



GOVERNMENT OF HARYANA / हरियाणा सरकार  
Directorate School Education  
विद्यालय शिक्षा निदेशालय

शिक्षा, संस्कृति एवं विकास  
Education, Culture and Development  
Lead me from Darkness to Light

Off.: Plot No. 1B, Shiksha Sadan, Sector 6, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253  
कार्यालय: प्लॉट नं 1बी, शिक्षा भवन, सेक्टर 6 पंचकुला-134109 (भारत) दूरभाष: 91 (0172) 2560246 फैक्स: 91 (0172) 2560253  
e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

Reminder-I

From

General Manager (Technical)  
UTKARSH Society, DIET Building,  
EDUSAT Block, Sector-2,  
Panchkula.

To

All District Education Officers,  
All District Elementary Education Officers,

**Memo no. UTKARSH/2024/ 19503**

**Dated:- 11/1/2024**

**Subject:- Reminder regarding Pariksha Pe Charcha 2024.**

Please refer to this office memo no. UTKARSH/2023/Spl.1 dated 27.12.2023 regarding subject cited above, wherein it was informed that department of School Education & Literacy, Govt. of India is conducting an online quiz competition from 11<sup>th</sup> December 2023 to 12<sup>th</sup> January 2024 for the students of classes 6<sup>th</sup> to 12<sup>th</sup>, teachers & parents at <https://innovateindia.mygov.in/ppc-2024/> on various topics like current achievements with element of preparation / hard work / discipline - including Chandrayan, Sporting achievements etc. In this regards, it is informed that the registration is open till 12.01.2024, and Haryana is not sowing progress and is lagging way behind other states. Many times it has been conveyed that the 100% teachers and students should be motivated for registration and 50% students should be got registered.

In view of above, you are once again requested that necessary directions may please be issued to all the students, teachers and parents to ensure maximum registration in the programme during the last two days which are left for the registration/participation.

*[Signature]*  
General Manager (Technical)  
UTKARSH Society Panchkula

**Endst no.:- UTKARSH/2024/ 19504**

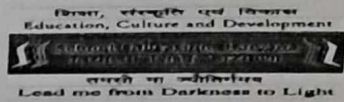
**Dated: 11/1/2024**

A copy of the above is forwarded to the following:-

1. W/ACSSE-cum-President, for information please.
2. W/DGSE-cum-SPD-CUM Vice President, for information, please.
3. W/DEE for information, please.

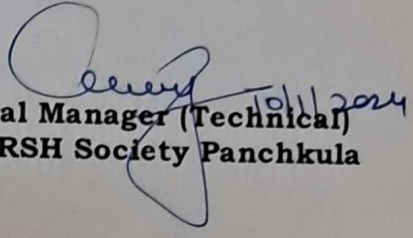


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4. W/AD (Admn.)-cum-Secretary & CEO, UTKARSH Society, for information please.
5. W/Director SCERT, for information.

  
General Manager (Technical)  
UTKARSH Society Panchkula  
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