




**OFFICE OF DIRECTOR SECONDARY EDUCATION HARYANA
PANCHKULA**

Order No. 10/2-2021 Admn(4)

Dated, Panchkula the 09-10-2023

A copy of letter No. 5/19/2018-2H(C)Vol-II dated 18.09.2023 received from Additional Chief Secretary to Government Haryana, Home Department regarding reconstituted State Level NCORD Committee and District Level NCORD Committee is forwarded to the following for information & necessary action:-

1. Director Elementary Education Haryana, Panchkula.
2. Director SCERT Haryana, Gurgram.
3. All District Education Officer's in the State.
4. All DIET's/BITE/GETTI's in the State.
5. All Officers/Superintendents (Sec).
6. Registrar Education (S).
7. Superintendent Admn. (Elementary).
8. PA/DSE.
9. PA/ Additional Director Administration.
10. PA/Joint Director (MSS).
11. PA/ Joint Director Admn.
12. PA/ Additional Director Academic.
13. IT Cell (HQ) for website.


SUPERINTENDENT ADMN.
for DIRECTOR SECONDARY EDUCATION
HARYANA PANCHKULA

Not concerned
PA/DSE

7296 Ad(4)
27/9/23

ACSE
19.9.2023

GOVERNMENT OF HARYANA
HOME DEPARTMENT
(HOME CONFIDENTIAL BRANCH)
ORDER

J.D. (Admin)
DSE
19-9-23
DSE

S. 40

In supersation of Home Department's Notification No. 5/19/2018-2H(C) dated 05.11.2018, the Governor of Haryana is pleased to reconstitute the State Level NCORD Committee and District Level NCORD Committee in pursuance of Government of India, Ministry of Home Affairs (IS-II Division) Order No. 1-12-23/02/2017-NCB-II(Vol-I) dated 25.03.2022, 23.09.2022, 17.02.2023 and State Action Plan (HSNCB) to strengthen the institutional mechanism for prevention of illicit production of narcotic drugs and psychotropic, substances its leakage from illicit sources, its trafficking from/to the State and take up intensive campaign against the evil effects of such substances for improving co-ordination among various stakeholders in Policy matters as also improving the mechanism to Drug Free Haryana, The composition and terms of references of Committees are as under:-

(A) State Level NCORD Committee/State Level Apex Committee (SMT):-
Composition:

AD (Admin)

| | | |
|-----|---|-------------------------|
| 1. | Chief Secretary to Government Haryana | Chairperson |
| 2. | The Additional Chief Secretary to Government Haryana, Home Department | Co-Chairperson |
| 3. | The Additional Chief Secretary to Government Haryana, Health & Family Welfare Department, | Member |
| 4. | The Additional Chief Secretary to Government Haryana, School Education Department | Member |
| 5. | The Additional Chief Secretary to Government Haryana, Excise & Taxation Department | Member |
| 6. | The Additional Chief Secretary to Government Haryana, Higher Education Department, | Member |
| 7. | The Additional Chief Secretary to Government Haryana, Forests and Wild Life Department | Member |
| 8. | The Additional Chief Secretary to Government Haryana, Medical Education and Research Department | Member |
| 9. | The Additional Chief Secretary to Government Haryana, Social Justice & Empowerment Department | Member |
| 10. | The Additional Chief Secretary to Government Haryana, Agriculture Department | Member |
| 11. | The Director General of Police, Haryana | Member |
| 12. | The Director General, Prisons, Haryana | Member |
| 13. | The Director General, Prosecution, Haryana | Member |
| 14. | The Director General of Health and Family Welfare Deptt. Haryana | Member |
| 15. | The Director General of Social Justice & Empowerment Haryana | Member |
| 16. | The Additional Director General of Police, CID, Haryana | Member |
| 17. | The Additional Director General of Police, Crime, Haryana | Member |
| 18. | The Additional Director General of Police/Inspector General of Police, Haryana State Narcotics Control Bureau, Madhuban, Karnal | Member-Convener (State) |
| 19. | The Director, State Forensic Science Laboratory, Haryana, Madhuban, Karnal | Member |
| 20. | The Director, Arts & Culture Affairs Department, Haryana, Chandigarh | Member |
| 21. | The Director, Sports & Youth Affairs Department, Haryana, Chandigarh | Member |
| 22. | The State Drug Controller, Food and Drugs Administration, Panchkula, Haryana | Member |
| 23. | Jurisdictional Additional Director General, DRI. | Member |
| 24. | Inspector General of Police, Railways, Haryana, Panchkula (RPF) | Member |
| 25. | Post Master General, India Post (Haryana), Ambala. | Member |
| 26. | The Deputy Director General (NR), Narcotics Control Bureau, Government of India, New Delhi | Member-Convener (NCB) |
| 27. | The Special Director, Enforcement, Directorate (ED), Northern Region, Chandigarh | Member |
| 28. | The Joint Director, Subsidiary Intelligence Bureau, Chandigarh | Member |
| 29. | The Zonal Director, Narcotics Control Bureau, Chandigarh Zonal Unit, Mohali Punjab | Member |

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S/Admn
27/9/23

ACSE
No. 7296 Ad(4)
Date 27/9/2023

Terms of Reference of the Committee:

- I. Monitoring drug trafficking situation in the States, including trafficking through ports/maritime routes (in coastal States) and implementation of National Policy on Narcotic Drugs and Psychotropic Substances.
- II. Addressing issues of coordination between various Departments of State Government on matters related to drug law enforcement and drug abuse.
- III. Promoting anti-drug abuse awareness at State level.
- IV. Addressing issues of capacity building and training of DLEAs at State-level.
- V. Devising and implementing Alternative Development Programmes in areas affected by illicit cultivation of narcotic crops in the States.
- VI. Monitoring utilization of funds sanctioned under Assistance to States & UTs for Narcotics Control Scheme.
- VII. Monitoring utilization of funds sanctioned under National Fund for Control of Drug Abuse (NFCDA).
- VIII. Gap analysis of forensic capacity in the State and implementation of steps to fill the same.
- IX. Establishment of drug de-addiction & rehabilitation centres in the States.
- X. To ensure implementation of State Action Plan within the State by assigning Department wise duties and responsibilities.
- XI. To implement of directions issued by NCORD platform.
- XII. Any other issue as deemed fit.

Frequency:

- (a) This Committee shall meet on a quarterly basis.
- (b) Co-opted member: With the permission of the Chair, the State NCORD Committee may co-opt representatives of Departments/Organizations concerned as members based on their requirement as "Special Invitees".

**(B) District Level NCORD Committee/District Mission Team (DMT):-
Composition:**

| | | |
|-----|---|-----------------|
| 1. | District Magistrate | Chairperson |
| 2. | District Superintendent of Police/DCP HQ in all Police Commissionerate | Member Convenor |
| 3. | Deputy Superintendent of Police, HSNCB | Member |
| 4. | District Education Officer | Member |
| 5. | Chief Medical Officer | Member |
| 6. | District Social Welfare Officer | Member |
| 7. | District Forest Officer | Member |
| 8. | Deputy Director, Agriculture | Member |
| 9. | Jurisdictional AC/DC of Customs/Central GST | Member |
| 10. | Drug Control Officer | Member |
| 11. | District Attorney | Member |
| 12. | Chief Judicial Magistrate from District Legal Services Authority (DLSA) | Member |
| 13. | Representative of NCB | Member |
| 14. | Representative of MHA (I.B) | Member |

Terms of Reference of the Committee:

- I. Exchange of intelligence/information about trends of drug trafficking.
- II. Monitoring of illicit cultivation of Poppy or Cannabis crop in the District.
- III. Monitoring the progress of investigation in cases having cross-state implications.
- IV. Promoting anti-drug abuse awareness, especially in Schools and colleges.
- V. Conducting awareness programmes in the regions affected by illicit cultivation on provisions of the NDPS Act and harmful effects of drugs.
- VI. Implementation of State Action in their jurisdiction.
- VII. Supervision and control of subordinate mission teams.
- VIII. Implementation of directions issued by State Level Committee.
- IX. Implantation of directions issued by NCORD platform.

Frequency: This Committee shall meet on a monthly basis.

Co-opted member: With the permission of the Chair, the District NCORD Committee may co-opt representatives of Departments/Organizations concerned as members based on their requirement as "Special Invitees"

This issues with the approval of the competent authority.

Dated Chandigarh
the 14th September, 2023


(T.V.S.N. Prasad)
Additional Chief Secretary
to Government Haryana, Home Department
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No. 5/19/2018-2H(C)Vol-II

Dated Chandigarh, 18.09.2023

A copy is forwarded to the following for information and necessary action:-

1. The Additional Chief Secretary to Government Haryana, Health & Family Welfare Department, Chandigarh. acshealth2019@gmail.com
2. The Additional Chief Secretary to Government Haryana, School Education Department, Chandigarh. acssehry@gmail.com
3. The Additional Chief Secretary to Government Haryana, Excise & Taxation Department. acsethry@gmail.com
4. The Additional Chief Secretary to Government Haryana, Higher Education Department, Chandigarh. acshighereducation21@gmail.com
5. The Additional Chief Secretary to Government Haryana, Forests and Wild Life Department, Chandigarh. psforest505@gmail.com
6. The Additional Chief Secretary to Government Haryana, Medical Education and Research Department, Chandigarh. acsmer2016@gmail.com
7. The Additional Chief Secretary to Government Haryana, Social Justice & Empowerment Department, Chandigarh. acssje@gmail.com
8. The Additional Chief Secretary to Government Haryana, Agriculture Department, Chandigarh. acssje@gmail.com
9. The Director General of Police, Haryana, Panchkula. police@hry.nic.in
10. The Director General, Prisons, Haryana. office_dg.prisons@hry.nic.in
11. The Director General, Prosecution, Haryana. prosecutionharyana@yahoo.in
12. The Director General of Health Services, Haryana. dhs.dghs@hry.nic.in
13. The Director General of Social Justice & Empowerment Haryana. sje@hry.nic.in
14. The Additional Director General of Police, CID, Haryana. Spl-haryana@nic.in
15. The Additional Director General of Police, Crime, Haryana. adgp.crime@hry.nic.in
16. The Additional Director General of Police, Haryana State Narcotics Control Bureau, Madhuban, Karnal. ncbhry.pol@hry.gov.in
17. The Inspector General of Police, Railways, Haryana, Moinand, Panchkula. igp.rail@hry.nic.in
18. The Director, State Forensic Science Laboratory, Haryana, Madhuban, Karnal. directorfslh@yahoo.com
19. The State Drug Controller, Food and Drugs Administration, Panchkula, Haryana. haryanafda@gmail.com
20. All District Magistrate in the State of Haryana.
21. All District S.P./DCP HQ in all Police Commissionerate in the State of Haryana. They are also requested to provide a copy of order to all members of District Level NCORD Committee/District Mission Team (DMT).


18/09/2023
Superintendent Home (H)
for Additional Chief Secretary
to Government Haryana, Home Department
BSH

Endst. No. 5/19/2018-2H(C)Vol-II


Dated Chandigarh, 18.09.2023

A copy is forwarded to the following for information & necessary action please:-

- I. The Deputy Director General (NR), Narcotics Control Bureau, Government of India, West Block-I, Wing No. 7, R.K. Puram, New Delhi-110066 w.r.t his D.O. No. DDG(NR)/VIII/04/231/2022/918 dated 21.06.2023. Email ID : ddgnr-ncb@nic.in
- II. The Special Director, Enforcement Directorate (ED), Northern Region, BSNL Building, Sector-17, Chandigarh, Email ID: spidir-chd.enforce@nic.in
- III. The Joint Director, Subsidiary Intelligence Bureau, (Plot No. 1-B), Sector-19A, Madhya Marg, Chandigarh. Email ID : jdsib-chd@nic.in
- IV. The Zonal Director, Narcotics Control Bureau, Chandigarh Zonal Unit, Plot No. 4, Sector-66, Mohali (Punjab) Email ID: czu-ncb@nic.in

He is also requested to provide this order to the following authorities please:-

- a. Jurisdiction Additional Director General, DRI.
- b. Post Master General, India Post (Haryana).
- c. All representative of NCB of District Level Committees.


18/09/2023
Superintendent Home (H)
for Additional Chief Secretary
to Government Haryana, Home Department
BSH

CC:-

- i. PS/CS (for kind information of W/CS).
- ii. PS/ACS (for kind information of W/ACS, home).
- iii. PS/SSH-I (for kind information of W/SSH-I)
- iv. T.O., IT Cell (upload on Home Department Portal)