



**OFFICE OF DIRECTOR SECONDARY EDUCATION HARYANA
PANCHKULA**

Order No. 10/2-2021 Admn(4)

Dated, Panchkula the 17/11/2022

A copy of notification No. 12/307/2020-5C1 Dated 14.11.2022 received from Additional Chief Secretary to Government, Haryana, Urban Local Bodies Department regarding abolished the Municipal Committee, Badli, District Jhajjar is forwarded to the following for information and necessary action:-

1. Director Elementary Education Haryana, Panchkula.
2. Director SCERT Haryana, Gurgram.
3. All District Education Officer's in the State.
4. Registrar Education (Secondary).
5. All the Superintendents (HQ).
6. PA/DSE.
7. PA/ Additional Director Admn.
8. PA/Additional Director Academic.
9. PA/ Joint Director Admn.
10. PA/Joint Director (MSS).
11. All the Assistants Admn. Branch (Sec.).
12. IT Cell (HQ) for website.


SUPERINTENDENT ADMN.
for DIRECTOR SECONDARY EDUCATION
HARYANA PANCHKULA

7850 Ad(4)

02/12/2022

ACSSS (Bng)

16-11-2022

**HARYANA GOVERNMENT
URBAN LOCAL BODIES DEPARTMENT
NOTIFICATION**

The 14th November 2022

No.12/307/2020-5C1:- In exercise of the powers conferred under sub section (1) of section 8 of the Haryana Municipal Act, 1973 (24 of 1973) and in supersession of Haryana Government, Urban Local Bodies Department, Notification No. 12/307/2020-5C1, dated the 24th March, 2021, the Governor of Haryana hereby abolishes the Municipal Committee, Badli, District Jhajjar.

DSE (O.C-1)
21/11/22

J.D. (Admin) Panchkula

21/11/22

Arun Gupta,
Additional Chief Secretary to Government, Haryana,
Urban Local Bodies Department.

~~Signature~~

Endst. No.12/307/2020-5C1

Dated:-14.11.2022

Not for COB

A copy is forwarded to the Controller, Printing and Stationery Department, Haryana, Chandigarh with the request that above notification (both in Hindi and English) may please be published in the Haryana Government Gazette (Extra-Ordinary).

P.S.
24/11/22

He is requested to supply 50-50 printed copies of the saic notification to the Additional Chief Secretary to Govt. Haryana, Urban Local Bodies Department, Chandigarh/Director, Urban Local Bodies, Haryana, Panchkula.

J.D. (Admin) Panchkula
01/12/2022 PA/PSE

B. Adh
Superintendent Committee-I
for Additional Chief Secretary to Government, Haryana,
Urban Local Bodies Department

AD (Admin) (away) O/O ACS:-
02/12/22 56722
17/11/2022
S. Adh
Signature
PA

1. State Election Commission, Haryana, Nirwahan Sadan, Plot No.2, Sector, 17, Panchkula.
2. Additional Chief Secretary to Govt. Haryana, Revenue and Disaster Management Department.
3. The Additional Chief Secretary to Government of Haryana, School Education Department.
4. The Additional Chief Secretary to Government of Haryana, Finance and Planning Department.
5. The Additional Chief Secretary to Government of Haryana, Development and Panchayats Department.
6. The Additional Chief Secretary to Government of Haryana, Health and Family Welfare Department.
7. The Additional Chief Secretary to Government of Haryana, Public Health Engineering Department.
8. Additional Chief Secretary to Govt. Haryana, Power Department.
9. Principal Secretary to Government Haryana, Citizen Resource Information Department (CRID), Government of Haryana.
10. The Commissioner & Secretary to Government of Haryana, Irrigation and Water Resources Department.
11. Chief Executive Officer, Haryana Parivar Pehchan Authority.
12. The Commissioner & Secretary to Government of Haryana, Woman and Child Development Department.
13. The Chief Administrator, Haryana Shehri Vikas Pradhikaran.
14. The Engineer-in-Chief, Irrigation & Water Resources Department, Haryana.
15. The Chairman, Haryana State Pollution Control Board.
16. The Chairman, Haryana State Commission for Safai Karamcharies.
17. Director, Census Operation, Haryana Jaganana Bhawan, Plot No. 2-B, Sector-19-Chandigarh.
18. Director, Urban Local Bodies, Haryana, Panchkula.
19. Deputy Commissioner, Jhajjar.
20. District Municipal Commissioner, Jhajjar.
21. Sub Division Officer-cum- Administrator, Municipal Committee, Badli.
22. Secretary, Municipal Committee, Badli.


Superintendent Committee-I
for Additional Chief Secretary to Government, Haryana,
Urban Local Bodies Department

हरियाणा सरकार
शहरी स्थानीय निकाय विभाग
अधिसूचना

दिनांक:-14.11.2022

संख्या 12/307/2020-5क-1 :-हरियाणा नगर पालिका अधिनियम, 1973 (1973 का 24) की धारा 8 की उप-धारा (1) के अधीन प्रदत्त शक्तियों का प्रयोग करते हुये तथा हरियाणा सरकार, शहरी स्थानीय निकाय विभाग, अधिसूचना संख्या 12/307/2020-5क1, दिनांक 24 मार्च, 2021 के अधिक्रमण में, हरियाणा के राज्यपाल, इसके द्वारा, नगर पालिका, बादली, जिला झज्जर को समाप्त करते हैं।

अरूण गुप्ता
अतिरिक्त मुख्य सचिव, हरियाणा सरकार,
शहरी स्थानीय निकाय विभाग।