From

State Project Director Haryana School Shiksha Pariyojna Parishad Panchkula

To

All District Education Officers All District Elementary Education Officers All Block Education Officers All Block Elementary Education Officers

Memo No. 1/67-2015-IT Cell Dated 24th August, 2015

Subject: Management Information System – Completion of Section Allocation, Subject Selection, Roll Number allocation, Data Completion and Data Quality Management.

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Kindly refer letter no. 1/26-2014-IT Cell dated 27.03.2015 and 29.07.2015 on the subject cited above.

All DEOs, DEEOs, BEOs and BEEOs were requested vide letter dated 29.07.2015 to ensure that all schools complete Section Allocation, Subject Selection and Roll Number allocation for all students by 7th August, 2015.

Attention is also invited towards letter no. 1/67-2015-IT Cell dated 13.07.2015 vide which data completion and data management process was conveyed to all DEOs & DEEOs. Certificates as available at Annexure 2, 3 & 4 were requested to be sent to Technology Officer, O/o Director Secondary Education by 14<sup>th</sup> August, 2015 through email at <a href="https://hrymis@gmail.com">hrymis@gmail.com</a>. But the said certificates are still awaited from all District Education Officers and District Elementary Education Officers despite discussions held in various meetings including meeting of DEEOs & BEEOs held on 12.08.2015 & 13.08.2015.

It is again requested that all DEOs & DEEOs ensure that data completion and data quality processes which consist of Completion of School Information Section, Filling of Non-Mandatory fields of students, Data Quality Management for student admission and school definition, is completed by all schools under their control within the prescribed timeframe and requisite certificates as per Annexure 2,3 & 4 are sent to Technology Officer, O/o Director Secondary Education latest by 31st August, 2015. This is essential to ensure that the MIS Portal becomes the

single source of information for all Departmental needs as ordered vide order no. 1/67-2015-IT Cell dated 13.08.2015.

State Project Director HSSPP, Panchkula

Dated: 24.08.2015

Endst. No. Even

A copy is forwarded to the following for information:

- 1. PS/PSSE for kind information of W/PSSSE.
- 2. Director Secondary Education, Haryana, Panchkula for information.
- 3. Director Elementary Education, Haryana, Panchkula for information.

State Project Director HSSPP, Panchkula

| Government Primary/Middle/ High/ Senior S  ool Name  | eptt. School Code                           |
|--|---|
| SCHOOL LEAVING CERTIFI  (Academic Year: –  | <u>(CATE</u><br>)                           |
| (Academic Year: –<br>No  | )   |
| No   |   |
| l's Name   | Date of issue:                              |
|  |   |
| ent Registration No. (SRN)   |   |
|  | ission Register                             |
|  |   |
| e of Father/Guardian   | /wdom                                       |
| of birth   |   |
| He/she was examined in and   |   |
| a. Was allowed/promised promotion to Class   | , OR  |
| ☐ b. Passed the examination in the highest class available   | e in the school OR                          |
| c. Left the school mid-session to join a different school  | -   |
|  |   |
| d. Failed in su  | abject(s)                                   |
| Note: (please tick and fill whichever is applicable):  |   |
| following particulars are certified to be correct according to th ficate/s produced from previous school/s attended during the se  | e registers of the school and the           |
| School Date of Date of No. of total  | l Pupil's Leaves                            |
| I made the transfer of the tra |   |
| admission withdrawal attendance attendances during the during the curr   | r current school current                    |
| during the current school- school year   | 1 1/000   1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| during the during the curr   | year school year                            |

| 140 | School | admission | withdrawal | attendance<br>during the<br>current school- |          | attendances during the current school year | attendance<br>during the<br>current school | taken during the current |  |
|-----|--------|-----------|------------|---|----------|--|--|--------------------------|--|
| -   |        | <b></b>   |            | ye ye                                       | ar       |  | year                                       | school year              |  |
|     |        |           |            | From  | To       |  |  |                          |  |
| 1   |        |           |            |   |          | ***************************************    | ······································     |                          |  |
| 2   |        |           |            | <b></b>                                     | <b> </b> |  |  | <u> </u>                 |  |
| 3   |        |           |            |   |          |  |  |                          |  |
| 4   |        |           |            |   | <u> </u> |  |  | <del> </del>             |  |

| Date of issue: | Signatures and seal of Head of Institution |
|----------------|--|
|                |  |
|                |  |



### For Scholarship-Holders Only

| *                                     | Value   |
|---------------------------------------|---|
| Date up-to which drawn DECASA (YVY)   | By whom payable   |
| Note: Entries checked and found corre | ect:  |
|                                       | Signatures and seal of Head of Institution  |
| For office use only:                  |   |
| Contificat shot                       | Prairie and the second |
| Certified mat                         | S/o-D/o- ward of  |
|                                       | S/o-D/o- ward of  |
| and a student of the                  | class who left the  |
| and a student of the                  | class who left the  |
| and a student of the                  |   |

Signatures and seal of Head of Institution



## Annexure A3

#### Students Record Certificate (School Level Report)

|           |         |   | De        |           | lents Red<br>at of Scho |     | rtificate<br>ation, Ha | ryana    |                         |    |      |     |
|-----------|---------|---|-----------|-----------|-------------------------|-----|------------------------|----------|-------------------------|----|------|-----|
| Reference | e no    |   | ·····     |           |                         |     |                        | Date:    | Accessors to the second |    |      |     |
| School N  | lame: _ | *************************************** |           |           |                         |     |                        | Schoo    | l Code: _               |    | ···· |     |
|           |         | Sch                                     | ool, UI   | DISE Co   | ode(                    |     | number<br>), Depti     |          |                         |    |      |     |
| as on (D  | ate:    |   | ) for eac | h Class   | is as unde              | r:  |                        |          |                         |    |      |     |
| Class I   | II      | III                                     | IV        | V         | VI                      | VII | VIII                   | IX       | X                       | ΧI | X    | II  |
| ability.  |         | Students                                | s List Re | port is a | ccurate as              | on  | ol Head)               | _ to the | e best of               | •  | edge | and |
|           | EEO Si  | ountersig<br>gnatures<br>i seal         |           |           |                         |     |                        |          |                         |    |      |     |



## Annexure A4

# Students Record Certificate (Block level Report)

|          |          |            |                          | I         | Report a    | s on <d< th=""><th>ate&gt;</th><th></th><th></th><th></th><th></th></d<> | ate>      |           |             |          |         |
|----------|----------|------------|--------------------------|-----------|-------------|--|-----------|-----------|-------------|----------|---------|
| Referen  | ce no    |            |                          |           |             | ב  | Date:     |           | <del></del> |          |         |
| Block N  | iame: _  |            | menoscou o porte di dece | District: |             |  |           |           |             |          |         |
|          |          |            |                          |           |             |  |           |           |             |          |         |
|          |          | •          | This is t                | o certify | that the    | number o   | f student | s enrolle | d in Sch    | ools of  | Same of |
| Block    | Block,   | Same       | <u>of Dist</u> i         | rict Di   | strict as o | n <u>Dat</u>   | e for e   | each Cla  | ss is as u  | ınder:   |         |
| Class I  | II       | III        | IV                       | V         | VI          | VII  | VIII      | IX        | X           | XI       | XII     |
|          |          | <u> </u>   | <u> </u>                 | 1         |             |  |           |           |             |          |         |
| Students | s Report | t is accur | rate as o                | on        |             | to the b   | est of my | knowle    | dge and     | ability. |         |
| (Name    | of BEE   | O/BEO)     |                          |           |             |  |           |           |             |          |         |
| BEO/BE   | EEO Sig  | gnatures   | •                        |           |             |  |           |           |             |          |         |
|          |          |            |                          |           |             |  |           |           |             |          |         |
| DEO/DI   | EEO Si   | gnatures   |                          |           |             |  |           |           |             |          |         |