



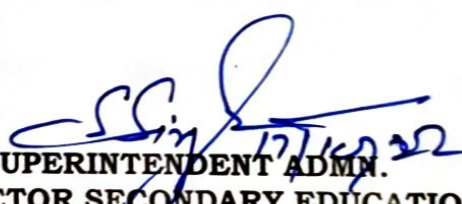
**OFFICE OF DIRECTOR SECONDARY EDUCATION HARYANA
PANCHKULA**

Order No. kw10/2-2021 Admn(4)

Dated, Panchkula the 17/10/2022

A copy of notification No. HVS/LB&PRIC/1/2022/81 Dated 29.09.2022 received from Secretaary, Haryana Vidhan Sabha Secretariat regarding nominating Shri Jagdish Nayar, MLA as Special invitee to serve on the Committee on Local Bodies & Panchayati Raj Institutions is forwarded to the following for information and strict compliance:-

1. Director Elementary Education Haryana, Panchkula.
2. Director SCERT Haryana, Gurgram.
3. All District Education Officer's in the State.
4. All District Elementary Education Officer's in the State.
5. All DIET's in the State.
6. Registrar Education (Secondary).
7. Superintendent Admn. (Pry.)
8. PA/DSE.
9. PA/Additional Director Admn.-I.
10. PA/Additional Director Academic.
11. PA/ Joint Director Model Sanskriti Schools.
12. IT Cell (HQ) for website.


SUPERINTENDENT ADMN.
for DIRECTOR SECONDARY EDUCATION
HARYANA PANCHKULA

654/10-1(1) 5996 Ad(1)
4/10/2022 12/10/2022

HARYANA VIDHAN SABHA SECRETARIAT

NOTIFICATION

No.HVS/LB&PRIC/1/2022/81

Dated Chandigarh, the 29th September, 2022.

The Hon'ble Speaker has been pleased to nominate **Shri Jagdish Nayar, MLA** as Special Invitee to serve on the Committee on Local Bodies & Panchayati Raj Institutions w.e.f. 28th September, 2022 for the remaining period of the year 2022-23.

By order of the Hon'ble Speaker.

R.K. NANDAL,
SECRETARY.

30-09-22

**DATED: CHANDIGARH
THE 29TH SEPTEMBER, 2022.**

DSE
3-10-22

No.HVS/LB&PRIC/1/2022/19322

Dated Chandigarh, the 29th September, 2022.

A copy is forwarded to the Controller, Printing and Stationery Department, Haryana, Chandigarh for publication in the extra ordinary issue of Haryana Government Gazette bearing to-day's date. It is requested that twenty-five copies of the notification may be supplied to this Secretariat.

04.10.22
S. Co I - NBT for Col
4/10/22
J.D. Admn

Signature 29/9/22

Superintendent,
for Secretary.

No.HVS/LB&PRIC/1/2022/19323-25

Dated Chandigarh, the 29th September, 2022.

A copy of the above is forwarded for information to :-

- *By Name 1. The * Principal Accountant General (Audit), Haryana, (Report Section), Chandigarh;
- 2. The *Additional Chief Secretary to Government, Haryana, Finance Department (B&C Branch), Chandigarh; and
- 3. The *Director, Local Audit Department, Haryana, Seed Bhawan, Bays No.3-6, Sector-2, Panchkula.

S/Admn
12/10/22

Signature 29/9/22

Superintendent,
for Secretary.

No.HVS/LB&PRIC/1/2022/19326-32

Dated Chandigarh, the 29th September, 2022.

A copy of the above is forwarded for information to:-

- 1. All the Members of Haryana Vidhan Sabha;
- 2. All the Press Representatives of the Newspapers accredited to the State of Haryana;
- 3. The Principal Accountant General (A&E), Haryana, Chandigarh;
- 4. The Chief Secretary to Government, Haryana (Political Branch), Chandigarh;
- 5. All the Additional Chief Secretaries, Principal Secretaries to Government of Haryana, Chandigarh;
- 6. All the Heads of Departments in Haryana, Chandigarh and
- 7. The Sr. System Analyst-cum-Nodal Officer for E-Gazette (for updation on the Web- site) and E-mail to all the concerned Hon'ble Members of the Committee.

S. Adm
14/10/22
DSE

Signature 29/9/22

Superintendent,
for Secretary.