



**HARYANA SCHOOL SHIKSHA PARIYOJNA PARISHAD**  
(Regd. Under Societies Registration Act, 1860)

Ref. No. SS/YEC/2023 (5) 16712-65

Dated, Panchkula, the:-31.10.2023

To

1. All the District Education Officers,
2. All the District Project Coordinators, Samagra Shiksha, in the State of Haryana.

**Subject:- Regarding selection of students of various Govt. Schools of Haryana, through Portal, for participation in 'Special Mountaineering Course & Expedition to Rehnok Peak above 16500 Ft. in Sikkim Region' at Himalayan Mountaineering Institute (HMI), Darjeeling (West Bengal) from 21.11.2023 to 18.12.2023 (28 days).**

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On the subject cited above.

It is intimated that the HSSPP, on behalf of the Department of School Education, Haryana, Panchkula, is organizing 'Special Mountaineering Course & Expedition to Rehnok Peak above 16500 Ft. in Sikkim Region' for the students of various Govt. schools of Haryana from 21.11.2023 to 18.12.2023 (28 days) in collaboration with Himalayan Mountaineering Institute (HMI), Darjeeling (West Bengal) run by the Ministry of Defence, Govt. of India.

During the expedition the participants will be exposed to High Altitude Nature Study and Adventure Training, Trekking on Glacier, Bouldering, Rock climbing, Rappelling, Moraine walking, Front point climbing, Ice climbing, Crevasse rescue techniques and Peak climbing, Disaster Preparedness Techniques etc. Total 50 participants from various Govt. schools (22 Boys, 22 Girls of **XI Class** hailing one boy & one girl from each district, 3 Female Escort Teachers and 3 Male Escort Teachers) will be sent to participate in it.

The selection of students as well as escort teachers will be done through a Portal on the Departmental website <https://schooleducationharyana.gov.in> as per the specific criteria. **This Portal will remain open till 05.11.2023 up to 11:59 Midnight.** The link of Portal is also given below:-

<http://117.239.183.208/mountaineeringexpedition/>

Hence, it is requested that maximum **students and teachers from various Govt. Schools only** may be registered on the Portal. The selection will be done through the Portal itself on merit basis as per the selection criteria. The copy of **selection criteria for students & teachers and user manual for handling the portal is enclosed** herewith for detailed information.

The guidelines regarding registering the students and teachers on the Portal are as under:-

1. All the Principals of Govt. Schools will open the Portal by way of using 'School MIS LOGIN ID' and PASSWORD and upload the entries of students and teachers pertaining to their schools on the portal.
2. The **PP size photo** of student/teacher will be uploaded on the portal in jpg format with **maximum size to 200 KB.**

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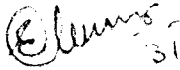


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3. The other **documents**, as required as per the selection criteria, like certificates of DMC/position/participation etc. will be uploaded on the portal in pdf format with **maximum size to 1 MB**.
4. The School Head can make any correction/amendment (with regard to Students only) at any time as per their requirement till the portal is open.
5. The **District Coordinators (Youth & Eco Clubs)** will give it a wide publicity and contact the school heads pertaining to their district in order to ensure that **minimum 10 Boys, 10 Girls, 1 Male Teachers and 1 Female Teachers** may be registered for this event from each district.
6. The consent of parents must be taken from the parents of the students who are willing to apply for this event, before registration, in the enclosed format.
7. The medical fitness certificate will be compulsory for all participants.
8. The hard copies of Parents' Consent and Medical Fitness Certificate w.r.t. the selected candidates, will be produced at the time of reporting in the camp.
9. The list of selected students and Teachers will be shared with the Principals along with the detailed instructions regarding schedule of journey and camps, place of reporting, activities, material to be brought, Do's & Don'ts etc.
10. In case of any further query/ technical assistance regarding the Portal, feel free to contact the technical person on Departmental Helpline No. 0172-5049801 or through email at [yec.nsspp1@gmail.com](mailto:yec.nsspp1@gmail.com)

**DA: As above**

  
31.10.23

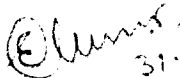
Associate Consultant  
for State Project Director  
HSSPP, Panchkula

Endst. No. SS/YEC/2023 (5) 16766-67

Dated, Panchkula, the:-31.10.2023

A copy of the above is forwarded to the following for kind information and further necessary action, please.

1. PS to SPD for kind information of W/DSE-cum-SPD.
2. The Deputy Director (IT) with request to upload this letter on the Portal on the Departmental website.

  
31.10.23

Associate Consultant  
for State Project Director  
HSSPP, Panchkula

**Special Mountaineering Course & Expedition to Rehnok Peak above 16500 Ft. in Sikkim Region' to be held from 21.11.2023 to 18.12.2023 for the students of Govt. Schools of Haryana**

**Consent of Parents/Risk Certificate**

Certified that my son/daughter \_\_\_\_\_,  
who is a student of XI class in Government Senior Secondary School \_\_\_\_\_, District \_\_\_\_\_  
is participating in 'Special Mountaineering Course & Expedition to Rehnok Peak above 16500 Ft. in Sikkim Region' which is to be held from 21.11.2023 to 18.12.2023 with my consent and the Department of School Education Haryana or the organizing agency shall not be hold responsible for any injury or accident during the event or journey period for the purpose.

I acknowledge that I have been informed about the activities to be undertaken during the event including the nature of the area and that there are some inherent risks of injury in the activities. It is further certified that he/she is physically fit to undergo the said event.

Dated: \_\_\_\_\_

Signature of Parents/Guardian  
Relationship with participant \_\_\_\_\_  
Contact No. \_\_\_\_\_

Signature of the Principal with Seal  
Contact No. \_\_\_\_\_

## Medical Fitness Certificate

Name \_\_\_\_\_ D.O.B. \_\_\_\_\_

Father's Name \_\_\_\_\_

School address \_\_\_\_\_

1. Any significant present/past illness.

2. Injuries/Operation undergone and present condition.

3. Any known allergy to drugs or food stuff.

4. Blood group \_\_\_\_\_ Pulse rate \_\_\_\_\_ B.P. \_\_\_\_\_

I, on this date \_\_\_\_\_ have examined  
Mr./Ms. \_\_\_\_\_ and found him/her medically  
fit/unfit to undergo an adventure camp and mountaineering expedition at hill area in the  
month of November/December, 2023.

**Medical Officer**  
**Reg. No. & Designation**  
**with seal**