार्यालय: शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फ़ैक्स: 91 (0172) 2560253

e-mail: [edusecondaryhry@gmail.com](mailto:edusecondaryhry@gmail.com) - site: [www.schooleducationharyana.gov.in](http://www.schooleducationharyana.gov.in)

**Regd.**

To

District Education Officer,  
Faridabad.

Memo No. **12/21-2024 HRG-I (3)**

Dated, Panchkula, the

**Subject: Permission to go abroad – Smt. Nirmal Devi [014894],  
Principal GSSS Gaunchhi Distt. Faridabad.**

\*\*\*\*\*

Kindly refer to your office letter No. Admn/2024/3541 dated 22.02.2024 on the subject cited above.

The permission for going to abroad is hereby rejected of **Smt. Nirmal Devi [014894], Principal GSSS Gaunchhi Distt. Faridabad** from **10.05.2024 to 30.06.2024** due to Lok Sabha Election.

**Superintendent HRG-I  
For Director Secondary Education,  
Haryana, Panchkula**

Endst. No. Even

Dated, Panchkula, the 19/03/2024

A copy is forwarded to following for information and necessary action:-

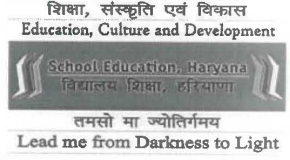
1. Smt. Nirmal Devi [014894], Principal GSSS Gaunchhi Distt. Faridabad.
2. IT Cell (Local).

**Superintendent HRG-I  
For Director Secondary Education,  
Haryana, Panchkula**





GOVERNMENT OF HARYANA / हरियाणा सरकार  
**Directorate School Education**  
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**Regd.**

To

District Education Officer,  
 Faridabad.

Memo No. **12/22-2024 HRG-I (3)**  
 Dated, Panchkula, the

**Subject: Permission for going abroad – Smt. Renu Chaudhary [012506], Principal GSSS Ballabgarh Distt. Faridabad.**

\*\*\*\*\*

Kindly refer to your office letter No. Admn/2024/3529 dated 16.02.2024 on the subject cited above.

The permission for going to abroad is hereby rejected of **Smt. Renu Chaudhary [012506], Principal GSSS Ballabgarh Distt. Faridabad** from **04.05.2024 to 29.06.2024** due to Lok Sabha Election.

**Superintendent HRG-I**  
**For Director Secondary Education,**  
**Haryana, Panchkula**

Endst. No. Even

Dated, Panchkula, the 19/03/2024

A copy is forwarded to following for information and necessary action:-

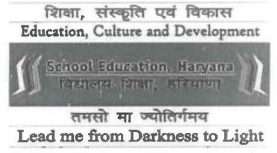
1. Smt. Renu Chaudhary [012506], Principal GSSS Ballabgarh Distt. Faridabad.
2. IT Cell (Local).

**Superintendent HRG-I**  
**For Director Secondary Education,**  
**Haryana, Panchkula**





GOVERNMENT OF HARYANA / हरियाणा सरकार  
**Directorate School Education**  
**विद्यालय शिक्षा निदेशालय**



Off.: Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253

कार्यालय: शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स: 91 (0172) 2560253

e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

**ORDER**

No. 7/70-2023 HRG-I (3)

Dated, Panchkula, the 11.03.2024

Smt. Sumitra Devi, DEEO Kaithal is hereby granted the following leave:-

Sr. No.	Nature of	From	To	Rules applicable of Haryana Civil Services (Leave Rule) 2016
1	Earned Leave	11.12.2023	18.12.2023	Rule 35

**JITENDER KUMAR**  
**DIRECTOR SECONDARY EDUCATION,**  
**HARYANA, PANCHKULA**

Endst. No. Even

Dated Panchkula, the 19/03/2024

A copy is forwarded to the following for information and necessary action:-

1. District Elementary Education Officer, Kaithal w.e.f. Memo No. letter No. E/2023/2808 dated 27.12.2023.
2. Smt. Sumitra Devi, DEEO Kaithal.
3. IT Cell (Local).

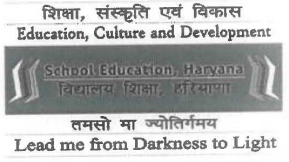
**SUPERINTENDENT HRG-I**  
**FOR DIRECTOR SECONDARY EDUCATION**  
**HARYANA, PANCHKULA**







GOVERNMENT OF HARYANA / हरियाणा सरकार  
**Directorate School Education**  
**विद्यालय शिक्षा निदेशालय**



Off.: Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253

कार्यालय: शिक्षा सदन, सैक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स: 91 (0172) 2560253

e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

**Regd.**

To

District Education Officer,  
Hisar.

Memo No. **12/8-2023 HRG-I (3)**

Dated, Panchkula, the

**Subject: Permission to go abroad – Smt. Lata Parihar, Principal Govt. Senior Secondary School, Landhari [1456] Distt. Hisar.**

\*\*\*\*\*

Kindly refer to your office letter No. E-V/2024/2829 dated 23.02.2024 on the subject cited above.

The permission is hereby accorded to **Smt. Lata Parihar, Principal Govt. Senior Secondary School, Landhari [1456] Distt. Hisar from 01.06.2024 to 30.06.2024 to visit Canada for meet her daughter** on the following conditions:-

1. That he/she will obtain prior permission from competent authority for earned leave and will not proceed abroad without getting the leave sanction.
2. That he/she will hand over the charge before going abroad.
3. That this permission is subject to condition that he/she will not join any Govt. or Non Govt. Job in abroad.
4. That there will no financial burdens on the State exchequer.
5. That he/she will not extend leave from abroad in any circumstances.
6. That he/she will abide by all the rules and will be faith full to the Constitution of India.
7. That security record of the Government will not be effected in anyway due to his/her going to abroad.

**Superintendent HRG-I**  
**For Director Secondary Education,**  
**Haryana, Panchkula**

Endst. No. Even

Dated, Panchkula, the 19/03/2024

A copy is forwarded to following for information and necessary action:-

1. **Smt. Lata Parihar, Principal Govt. Senior Secondary School, Landhari [1456] Distt. Hisar**

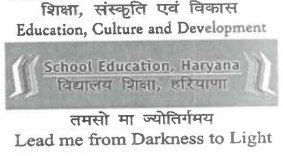
2. **IT Cell (Local).**

**Superintendent HRG-I**  
**For Director Secondary Education,**  
**Haryana, Panchkula**



GOVERNMENT OF HARYANA / हरियाणा सरकार  
**Directorate School Education**  
**विद्यालय शिक्षा निदेशालय**

Directorate of School Education / विद्यालय शिक्षा निदेशालय



Off.: Plot No. 1B, Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253  
कार्यालय: प्लॉट नं० 1बी, शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स: 91 (0172) 2560253

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**ORDER NO. 5/3-2024 PS (4)**

**DATED, PANCHKULA THE 13-03-2024**

The Managing Committee of **Roots Country School, DLF Valley, Sector-3, Pinjore Kalka, Distt. Panchkula** recognized upto 10th level is hereby approved with the following members:-

Sr. No.	Member Name (Sh./Smt.)	Designation
1	Sunil Rotha	President
2	Kriti	Principal
3	Jagmohan Sharma	Secretary
4	Bharat Bhushan Bansal	Member
5	Utkarsh Negi	Treasurer
6	Susan Bhagra	Principal-Ex-Officio
7	Capt. Divya Dahiya	Educationist
8	Naresh Mehta	Parent Representative
9	Reena Jaswal	Teacher Representative
10	Shveta Syal	Female Member
11	Virender Thakur	Member

**DR. RICHA RATHEE, HCS**  
**ADDITIONAL DIRECTOR SECONDARY EDUCATION**  
**HARYANA, PANCHKULA**

**Endst. No. even**

**Dated, Panchkula the 19-3-2024**

A copy is forwarded to the following for information and necessary action:-

1. District Education Officer, **Panchkula**.
2. District Elementary Education Officer, **Panchkula**.
3. Manager/President, **Society for Education and Environmental Development, Trimount View, P.O. Baghi, Tehsil Kotkhai, District Shimla-171225, H.P.**
4. Principal, **Roots Country School, DLF Valley, Sector-3, Pinjore Kalka, Distt. Panchkula**.
5. I.T. Cell (HQ)
6. Office Record Copy.

19/3/24

**SUPERINTENDENT PS**  
**for DIRECTOR SECONDARY EDUCATION,**  
**HARYANA, PANCHKULA**

**Government of Haryana  
School Education Department  
Panchkula.**

**No.10/119-2023 PGT-III (1)**

**Dated, Panchkula, 06.03.2024**

Sanction is hereby accorded to the re-imburement of Medical Charges amounting to Rs. 4,87,354/- (Rs. Four Lakh Eighty Seven Thousand Three Hundred and Fifty Four only) to Smt. Anita, PGT Political Science, Govt. Girls Sr. Sec. School Petwar, Hisar in connection with the indoor treatment of herself at Geetanjali Hospital, Hisar , Haryana (Approved).

Sr. No.	Name of Claimant.	Amount	Relation with Patient	Period of Treatment
1.	Smt. Anita, PGT Political Science, Govt. Girls Sr. Sec. School Petwar, Hisar.	Rs.4,87,354/-	Herself	06.08.2023 to 14.08.2023
<b>Rs. Four Lakh Eighty Seven Thousand Three Hundred and Fifty Four only).</b>				

1. The re-imburement of Medical Charges has been sanctioned under the Punjab/Haryana Services (Medical Attendants) Rules, 1940.
2. It should be certified by the authorized Medical Attendant that the Medicines prescribed by them was absolutely essential for treatment and recovery of the Patient and that no cheaper substitute was possible.
3. The Head of Account to which the expenditure is debitable may be intimated direct to the Accountant General (Accounts) Haryana, Chandigarh.

**Jitender Kumar, IAS  
Special Secretary to Govt. Haryana  
School Education Department  
Haryana, Panchkula.**


**OFFICE OF THE DIRECTOR SECONDARY EDUCATION HARYANA,  
PANCHKULA**

**ENDST. NO. EVEN**

**DATED, PANCHKULA, THE 20/3/24**

A copy is forwarded to the following for information and necessary action:-

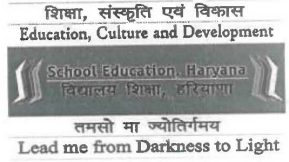
1. The Principal Accountant General (A&E) Haryana, Chandigarh.
2. The District Education Officer, Hisar w.r.t. to their Memo No. A-2/2023/11260 dated 07.11.2023. Original Medical Bills and vouchers are attached herewith.
3. Treasury Officer, Concerned.
4. The Principal, Govt. Girls Sr. Sec. School Petwar, Hisar.
5. Superintendent Budget Branch (Local).
6. Smt. Anita, PGT Political Science, Govt. Girls Sr. Sec. School Petwar, Hisar.
7. I.T Cell to upload the orders on the website of Directorate.

  
**Assistant Director PGT-III  
for Director Secondary Education  
Haryana, Panchkula**





GOVERNMENT OF HARYANA / हरियाणा सरकार  
**Directorate General School Education**  
**विद्यालय शिक्षा निदेशालय**



Off.: Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253  
 कार्यालय: शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फ़ैक्स: 91 (0172) 2560253  
**e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in**

**Regd.**

To

District Education Officer,  
 Ambala.

Memo No. **12/20-2024 HRG-I (3)**  
 Dated, Panchkula, the

**Subject: Permission to go abroad – Smt. Gesu Malhi, Principal GSSS Chhapra, Ambala.**

\*\*\*\*\*

Kindly refer to your office letter on the subject cited above.

The permission is hereby accorded to **Smt. Gesu Malhi, Principal GSSS Chhapra, Ambala** from **03.06.2024 to 30.06.2024** to visit Canada for meet her son on the following conditions:-

1. That he/she will obtain prior permission from competent authority for earned leave and will not proceed abroad without getting the leave sanction.
2. That he/she will hand over the charge before going abroad.
3. That this permission is subject to condition that he/she will not join any Govt. or Non Govt. Job in abroad.
4. That there will no financial burdens on the State exchequer.
5. That he/she will not extend leave from abroad in any circumstances.
6. That he/she will abide by all the rules and will be faith full to the Constitution of India.
7. That security record of the Government will not be effected in anyway due to his/her going to abroad.

**Superintendent HRG-I**  
**For Director Secondary Education,**  
**Haryana, Panchkula**

Endst. No. Even

Dated, Panchkula, the **19/03/2024**

A copy is forwarded to following for information and necessary action:-

1. Smt. Gesu Malhi, Principal GSSS Chhapra, Ambala.
2. IT Cell (Local).

**Superintendent HRG-I**  
**For Director Secondary Education,**  
**Haryana, Panchkula**

