

**GOVERNMENT OF HARYANA
SCHOOL EDUCATION DEPARTMENT
ORDER**

No. 16/29-19 PGT-IV ()

Dated, Chandigarh, the 12.03.2020

Sh. Narender Singh [202151], PGT Mathematics, Govt. Sr. Sec. School, Tikri Brahmin (Palwal) [1169] is hereby deemed to be suspended with effect from 06.04.2019. During the period of suspension he will be entitled to subsistence allowance under Rule-5 of Haryana Civil Services (Punishment and Appeal) Rules, 2016

During the period of suspension, his headquarter will be the office of the District Education Officer, Palwal and he will not leave the headquarter without prior permission of the Competent Authority of the office. The above orders be complied with immediately.

**Dr. Mahavir Singh
Principal Secretary to Govt. Haryana
School Education Department,
Chandigarh**

**OFFICE OF DIRECTOR GENERAL SCHOOL EDUCATION, HARYANA,
PANCHKULA**

Endst. No. 16/29-19 PGT-IV (3)

Dated, Panchkula, the 18.6.2020

A copy is forwarded to the following for information and necessary action:-

1. Principal Accountant General (A & E), Haryana, Chandigarh.
2. District Education Officer, Palwal.
3. Govt. Sr. Sec. School, Tikri Brahmin (Palwal).
4. Sh. Narender Singh [202151], PGT Mathematics, Govt. Sr. Sec. School, Tikri Brahmin (Palwal).
5. I.T. Cell (Local).
6. Separate copy of updation of MIS of the official/officer.


**Dy. Superintendent PGT-IV
for Director Secondary Education,
Haryana, Panchkula**

**GOVERNMENT OF HARYANA
SCHOOL EDUCATION DEPARTMENT
CHANDIGARH**

No. 18/513-2019 PGT-IV (5)

Dated, Chandigarh, 04.06.2020

In accordance with the instructions contained in Haryana Government Finance Department Notification No. 1/83/2008/1 PR (FD), dated 31.12.2008 and letter dated 04-03-2014 and Notification No. 1/20/2016(ACP)-5 PR (FD) dated 28.10.2016, **Smt. Rekha Yadav (Retd.), PGT Biology, GSSS Bhudpur, District Rewari** is hereby granted **2nd ACP** in the pay band of Rs. 9300-34800-GP 6000/- w.e.f. 01.05.2014 after completion of 16 years regular satisfactory service. It is being granted only in lieu of promotion/non availability of promotion avenues for the time being and is liable to be withdrawn without any notice in the event of forgoing/declining of hierarchical promotion.

Satinder Siwath
Deputy Secretary to Government Haryana
School Education Department
Haryana, Panchkula

**OFFICE OF DIRECTOR SECONDARY EDUCATION, HARYANA,
PANCHKULA**

Endst. No.even

Dated, Panchkula the 3-6-2020

A copy of the above is forwarded to the following for information and necessary action:-

1. The Principal, Accountant General (A&E) Haryana, Chandigarh.
2. District Education Officer, Rewari w.r.t. their Memo No. E/2/2019/1190/3058 dated 20.11.2019 alongwith service book and personal file of Smt. Rekha Yadav (Retd.), PGT Biology, GSSS Bhudpur, District Rewari.
3. Treasury Officer concerned.
4. Principal, GSSS Bhudpur, District Rewari.
5. Smt. Rekha Yadav (Retd.), PGT Biology, GSSS Bhudpur, District Rewari.
6. I.T. Cell (Local).

DA/As above.

WJG
25/6
Dy. Superintendent PGT-IV
for Director Secondary Education
Haryana, Panchkula

**GOVERNMENT OF HARYANA
SCHOOL EDUCATION DEPARTMENT
CHANDIGARH**

No. 18/357-2019 PGT-IV (1)

Dated, Chandigarh, 04.06.2020

In accordance with the instructions contained in Haryana Government Finance Department Notification No. 1/83/2008/1 PR (FD), dated 31.12.2008 and letter dated 04-03-2014 and Notification No. 1/20/2016(ACP)-5 PR (FD) dated 28.10.2016, **Sh. Bijender Singh, PGT-Eco. GSSS, kaurali, Faridabad, District-Faridabad** is hereby granted **3rd ACP** in the pay band of Rs. 9300-34800-GP 6000/- (ACPL-13) w.e.f. 04.03.2014 after completion of 24 years regular satisfactory service. It is being granted only in lieu of promotion/non availability of promotion avenues for the time being and is liable to be withdrawn without any notice in the event of forgoing/declining of hierarchical promotion.

Satinder Siwatch
Deputy Secretary to Government Haryana
School Education Department
Haryana, Panchkula

**OFFICE OF DIRECTOR SECONDARY EDUCATION, HARYANA,
PANCHKULA**

Endst. No. 18/357-2019 PGT-IV (1)

Dated, Panchkula the *29-6-2020*

A copy of the above is forwarded to the following for information and necessary action:-

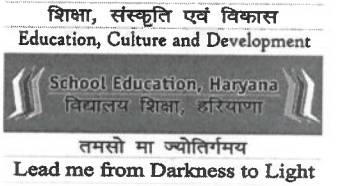
1. The Principal, Accountant General (A&E) Haryana, Chandigarh.
2. District Education Officer, Faridabad w.r.t. their Memo No. E-1/2018/10204 dated 28.12.2018 alongwith service Sh. Bijender Singh, PGT-Eco. GSSS, kaurali, Faridabad, District-Faridabad.
3. Treasury Officer concerned.
4. Principal, GSSS, kaurali, Faridabad, District-Faridabad.
5. Sh. Bijender Singh, PGT-Eco. GSSS, kaurali, Faridabad, District-Faridabad.
- ✓ 6. I.T. Cell (Local).

DA/As above.

29/6
Dy. Superintendent PGT-IV
for Director Secondary Education
Haryana, Panchkula



GOVERNMENT OF HARYANA / हरियाणा सरकार
Directorate School Education
विद्यालय शिक्षा निदेशालय



Off.: Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253

कार्यालय: शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फ़ैक्स: 91 (0172) 2560253

e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

Order No. 12/25-2020 PGT-II (6)

Dated, Panchkula the 01.07.2020

Permission is hereby granted to **Smt. Satish Kumari, PGT Hindi (Retd.), Govt. Sr. Sec. School, Jakhauli (Sonapat)** to change the option from fixed medical allowance to open reimbursement of medical expenses for the outdoor treatment of chronic disease w.e.f. **03.01.2020** in terms of Haryana Government instructions issued time to time on the following conditions:-

1. That she will not be entitled to the fixed medical allowances w.e.f. **03.01.2020**. After the date of change of option the allowances, if received, will have to be deposited in Government treasury.
2. The medical certificate will be reviewed after a period of two years.
3. The reimbursement will be made only for Eighteen chronic diseases which have been declared by the Haryana Government.

J. GANESAN, IAS
DIRECTOR SECONDARY EDUCATION
HARYANA, PANCHKULA
DATED PANCHKULA, THE 2/7/2020

ENDST. NO. EVEN

A copy is forwarded to the following for information and necessary action:-

1. District Education Officer, **Sonapat** w.r.t. his/her Memo No. A-4-2020/1087 dated 28.02.2020. Original Chronic Disease certificate is returned herewith.
2. Concerned Treasury Officer.
3. Principal, Govt. Sr. Sec. School, Jakhauli (Sonapat).
4. Smt. Satish Kumari, PGT Hindi (Retd.), Govt. Sr. Sec. School, Jakhauli (Sonapat) R/o H. No. 861, Sector-14, Sonapat-131001.
5. IT Cell (Local).

Dy. Superintendent PGT-II
for Director Secondary Education,
Haryana, Panchkula

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Office: Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253
कार्यालय: शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फ़ैक्स: 91 (0172) 2560253





OFFICE OF DIRECTOR SECONDARY EDUCATION HARYANA PANCHKULA

Order No. 12/72-2020 Admn. (1)

Dated, Panchkula the 29.06.2020

On attaining the age of superannuation i.e. 58 years, Sh. Lal Chand, Superintendent O/o Director Secondary Education Haryana, Panchkula will stand retired from Govt. Service w.e.f. 30.06.2020 (A.N.) in accordance with the provisions contained in Rule 143 (1) of Haryana Civil Services (General) Rules, 2016.

**J.GANESAN, IAS
DIRECTOR SECONDARY EDUCATION
HARYANA PANCHKULA**

Endst No. Even

Dated Panchkula, the: 30.06.2020

A copy of the above is forwarded to the following for information and necessary action:-

1. The Principal Accountant General (A&E) Haryana, Chandigarh.
2. Director General Higher Haryana, Panchkula
3. Director Elementary Education Haryana, Panchkula.
4. Treasury Officer, Panchkula.
5. Superintendent Accounts Branch (Local).
6. Superintendent Pension-I Branch (Local).
7. Sh. Lal Chand, Superintendent O/o Director Secondary Education Haryana, Panchkula.
8. RK-I for placing in the personal file of the officer.
9. IT Cell (HQ). (For the purpose of uploading).

30/6/2020
**Dy. SUPERINTENDENT ADMN.
for DIRECTOR SECONDARY EDUCATION
HARYANA PANCHKULA**



GOVERNMENT OF HARYANA / हरियाणा सरकार

Directorate School Education

विद्यालय शिक्षा निदेशालय

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ORDER No. 4/20-2020 HRME (4)

DATED, PANCHKULA: 30.6.2020

The following officials are hereby transferred/adjusted with immediate effect:-

| Sr. No. | Name, Designation | Present Place of Posting | Transfer/Adjusted | Remarks |
|---------|--|---------------------------|--------------------------|--|
| 1. | Sh. Ashwar Navtej Singh [094035] Clerk | GMS Dadiyana [147] Ambala | GMS Dhulkot [116] Ambala | Mutually with Sh Vikasdeep Arora [067339] Clerk GMS Dhulkot [116] Ambala |

Note:- They are also directed to participate in next online transfer drive for taking permanent Station

Note :-

- The officials will be relieved immediately and in any case within 3 days failing which he/she will be liable for disciplinary action, However if any official is working in Census duty, he/she shall not be relieved till the Census duty is accomplished.
- No TA/DA and joining time will be admissible to the official if he/she has been shifted on his/her request after exercising option.
- If there is no vacancy in the destination school for any reason the incumbent transferred shall re-join his/her previous place of posting and also inform to concerned branch/computer cell at HQ.
If any discrepancy is noticed in this order or there is a violation of transfer policy, It should be brought to the notice of Computer Cell/Concerned branch within three days and the order be not implemented.
- In case of mutual transfer, it is directed that before relieving/joining the officials concerned, it may be ensured that the distance between both the schools is not less than 8 km.
- The mutual transfer would be effective only when both the employees seeking mutual transfer submit a consent document to their respective Principals.
- The condition that official has not been joined previous transfer place of posting is implemented on Cancellation Order.
- The official will be update their profile in MIS Portal when he/she join/relieve from his present working station and also supply the information to the Directorate.
- Concerned DDO is also requested to update and approved MIS data of the official at your own level.

**SATINDER SIWATCH
JOINT DIRECTOR-I**

**O/o DIRECTOR SECONDARY EDUCATION
HARYANA, PANCHKULA**

ENDST. No. Even

DATED PANCHKULA, 1.7.2020

A copy is forwarded to the following for information and necessary action:-

- District Education Officer concerned
- Head of the institution concerned.
- Official concerned.
- Secy. OSD/CM.
- Sr. PS/E.M.
- Sr. PS/ACSSE.
- PS/DSE.
- IT Cell.
- Data Entry Operator (HRME Branch) he is requested to update the data of the concerned official on the website/MIS Portal please.

**SUPERINTENDENT HRME-I
FOR DIRECTOR SECONDARY EDUCATION
HARYANA, PANCHKULA**

**GOVERNMENT OF HARYANA
SCHOOL EDUCATION DEPARTMENT**

ORDER

Order No. 2/217-2019 PGT-III (1)

Dated Panchkula, the 22.05.2020

The transfer order of Sh. Mukesh Kumar [213165] PGT Computer Science, Govt. Sr. Sec. School, Ladwa (Hisar) [1457] issued vide this office order No. 2/1-2019 PGT-I dated 22.08.2019 from Govt. Sr. Sec. School, Ladwa (Hisar) [1457] to Govt. Sr. Sec. School, Panihari (Hisar) [1310] is hereby cancelled with immediate effect being 100% locomotor disability.


**Dr. Mahavir Singh, IAS
Additional Chief Secretary to Govt. Haryana,
School Education Department
Chandigarh**

Endst No. Even

Dated, the Panchkula 11/6/20

A copy is forwarded to the following for information and necessary action :-

1. District Education Officer, Hisar.
2. Principal, Govt. Sr. Sec. School, Ladwa (Hisar) [1457].
3. Principal, Govt. Sr. Sec. School, Panihari (Hisar) [1310].
4. Official Concerned.
5. I.T Cell (H.Q).
6. Assistant No. 1 for updating the status on MIS portal.


**Superintendent PGT-III
for Director General Secondary Education
Haryana, Panchkula**
D

**OFFICE OF THE DIRECTOR ELEMENTARY EDUCATION
HARYANA, PANCHKULA**

Order No. 4/87-2012 Admn (1)

Dated Panchkula, the 06.06.2020

In supersession of the office order No. 4/87-12 Admn (1) dated 14.10.2014, 26.10.2016, 02.04.2018 & 29.10.2018 and in pursuance of letter No. 22161-316 A-2/WW/2014 dated 20.08.2014 of Director Women & Child Development Department Haryana Panchkula "Internal Complaints Committee" under the sexual harassment of women at Workplace (Prevention, Prohibition and Redressal) Act, 2013 of the following officers/officials is re-constituted as under:-

1. Presiding Officer : Smt. Kanta Devi, Assistant Director
2. Member : Smt. Usha Kumari, Supt.
3. Member : Smt. Veena Kumari, Supdt.
4. Member : Sh. Sunil Lohan, Dy. Supdt.
5. Member : Smt. Sanghmitra Siwach, Gen. Secretary,
Bhartiya Grameen Mahila Sangh working
Women's Hostel, opp. House No. 96,
Sector10, Panchkula


**PARDEEP KUMAR
DIRECTOR ELEMENTARY EDUCATION,
HARYANA, PANCHKULA**

Endst: No: Even

Dated: Panchkula, the 29.6.20 20

A copy of above is forwarded to the following for information and strict compliance:-

1. Director, Secondary Education, Haryana, Panchkula.
2. Director SCERT Haryana Gurgaon.
3. All District Elementary Education Officers in the State
4. All officers/Supdts./ Dy. Supdts.
5. Smt. Kanta Devi, Assistant Director
6. Smt. Sanghmitra Siwach, Gen. Secretary, Bhartiya Grameen Mahila Sangh working Women's Hostel, opp. House No. 96, Sector10, Panchkula, Member
7. Smt. Usha Kumari, Supdt. Member
8. Smt. Veena Kumari, Supdt. Member
9. Sh. Sunil Lohan, Dy. Supdt., Member
10. PA/DEE.
11. PA/AD
12. IT Cell


**ADMINISTRATIVE OFFICER
for DIRECTOR ELEMENTARY EDUCATION,
HARYANA, PANCHKULA.**



GOVERNMENT OF HARYANA / हरियाणा सरकार
Directorate School Education
 विद्यालय शिक्षा निदेशालय

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ORDER

NO. 4/ 48-2019 HRME-II (5)

Dated, Panchkula, the:-26.06.2020

The following Group-D Class-IV employees is hereby transferred with immediate effect:-

| Sr. No. | Name, Designation | Present Place of Posting | Transfer/Adjusted | Remarks |
|---------|---|------------------------------|-------------------------------|-----------------|
| 1. | Sh. Amar Singh, Sweeper-cum-Chowkidar, Employee ID (211310) | GHS Shahpur (1907) Karnal | GSSS Subhari (2010) Karnal | Against Vacancy |

Note :-

- The official will be relieved immediately and if he/she fails to do so, he/she will be liable for disciplinary action, However if any official is working in Census duty, he/she shall not be relieved till the Census duty is accomplished.
- No TA/DA and joining time will be admissible to the official if he/she has been shifted on his/her request after exercising option.
- If there is no vacancy in the destination school for any reason the incumbent transferred shall re-join his/her previous place of posting and also inform to concerned branch/computer cell at HQ.
If any discrepancy is noticed in this order or there is a violation of transfer policy, It should be brought to the notice of Computer Cell/Concerned branch within three days and the order be not implemented.
- Consent/affidavit of the official be taken that he is willing to loose his/her seniority in case of requested transfer orders.
- The condition that official has not been joined previous transfer place of posting is not implemented on Cancellation Order.
- The official will be update their profile in MIS Portal when he/she join/relieve from his present working station and also supply the information to the Directorate.
- Concerned DDO is also requested to update and approved MIS data of the official at your own level.

SATINDER SIWATCH
JOINT DIRECTOR ADMN-I
O/o DIRECTOR SECONDARY EDUCATION
HARYANA, PANCHKULA

Endst. No. 4/48-2019 HRME-II (5)

Dated Panchkula, the:-

A copy of the above is forwarded to the following for information and necessary action:-

- District Education Officer concerned.
- Head of the institution concerned.
- Official concerned.
- Secy. OSD/CM.
- Sr. PS/E.M.
- Sr. PS/ACSSE.
- PS/DSE.
- IT Cell.
- Data Entry Operator (HRME Branch) is requested to update the data of the concerned official on the website/MIS Portal please.

SUPERINTENDENT HRME-II
for DIRECTOR SECONDARY EDUCATION
HARYANA, PANCHKULA

10/10/10



आदेश क्रमांक: **19/12-2019 PS(3)**

दिनांक, पंचकूला **29-06-2020**

हरियाणा विद्यालय शिक्षा नियम-2003 के नियम 33 में निहित शक्तियों का प्रयोग करते हुए **Adarsh Convent Sr. Sec. School, Kairu (Bhiwani)** को कक्षा 1 से 10 तक केन्द्रीय माध्यमिक शिक्षा बोर्ड, नई दिल्ली से सम्बद्धता हेतु अनापत्ति प्रमाण पत्र इस शर्त सहित दी जाती है कि यह सम्बद्धता विद्यालय का स्तर बढ़ाने के लिए मान्य नहीं होगी। विद्यालय का स्तर बढ़ाने हेतु मान्यता के लिए अलग से आवेदन किया जायेगा। विद्यालय स्थाई मान्यता आदेश क्रमांक **19/12-2019 PS(3)** दिनांक **22.06.2020** में निहित शर्तों तथा समय-समय पर की जाने वाली इस विभाग की हिदायतों का पालन करता रहेगा। मान्यता वापिस लिए जाने की अवस्था में यह अनापत्ति प्रमाण पत्र भी वापिस लिया समझा जायेगा। विद्यालय का कोड न0 **4004 / BWN/10th/BOSE/2020** है।

अनिल नागर
संयुक्त निदेशक प्रशासन-II
का0 निदेशक सैकण्डरी शिक्षा,
हरियाणा, पंचकूला।

पृष्ठांकण क्रमांक सम

दिनांक पंचकूला **30.6.2020**

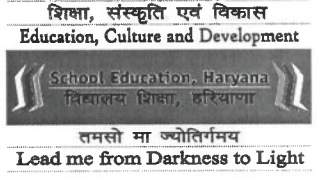
इसकी एक प्रति निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है:-

1. प्रबन्धक समिति, **Manshi Education Society, Deepak Kumar S/o Sh. Ram Kumar, VPO. Kairu, Near Police Post, Tehsil Tosham, Distt. Bhiwani.**
2. सचिव, केन्द्रीय माध्यमिक शिक्षा बोर्ड, शिक्षा केन्द्र-2, सामुदायिक केन्द्र, प्रीत विहार दिल्ली।
3. सचिव, हरियाणा विद्यालय शिक्षा बोर्ड, भिवानी।
4. जिला शिक्षा अधिकारी, **Bhiwani.**
5. **Principal, Adarsh Convent Sr. Sec. School, Kairu (Bhiwani).**
6. आई0टी0 सैल (H.Q.)
7. ऑफिस रिकार्ड।

अधीक्षक पी0एस0
कृते: निदेशक सैकण्डरी शिक्षा,
हरियाणा, पंचकूला।



GOVERNMENT OF HARYANA / हरियाणा सरकार
Directorate School Education
विद्यालय शिक्षा निदेशालय



Off.: Plot No. 1B, Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253
 कार्यालय: प्लॉट नं 1बी, शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स: 91 (0172) 2560253

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ORDER NO. 26/17-2018 PS (4)

DATED, PANCHKULA THE 26.06.2020

The Managing Committee of Baba Uddel Dev Public School, Madanheri, Hisar is hereby approved with the following members:-

| <u>Priority</u> | <u>Member Name (Sh./Smt.)</u> | <u>Designation</u> |
|-----------------|-------------------------------|--------------------------------|
| 1 | Dharmender Singh | President |
| 2 | Sonu Rani | Manager |
| 3 | Sandeep | Secretary |
| 4 | Sunil | Cashier |
| 5 | Shila Devi | Principal (Ex. Officio Member) |
| 6 | Ram Mehar | Educationist |
| 7 | Kabita | Female Member |
| 8 | Seema | Teacher Representative |
| 9 | Sonu | Parents Representative |
| 10 | Sudesh | Member |
| 11 | Krishan | Member |

J. GANESAN, IAS
DIRECTOR SECONDARY EDUCATION
HARYANA, PANCHKULA

Endst. No. even

Dated, Panchkula the 30.6.2020

A copy is forwarded to the following for information and necessary action:-

1. District Education Officer, **Hisar**
2. District Elementary Education Officer, **Hisar**
3. Manager, **Shree Baba Uddel Dev Education Society, Bhaini Maharajpur (Rohtak)**
4. Principal, **Baba Uddel Dev Public School, Madanheri, Hisar.**
5. I.T. Cell (HQ)
6. Office Record Copy.

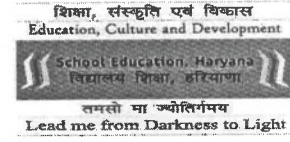
DEPUTY SUPERINTENDENT PS
FOR DIRECTOR SECONDARY EDUCATION
HARYANA, PANCHKULA



GOVERNMENT OF HARYANA / हरियाणा सरकार

Directorate School Education

विद्यालय शिक्षा निदेशालय



www.schooleducationharyana.gov.in | edusecondaryhry@gmail.com

School Code 1540 /SNP/12th/BOSE/2020

Dated, Panchkula The 26.06.2020

ORDER NO. 30/88-2019 PS(4)

ORDER

In exercise of the powers conferred upon me under rule 34 (1) of Haryana School Education, Rules, 2003, sanction is hereby accorded for permanent recognition to **Raj Sr. Sec. School, Rana Kheri (Sonapat)** run by Managing Committee, **Kamal Education Society, Siwana Mal, Distt. Jind** for classes **11th to 12th** in subjects of **(Arts, Commerce & Science Stream)** under **BOSE** pattern with effect from **01.04.2020** under the following terms and conditions:-

TERMS & CONDITIONS:-

1. This permanent Recognition is granted that on the subject to the condition that the documents/information furnished by the school authorities are factual and not devoid of truth in any way. However, if any information at any stage, is found contrary to the facts the recognition would be revoked forthwith.
2. The school shall follow the course of study as per syllabus prescribed by the affiliated board.
3. The school shall charge fees and funds as declared to the appropriate authority at the time of application for recognition and display the same on the notice board of the school and shall not increase the fees during the any academic session. In case of any change in the fee structure the school shall inform to the appropriate authority in the month of January for the next academic year and will also issue printed receipts of fees/funds to the students.
4. Salary shall be paid as per declaration at the time of seeking recognition.
5. No capitation fee and other charges shall be charged from the children/parents.
6. School shall be open for admission without any discrimination based on religion, caste, race, place of birth any other whimsical.
7. Managing Committee shall not allow to run two schools affiliated by different board/council in the same premises.
8. Managing Committee shall not close down the school or and existing class during the academic session without the prior approval of the Appropriate authority.
9. The school shall be open for inspection for the inspecting officer authorized by the Director/Appropriate Authority.
10. Recognition so granted shall be reviewed after every 10 years.
11. No financial assistance shall be granted by the Department to the school.
12. School premises shall not be used for commercial purpose and anti National activities.
13. Approval of Managing Committee shall be obtained from the appropriate authority in case of any change in the committee.
14. The Managing Committee shall follow the instructions issued by Government/Director from time to time and supply the information to the Govt./Department as required.
15. In addition to above the Managing Committee shall abide by the provisions of Haryana School Education Rules, 2003 and amendments if any thereafter. The Managing Committee shall be liable for disciplinary action in case of violation of any provisions of the rules.
16. School will provide ramp within six months otherwise recognition will stands withdrawn.
17. If any information, at any stage found Contrary to the Fact's the recognition would be revoked forthwith.
18. That the number of students in classroom shall not be more than the students calculated on the 10 square feet per student for secondary and Senior Secondary Schools and 9 Square feet per student of elementary state.
19. The managing committee shall abide by the provisions of Haryana School Education Rules 2003(amended) & R.T.E. Rules 2011 and amendments if any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provision of the rules.

J. Ganesan, IAS
Director Secondary Education
Haryana, Panchkula

Dated, Panchkula, the 30.6.2020

Endst. No. Even

Regd.

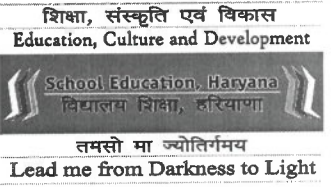
A copy is forwarded to the following information and necessary action:-

1. Deputy Commissioner, **Sonapat.**
2. District Education Officer, **Sonapat.**
3. Secretary, **Haryana Board of School Education, Bhiwani.**
4. Managing Committee, **Kamal Education Society, Siwana Mal, Distt. Jind.**
5. Principal, **Raj Sr. Sec. School, Rana Kheri (Sonapat)**
6. I.T. Cell (HQ) Kindly upload on website.
7. Office Record.

Deputy Superintendent (PS)
for Director Secondary Education
Haryana, Panchkula



GOVERNMENT OF HARYANA / हरियाणा सरकार
Directorate School Education
विद्यालय शिक्षा निदेशालय



Off.: Plot No. 1B, Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253
 कार्यालय: प्लॉट नं० 1बी, शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स: 91 (0172) 2560253
e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

(To be substituted bearing same No. and Date)

ORDER NO. 5/24-2019 PS(1)

DATED, PANCHKULA THE 23.06.2020

The Managing Committee of **M.R.A. Modern Public School, Sector-7, Panchkula** is hereby approved with the following members:-

| <u>Priority</u> | <u>Member Name (Sh./Smt.)</u> | <u>Designation</u> |
|-----------------|-------------------------------|---------------------------------|
| 1 | Rachna Mahajan | Director |
| 2 | Neetu Arora | Principal (Ex- Officio Member) |
| 3 | Jugal Kishore | Headmaster (Ex- Officio Member) |
| 4 | R.C. Sharma | Educationist |
| 5 | R.K. Bakshi | Member |
| 6 | K.S. Arya | Member |
| 7 | Yashpal Mahajan | Member |
| 8 | Usha Dhawal | Member |
| 9 | L.N. Mittal | Member |
| 10 | Kusum Khanna | Female Member |
| 11 | G.R.Kalra | Female Member |
| 12 | Jasbir Kaur | Female Member |
| 13 | Ramneek Sharma | Female Member |
| 14 | Shashi Kanta Khullar | Female Member |
| 15 | Pritpal Kaur | Member |
| 16 | Kiran | Teacher Representative |
| 17 | Prerna Mehta | Teacher Representative |
| 18 | Ravi Raj | Parents Representative |

ANIL NAGAR
JOINT DIRECTOR ADMN.II
O/o DIRECTOR SECONDARY EDUCATION
HARYANA, PANCHKULA

Endst. No. even

Dated, Panchkula the 01-07-2020

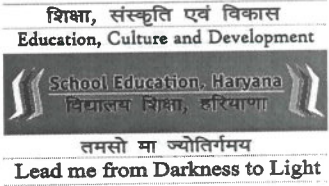
A copy is forwarded to the following for information and necessary action:-

1. District Education Officer, **Panchkula**
2. District Elementary Education Officer, **Panchkula**
3. Manager, **Jainda Mal Bihari Lal Sons of L. Moti Ram Arya Trust, Sector-27, Chandigarh.**
4. Principal, **M.R.A. Modern Public school, Sector-7, Panchkula.**
5. I.T. Cell (HQ) kindly upload on website.
6. Office Record copy.

DEPUTY SUPERINTENDENT PS
FOR DIRECTOR SECONDARY EDUCATION
HARYANA, PANCHKULA



GOVERNMENT OF HARYANA / हरियाणा सरकार
Directorate School Education
विद्यालय शिक्षा निदेशालय



Off.: Plot No. 1B, Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253
 कार्यालय: प्लॉट नं 1बी, शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स: 91 (0172) 2560253

e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

ORDER NO. 30/11-2014 PS (4)

DATED, PANCHKULA THE 26.06.2020

The Managing Committee of P.S. Public School, Vill. Bhurri (Sonapat) is hereby approved with the following members:-

| <u>Priority</u> | <u>Member Name (Sh./Smt.)</u> | <u>Designation</u> |
|-----------------|-------------------------------|--------------------------------|
| 1 | Sanjiv Kumar | Manager |
| 2 | Naveen Kumar | Secretary |
| 3 | Arvind Kumar | Member |
| 4 | Nirmala | Principal (Ex. Officio Member) |
| 5 | Surender Singh | Member |
| 6 | Rajesh Sharma | Member |
| 7 | Dinesh Kumar | Member |
| 8 | Anita | Member |
| 9 | Ishwar Singh | PTA Member |
| 10 | Sarwan Kumar | Parents Representative |
| 11 | Sudashan K Rao | Educationist |
| 12 | Pushpa | Member |
| 13 | Neelam | Member |
| 14 | Jyoti Parashar | Member |
| 15 | Jai Pal | Member |

J. GANESAN, IAS
DIRECTOR SECONDARY EDUCATION
HARYANA, PANCHKULA

Endst. No. even

Dated, Panchkula the 07-7-2020

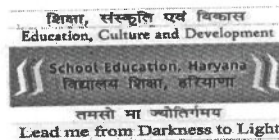
A copy is forwarded to the following for information and necessary action:-

1. District Education Officer, **Sonapat.**
2. District Elementary Education Officer, **Sonapat**
3. Manager, **Pushp Sanj Educational Society, Vill. Bhurri (Sonapat)**
4. Principal, **P.S. Public School, Vill. Bhurri (Sonapat).**
5. I.T. Cell (HQ)
6. Office Record Copy.

DEPUTY SUPERINTENDENT PS
FOR DIRECTOR SECONDARY EDUCATION
HARYANA, PANCHKULA



GOVERNMENT OF HARYANA / हरियाणा सरकार
Directorate School Education
 विद्यालय शिक्षा निदेशालय



www.schooleducationharyana.gov.in | edusecondaryhry@gmail.com

School Code 689 /SNP/12th/BOSE/2020

Dated, Panchkula The 26.06.2020

ORDER NO. 30/11-2014 PS(4)

ORDER

In exercise of the powers conferred upon me under rule 34 (1) of Haryana School Education, Rules, 2003, sanction is hereby accorded for permanent recognition to P.S. Public School, Vill. Bhurri (Sonapat) run by Managing Committee, Pushp Sanj Educational Society, Vill. Bhurri (Sonapat) for classes 9th to 12th in subjects of (Arts, Commerce & Science Stream) under BOSE pattern with effect from 01.04.2020 under the following terms and conditions:-

TERMS & CONDITIONS:-

1. This permanent Recognition is granted that on the subject to the condition that the documents/information furnished by the school authorities are factual and not devoid of truth in any way. However, if any information at any stage, is found contrary to the facts the recognition would be revoked forthwith.
2. The school shall follow the course of study as per syllabus prescribed by the affiliated board.
3. The school shall charge fees and funds as declared to the appropriate authority at the time of application for recognition and display the same on the notice board of the school and shall not increase the fees during the any academic session. In case of any change in the fee structure the school shall inform to the appropriate authority in the month of January for the next academic year and will also issue printed receipts of fees/funds to the students.
4. Salary shall be paid as per declaration at the time of seeking recognition.
5. No capitation fee and other charges shall be charged from the children/parents.
6. School shall be open for admission without any discrimination based on religion, caste, race, place of birth any other whimsical.
7. Managing Committee shall not allow to run two schools affiliated by different board/council in the same premises.
8. Managing Committee shall not close down the school or and existing class during the academic session without the prior approval of the Appropriate authority.
9. The school shall be open for inspection for the inspecting officer authorized by the Director/Appropriate Authority.
10. Recognition so granted shall be reviewed after every 10 years.
11. No financial assistance shall be granted by the Department to the school.
12. School premises shall not be used for commercial purpose and anti National activities.
13. Approval of Managing Committee shall be obtained from the appropriate authority in case of any change in the committee.
14. The Managing Committee shall follow the instructions issued by Government/Director from time to time and supply the information to the Govt./Department as required.
15. In addition to above the Managing Committee shall abide by the provisions of Haryana School Education Rules, 2003 and amendments if any thereafter. The Managing Committee shall be liable for disciplinary action in case of violation of any provisions of the rules.
16. School will provide ramp within six months otherwise recognition will stands withdrawn.
17. If any information, at any stage found Contrary to the Fact's the recognition would be revoked forthwith.
18. That the number of students in classroom shall not be more than the students calculated on the 10 square feet per student for secondary and Senior Secondary Schools and 9 Square feet per student of elementary state.
19. The managing committee shall abide by the provisions of Haryana School Education Rules 2003(amended) & R.T.E. Rules 2011 and amendments it any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provision of the rules.

J. Ganesan, IAS
 Director Secondary Education
 Haryana, Panchkula
 Dated, Panchkula, the 06/7-2020

Endst. No. Even

Regd.

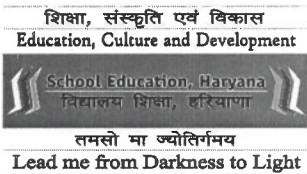
A copy is forwarded to the following information and necessary action:-

1. Deputy Commissioner, Sonapat.
2. District Education Officer, Sonapat.
3. Secretary, Haryana Board of School Education, Bhiwani.
4. Managing Committee, Pushp Sanj Educational Society, Vill. Bhurri (Sonapat)
5. Principal, P.S. Public School, Vill. Bhurri (Sonapat).
6. I.T. Cell (HQ) Kindly upload on website.
7. Office Record.

[Signature]
 Deputy Superintendent (PS)
 for Director Secondary Education
 Haryana, Panchkula



GOVERNMENT OF HARYANA / हरियाणा सरकार
Directorate School Education
विद्यालय शिक्षा निदेशालय



Off.: Plot No. 1B, Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253
 कार्यालय: प्लॉट नं० 1बी, शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स: 91 (0172) 2560253

e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

ORDER NO. 30/50-2019 PS (4)

DATED, PANCHKULA THE 23.06.2020

The Managing Committee of Vikas High School, Bhawar, Sonapat is hereby approved with the following members:-

| <u>Priority</u> | <u>Member Name (Sh./Smt.)</u> | <u>Designation</u> |
|-----------------|-------------------------------|---------------------------------|
| 1 | Ramesh Chand | President |
| 2 | Harpreet | Secretary |
| 3 | Dinesh Kumar | Headmaster (Ex. Officio Member) |
| 4 | Bobby | Cashier |
| 5 | Kuldeep Singh | Educationist |
| 6 | Jagdesb | Parents Representative |
| 7 | Murti Devi | Female Member |
| 8 | Manjeet | Teacher Representative |

ANIL NAGAR
JOINY DIRECTOR ADMN.-II
O/o DIRECTOR SECONDARY EDUCATION
HARYANA, PANCHKULA

Endst. No. even

Dated, Panchkula the 01-7-2020

A copy is forwarded to the following for information and necessary action:-

1. District Education Officer, **Sonapat**
2. District Elementary Education Officer, **Sonapat**
3. Manager, **Vikas Education Society, Vill. Bhawar, Tehsil Gohana, Distt. Sonapat.**
4. Principal, **Vikas High School, Bhawar, Sonapat**
5. I.T. Cell (HQ)
6. Office Record Copy.

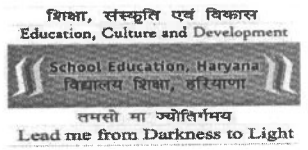
DEPUTY SUPERINTENDENT PS
FOR DIRECTOR SECONDARY EDUCATION
HARYANA, PANCHKULA



GOVERNMENT OF HARYANA / हरियाणा सरकार

Directorate School Education

विद्यालय शिक्षा निदेशालय



www.schooleducationharyana.gov.in | edusecondaryhry@gmail.com

School Code 4594 /SNP/10th/BOSE/2020

ORDER NO. 30/50-19 PS (4)

Dated, Panchkula The 23-06-2020

ORDER

In exercise of the powers conferred upon me under rule 34 (1) of Haryana School Education, Rules, 2003, sanction is hereby accorded to grant permanent recognition to Vikas High School, Bhawar, Sonapat by Managing Committee, Vikas Education Society, Vill. Bhawar, Tehsil Gohana, Distt. Sonapat for classes 9th to 10th under BOSE pattern with effect from 01.04.2020 under following terms and conditions:-

TERMS & CONDITIONS:-

1. This permanent Recognition is granted that on the subject to the condition that the documents/information furnished by the school authorities are factual and not devoid of truth in any way. However, if any information at any stage, is found contrary to the facts the recognition would be revoked forthwith.
2. The school shall follow the course of study as per syllabus prescribed by the affiliated board.
3. The school shall charge fees and funds as declared to the appropriate authority at the time of application for recognition and display the same on the notice board of the school and shall not increase the fees during the any academic session. In case of any change in the fee structure the school shall inform to the appropriate authority in the month of January for the next academic year and will also issue printed receipts of fees/funds to the students.
4. Salary shall be paid as per declaration at the time of seeking recognition.
5. No capitation fee and other charges shall be charged from the children/parents.
6. School shall be open for admission without any discrimination based on religion, caste, race, place of birth any other whimsical.
7. Managing Committee shall not allow to run two schools affiliated by different board/council in the same premises.
8. Managing Committee shall not close down the school or and existing class during the academic session without the prior approval of the Appropriate authority.
9. The school shall be open for inspection for the inspecting officer authorized by the Director/Appropriate Authority.
10. Recognition so granted shall be reviewed after every 10 years.
11. No financial assistance shall be granted by the Department to the school.
12. School premises shall not be used for commercial purpose and anti National activities.
13. Approval of Managing Committee shall be obtained from the appropriate authority in case of any change in the committee.
14. The Managing Committee shall follow the instructions issued by Government/Director from time to time and supply the information to the Govt./Department as required.
15. In addition to above the Managing Committee shall abide by the provisions of Haryana School Education Rules, 2003 and amendments if any thereafter. The Managing Committee shall be liable for disciplinary action in case of violation of any provisions of the rules.
16. School will provide ramp within six months otherwise recognition will stands withdrawn.
17. If any information, at any stage found Contrary to the Fact's the recognition would be revoked forthwith.
18. That the number of students in classroom shall not be more than the students calculated on the 10 square feet per student for secondary and Senior Secondary Schools and 9 Square feet per student of elementary state.
19. The managing committee shall abide by the provisions of Haryana School Education Rules 2003(amended) & R.T.E. Rules 2011 and amendments it any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provision of the rules.

Anil Nagar
Joint Director Admn.-II
O/o Director Secondary Education
Haryana, Panchkula

Dated, Panchkula, the 01-7-2020

Endst. No. Even

Regd.

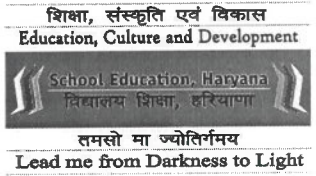
A copy is forwarded to the following information and necessary action:-

1. Deputy Commissioner, Sonapat
2. District Education Officer, Sonapat.
3. Secretary, Board of School Education, Bhiwani.
4. Managing Committee Vikas Education Society, Vill. Bhawar, Tehsil Gohana, Distt. Sonapat
5. Principal, Vikas High School, Bhawar, Sonapat
6. Technology Officer (I.T.)
7. Office Record Copy.

Deputy Superintendent (PS)
for Director Secondary Education
Haryana, Panchkula



GOVERNMENT OF HARYANA / हरियाणा सरकार
Directorate School Education
विद्यालय शिक्षा निदेशालय



Off.: Plot No. 1B, Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253
 कार्यालय: प्लॉट नं० 1बी, शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स: 91 (0172) 2560253

e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

ORDER NO. 13/76-2019 PS (3)

DATED, PANCHKULA THE 26.06.2020

The Managing Committee of Nav Chetna Sr. Sec. School, 2917, Jawahar Colony, NIT, Faridabad is hereby approved with the following members:-

| Priority | Member Name (Sh./Smt.) | Designation |
|-----------------|-------------------------------|--------------------------------|
| 1 | Virender Singh Yadav | President |
| 2 | Saroj | Secretary/ Manager |
| 3 | Chetna Yadav | Principal (Ex. Officio Member) |
| 4 | Mukesh Rani | Educationist |
| 5 | Kiran Juneja | Female Member |
| 6 | Ashwani Kumari | Teacher Representative |
| 7 | Mamta | Cashier |
| 8 | Parmesh Devi | Parents Representative |
| 9 | Devam Yadav | PTA Representative |

J. GANESAN, IAS
DIRECTOR SECONDARY EDUCATION
HARYANA, PANCHKULA

Endst. No. even

Dated, Panchkula the 01-7-2020

A copy is forwarded to the following for information and necessary action:-

1. District Education Officer, **Faridabad**
2. District Elementary Education Officer, **Faridabad**.
3. Manager, **Nav Chetna Educational Society, H.No. 2917, Jawahar Colony, Faridabad**.
4. Principal, **Nav Chetna Sr. Sec. School, 2917, Jawahar Colony, NIT, Faridabad**.
5. I.T. Cell (HQ)
6. Office Record Copy.

DEPUTY SUPERINTENDENT PS
FOR DIRECTOR SECONDARY EDUCATION
HARYANA, PANCHKULA



GOVERNMENT OF HARYANA / हरियाणा सरकार
Directorate School Education
विद्यालय शिक्षा निदेशालय

शिक्षा, संस्कृति एवं विकास
 Education, Culture and Development

School Education, Haryana
 विद्यालय शिक्षा, हरियाणा

तमसो मा ज्योतिर्गमय
 Lead me from Darkness to Light

Off.: Plot No. 1B, Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253
 कार्यालय: प्लॉट नं० 1बी, शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स: 91 (0172) 2560253

e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

ORDER NO. 11/6-2019 PS (4)

DATED, PANCHKULA THE 26.06.2020

The Managing Committee of Jiwan Ram Basheshar Lal (Ranilawala) Public School, Janta Colony, Rohtak is hereby approved with the following members:-

| Priority | Member Name (Sh./Smt.) | Designation |
|-----------------|-------------------------------|--------------------------------|
| 1 | Brij Mohan | Chairman |
| 2 | Rashmi Gupta | Vice President |
| 3 | Amit Kumar | Cashier |
| 4 | Anil Kumar | Secretary |
| 5 | Ravinder Sharma | Principal (Ex. Officio Member) |
| 6 | Pooja Rani | Teacher Representative |
| 7 | Ruchika Garg | Female Member |
| 8 | Vinod Kumar | Educationist |
| 9 | Pawan Kumar Goyal | Educationist |
| 10 | Sunil Kumar | Parents Representative |
| 11 | Divya | Member |

J. GANESAN, IAS
DIRECTOR SECONDARY EDUCATION
HARYANA, PANCHKULA

Endst. No. even

Dated, Panchkula the 1.7.2020

A copy is forwarded to the following for information and necessary action:-

1. District Education Officer, **Rothak**.
2. District Elementary Education Officer, **Rohtak**
3. Manager, **Ram Kumar Baij Nath Ranilawala Charitable Trust, M/14-B, N.D.S.E. -II, New Delhi.**
4. Principal, **Jiwan Ram Basheshar Lal (Ranilawala) Public School, Janta Colony, Rohtak.**
5. I.T. Cell (HQ)
6. Office Record Copy.

DEPUTY SUPERINTENDENT PS
FOR DIRECTOR SECONDARY EDUCATION
HARYANA, PANCHKULA

Department of School Education Haryana

Appropriate Authority

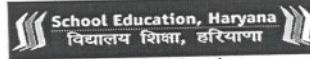
(as prescribed under Rule 34 (1) of Haryana School Education Rules-2003)

PERMISSION

TO ADD NEW PROPOSED CLASSES
FOR HIGHER STAGE SCHOOL
UNDER RULE - 29 OF
HARYANA SCHOOL EDUCATION RULES, 2003

ADMISSIONS & FUNCTIONING OF
SCHOOL NOT ALLOWED
WITHOUT RECOGNITION

शिक्षा, संस्कृति एवं विकास
Education, Culture and Development



तमसो मा ज्योतिर्गमय
Lead me from Darkness to Light

Memo No. 23/66-2019 PS(4)

Dated :- 23.06.2020

In exercise of powers conferred under Rule 29 (3) read with Rule 3 of Haryana School Education Rules-2003 Education Department, Haryana hereby permit to add new proposed classes for higher stage. However, it is made clear that such permission will not enable such school to get recognition automatically for which the applicant shall have to fulfill the required conditions.

This letter of permission is based on the undertaking given by the applicant as per details given overleaf. Any violation of the undertaking automatically nullifies the permission. This permission is further subject to 'No Objection' from the 'Competent Authority' regulating the land use of the proposed site.

The permission to add new proposed classes for higher stage is only 'In-principle' approval of the Education Department to allow applicant to initiate steps and provide infrastructure to the new proposed classes of higher stage.

Students should not be admitted only on this permission without getting recognition. The recognition will be granted R.T.E. Rules-12 Appendix-II by the Department on fulfillment of prescribed norms as provided in Haryana School Education Rules-2003, in the interest of safety, health and welfare of students and other requirements.

* The managing committee shall abide by the provisions of Haryana School Education Rules 2003 (amended) & R.T.E. Rules 2011 and amendments if any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provisions of the rules.

PARTICULARS OF THE SCHOOL

FOR WHICH THIS PERMISSION TO ADD
NEW PROPOSED CLASSES FOR HIGHER STAGE SCHOOL IS GRANTED

| | |
|---|---|
| Regn. No. | SS/GGM/BOSE/ENG 0 / July 2020 |
| Name of the Individual , Association of Individual, Trust or Company establishing the School | Narayana Educational Society, 14/72, Harinathapuram, Nellore, Andhra Pradesh |
| Name of the School | Narayana e-Techno School, Sector-28, HUDA, Gurugram |
| Address of the School | Village/Town Sector-28, HUDA, Gurugram Panchayat/sector |
| District Name | Gurugram |
| Stage | 9th to 12th |
| Medium | English |
| Syllabus/Affiliation | BOSE |
| Details of Land (Khasra/Kila) | Total Measuring Land 1 Acres (Approx. 4046.85 Sq.Mtrs) |

This Permission is valid up to next two academic sessions



District Education Officer, Gurugram

U.T. Cell
Office Copy

[Signature]
Deputy Superintendent PS
For Director Secondary Education
Haryana, Panchkula

THIS PERMISSION IS ONLY IN PRINCIPLE APPROVAL OF THE INTENTION OF THE APPLICANT TO ADD NEW PROPOSED CLASSES FOR HIGHER STAGE SCHOOL. IT IS NOT APPROVAL TO START CLASSES OR FUNCTIONING OF SCHOOL FOR WHICH RECOGNITION IS REQUIRED WHICH IS GRANTED ON FULFILMENT OF NORMS AS PERSCRIBED UNDER HARYANA SCHOOL EDUCATION RULES -2003

DEPARTMENT OF SCHOOL EDUCATION
HARYANA

Shiksha Sadan, Sector-5, Panchkula (Haryana)
Telefax: +91-172-2560253

Appropriate Authority as prescribed under Rule-34(1) of Haryana School Education Rules - 2003

In exercise of the powers conferred by sub-section (1) read with sub-section (2) of section 24 of the Haryana School Education Act, 1995 (Act 12 of 1999), and all other powers enabling in this behalf, the Government of Haryana vide No. GSR 7/H.A. 12/99, S.24(1)/2003 notified the Haryana School Education Rules-2003 to regulate education in all non-Government schools, to promote better organization and development of school education, the manner of admission to recognized schools, fee structure, uniform code of service conditions for employees, adequate infrastructural facilities to be provided to pupils and to follow approved course of studies, in the State of Haryana.

* Please see the back of this document

Department of School Education

1997-98



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LIST OF THE DEPT. STAFF

Faint text in the middle section, likely a list of names and positions.



Handwritten signature and illegible text in the lower left corner.

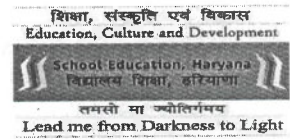


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Faint text at the bottom of the page, possibly a footer or additional notes.



GOVERNMENT OF HARYANA / हरियाणा सरकार
Directorate School Education
 विद्यालय शिक्षा निदेशालय



www.schooleducationharyana.gov.in | edusecondaryhry@gmail.com

School Code 3220 /SNP/12th/BOSE/2020

Dated, Panchkula The 26.06.2020

ORDER NO. 30/10-2015 PS(2)

ORDER

In exercise of the powers conferred upon me under rule 34 (1) of Haryana School Education, Rules, 2003, sanction is hereby accorded for permanent recognition to **South Point World School, Nangal Khurd, Murthal Road, Sonapat** run by Managing Committee, **Mange Ram Educational & Charitable Trust, Head Office-450, Holambi Khurd, Delhi** for classes **9th to 12th** in subjects of **(Arts, Commerce & Science Stream)** under **BOSE** pattern with effect from **01.04.2020** under the following terms and conditions:-

TERMS & CONDITIONS:-

1. This permanent Recognition is granted that on the subject to the condition that the documents/information furnished by the school authorities are factual and not devoid of truth in any way. However, if any information at any stage, is found contrary to the facts the recognition would be revoked forthwith.
2. The school shall follow the course of study as per syllabus prescribed by the affiliated board.
3. The school shall charge fees and funds as declared to the appropriate authority at the time of application for recognition and display the same on the notice board of the school and shall not increase the fees during the any academic session. In case of any change in the fee structure the school shall inform to the appropriate authority in the month of January for the next academic year and will also issue printed receipts of fees/funds to the students.
4. Salary shall be paid as per declaration at the time of seeking recognition.
5. No capitation fee and other charges shall be charged from the children/parents.
6. School shall be open for admission without any discrimination based on religion, caste, race, place of birth any other whimsical.
7. Managing Committee shall not allow to run two schools affiliated by different board/council in the same premises.
8. Managing Committee shall not close down the school or and existing class during the academic session without the prior approval of the Appropriate authority.
9. The school shall be open for inspection for the inspecting officer authorized by the Director/Appropriate Authority.
10. Recognition so granted shall be reviewed after every 10 years.
11. No financial assistance shall be granted by the Department to the school.
12. School premises shall not be used for commercial purpose and anti National activities.
13. Approval of Managing Committee shall be obtained from the appropriate authority in case of any change in the committee.
14. The Managing Committee shall follow the instructions issued by Government/Director from time to time and supply the information to the Govt./Department as required.
15. In addition to above the Managing Committee shall abide by the provisions of Haryana School Education Rules, 2003 and amendments if any thereafter. The Managing Committee shall be liable for disciplinary action in case of violation of any provisions of the rules.
16. School will provide ramp within six months otherwise recognition will stands withdrawn.
17. If any information, at any stage found Contrary to the Fact's the recognition would be revoked forthwith.
18. That the number of students in classroom shall not be more than the students calculated on the 10 square feet per student for secondary and Senior Secondary Schools and 9 Square feet per student of elementary state.
19. The managing committee shall abide by the provisions of Haryana School Education Rules 2003(amended) & R.T.E. Rules 2011 and amendments if any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provision of the rules.

J. Ganesan, IAS
 Director Secondary Education
 Haryana, Panchkula

Dated, Panchkula, the 01-7-2020

Endst. No. Even
Regd.

A copy is forwarded to the following information and necessary action:-

1. Deputy Commissioner, **Sonapat.**
2. District Education Officer, **Sonapat.**
3. Secretary, **Haryana Board of School Education, Bhiwani.**
4. Managing Committee, **Mange Ram Educational & Charitable Trust, Head Office-450, Holambi Khurd, Delhi**
5. Principal, **South Point World School, Nangal Khurd, Murthal Road, Sonapat**
6. I.T. Cell (HQ) Kindly upload on website.
7. Office Record.

Deputy Superintendent (PS)
 for Director Secondary Education
 Haryana, Panchkula

Department of School Education Haryana

Appropriate Authority

(as prescribed under Rule 34 (1) of Haryana School Education Rules-2003)

शिक्षा, संस्कृति एवं विकास
Education, Culture and Development



तमसो मा ज्योतिर्गमय
Lead me from Darkness to Light

Memo No. 23/52-2019 PS(4)

Dated :- 23.06.2020

PERMISSION
TO ADD NEW PROPOSED CLASSES
FOR HIGHER STAGE SCHOOL
UNDER RULE - 29 OF
HARYANA SCHOOL EDUCATION RULES, 2003

**ADMISSIONS & FUNCTIONING OF
SCHOOL NOT ALLOWED
WITHOUT RECOGNITION**

In exercise of powers conferred under Rule 29 (3) read with Rule 3 of Haryana School Education Rules-2003 Education Department, Haryana hereby permit to add new proposed classes for higher stage. However, it is made clear that such permission will not enable such school to get recognition automatically for which the applicant shall have to fulfill the required conditions.

This letter of permission is based on the undertaking given by the applicant as per details given overleaf. Any violation of the undertaking automatically nullifies the permission. This permission is further subject to 'No Objection' from the 'Competent Authority' regulating the land use of the proposed site.

The permission to add new proposed classes for higher stage is only 'In-principle' approval of the Education Department to allow applicant to initiate steps and provide infrastructure to the new proposed classes of higher stage.

Students should not be admitted only on this permission without getting recognition. The recognition will be granted R.T.E. Rules-12 Appendix-II by the Department on fulfillment of prescribed norms as provided in Haryana School Education Rules-2003, in the interest of safety, health and welfare of students and other requirements.

* The managing committee shall abide by the provisions of Haryana School Education Rules 2003 (amended) & R.T.E. Ruels 2011 and amendments it any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provisions of the rules.

PARTICULARS OF THE SCHOOL

FOR WHICH THIS PERMISSION TO ADD
NEW PROPOSED CLASSES FOR HIGHER STAGE SCHOOL IS GRANTED

| | | |
|---|--|-----------------------|
| Regn. No. | SS/GGM/BOSE/ENG | July 2020 |
| Name of the Individual, Association of Individual, Trust or Company establishing the School | Narayana Educational Society, 14/72, Harinathapuram, Nellore, Andhra Pradesh | |
| Name of the School | Narayana e-Techno School, Sector 37-C, Gurugram | |
| Address of the School | Village/Town | Sector 37-C, Gurugram |
| | Panchayat/sector | |
| District Name | Gurugram | |
| Stage | 9th to 12th | |
| Medium | English | |
| Syllabus/Affiliation | BOSE | |
| Details of Land (Khasra/Kila) | Total Measuring Land 1.0 Acres (Approx. 4048 Sq.Mtrs) | |

This Permission is valid up to next two academic sessions



District Education Officer, Gurugram

U.T. Cell
Office Copy

[Signature]
Deputy Superintendent PS
For Director Secondary Education
Haryana, Panchkula

THIS PERMISSION IS ONLY IN PRINCIPLE APPROVAL OF THE INTENTION OF THE APPLICANT TO ADD NEW PROPOSED CLASSES FOR HIGHER STAGE SCHOOL. IT IS NOT APPROVAL TO START CLASSES OR FUNCTIONING OF SCHOOL FOR WHICH RECOGNITION IS REQUIRED WHICH IS GRANTED ON FULFILMENT OF NORMS AS PERSCRIBED UNDER HARYANA SCHOOL EDUCATION RULES -2003

DEPARTMENT OF SCHOOL EDUCATION
HARYANA

Shiksha Sadan, Sector-5, Panchkula (Haryana)
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Appropriate Authority as prescribed under Rule-34(1) of Haryana School Education Rules - 2003

In exercise of the powers conferred by sub-section (1) read with sub-section (2) of section 24 of the Haryana School Education Act, 1995 (Act 12 of 1999), and all other powers enabling in this behalf, the Government of Haryana vide No. GSR 7/H.A. 12/99, S.24(1)/2003 notified the Haryana School Education Rules-2003 to regulate education in all non-Government schools, to promote better organization and development of school education, the manner of admission to recognized schools, fee structure, uniform code of service conditions for employees, adequate infrastructural facilities to be provided to pupils and to follow approved course of studies, in the State of Haryana.

* Please see the back of this document

| S.No | Description | Details | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------|---|---|------------------|-------------|----------------|-----------|----------------------|---------------|-------------------|-----------------|--------|---------|---------------|-----------------------------|----------------|---------------|-------------|------------------------|--------|----------------|------------------|--------|-----------------|--------|--|--|--|
| a | The area in which the new school is proposed to be established | 43473.2 Sq.Ft. | | | | | | | | | | | | | | | | | | | | | | | | | |
| b | The approximate number of students likely to be enrolled in that school | 900 | | | | | | | | | | | | | | | | | | | | | | | | | |
| c | The stage of education intended to be imparted in the new school | Sr. Sec. | | | | | | | | | | | | | | | | | | | | | | | | | |
| d | The particulars including measurements of the building or other structures in which the school is proposed to be run | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e | The Financial resources from which the expenses for the establishment and running of the school shall to be met. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| f | The proposed procedure until its recognition under these rules, for the selection of the head of the school and other teachers and non-teaching staff and the minimum qualification for the recruitment. | The selection procedure will be adopted to appoint teaching and nonteaching staff as per the provisions under Rule 163 of Haryana School Education Rules,2003 by constituting a selection committee. | | | | | | | | | | | | | | | | | | | | | | | | | |
| g | The proposed salary of the staff to be notified | Selection Procedure would be as provided in Rule 163 of Haryana Education Rules 2003 and other relevant provisions. The minimum qualification would also be as given in Appendix A attached with Haryana School Education Rule-2003 | | | | | | | | | | | | | | | | | | | | | | | | | |
| h | Admission, tuition and other fees and funds which would be levied and collected until its recognition under these rules, from the students of the proposed new school | <table border="1"> <thead> <tr> <th>CLASS</th> <th>I-V</th> <th>VI-VIII</th> <th>IX-X</th> <th>XI-XII</th> </tr> </thead> <tbody> <tr> <td>Admission Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Tuition Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Other Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Total Funds</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | CLASS | I-V | VI-VIII | IX-X | XI-XII | Admission Fee | | | | | Tuition Fee | | | | | Other Fee | | | | | Total Funds | | | | |
| CLASS | I-V | VI-VIII | IX-X | XI-XII | | | | | | | | | | | | | | | | | | | | | | | |
| Admission Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tuition Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Funds | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| i | Any other facility which is proposed to be provided for students of the proposed new school | | | | | | | | | | | | | | | | | | | | | | | | | | |
| j | The composition of managing committee of the proposed new school until the new school is recognized and a new managing committee is constituted in accordance with the scheme of managing committee made under these rules. | <table border="1"> <thead> <tr> <th>Name (Sh./ Smt.)</th> <th>Designation</th> </tr> </thead> <tbody> <tr> <td>Puneet Kothapa</td> <td>President</td> </tr> <tr> <td>Ropuru Koteswara Rao</td> <td>Secretary</td> </tr> <tr> <td>Velichala Srinath</td> <td>Joint Secretary</td> </tr> <tr> <td>Saurab</td> <td>Cashier</td> </tr> <tr> <td>Manisha Sarin</td> <td>Principal Ex-Officio Member</td> </tr> <tr> <td>Geeta Sachdeva</td> <td>Female Member</td> </tr> <tr> <td>Rekha Arora</td> <td>Parents Representative</td> </tr> <tr> <td>Monika</td> <td>Teacher Member</td> </tr> <tr> <td>Dondapati Chandu</td> <td>Member</td> </tr> <tr> <td>P. Chalma Reddy</td> <td>Member</td> </tr> </tbody> </table> | Name (Sh./ Smt.) | Designation | Puneet Kothapa | President | Ropuru Koteswara Rao | Secretary | Velichala Srinath | Joint Secretary | Saurab | Cashier | Manisha Sarin | Principal Ex-Officio Member | Geeta Sachdeva | Female Member | Rekha Arora | Parents Representative | Monika | Teacher Member | Dondapati Chandu | Member | P. Chalma Reddy | Member | | | |
| Name (Sh./ Smt.) | Designation | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Puneet Kothapa | President | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ropuru Koteswara Rao | Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Velichala Srinath | Joint Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Saurab | Cashier | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Manisha Sarin | Principal Ex-Officio Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Geeta Sachdeva | Female Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rekha Arora | Parents Representative | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Monika | Teacher Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dondapati Chandu | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P. Chalma Reddy | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |

Note:- The Permission is granted that on the subject to the condition that the documents/ Information furnished by the School authorities are factual and not devoid of truth in any way. However, if any information, at any stage, is found contrary to the facts the permission would be revoked forthwith.

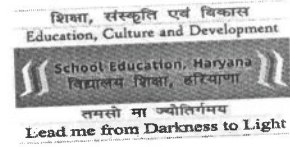


GOVERNMENT OF HARYANA / हरियाणा सरकार

Directorate School Education

विद्यालय शिक्षा निदेशालय

www.schooleducationharyana.gov.in | edusecondaryhry@gmail.com



School Code 3477 /RTK/12th/BOSE/2020

Dated, Panchkula The 01.07.2020

ORDER NO. 11/7-2019 PS(4)

ORDER

In exercise of the powers conferred upon me under rule 34 (1) of Haryana School Education, Rules, 2003, sanction is hereby accorded for permanent recognition to Swami Nitinand Public School, Delhi Bye- Pass Road (Near Janta Banquet Hall) Rohtak run by Managing Committee, Swami Nita Nand Education Society, 739/20 Prem Nagar, Rohtak for classes 9th to 12th in subjects of (Arts & Commerce Stream) under BOSE pattern with effect from 01.04.2020 under the following terms and conditions:-

TERMS & CONDITIONS:-

1. This permanent Recognition is granted that on the subject to the condition that the documents/information furnished by the school authorities are factual and not devoid of truth in any way. However, if any information at any stage, is found contrary to the facts the recognition would be revoked forthwith.
2. The school shall follow the course of study as per syllabus prescribed by the affiliated board.
3. The school shall charge fees and funds as declared to the appropriate authority at the time of application for recognition and display the same on the notice board of the school and shall not increase the fees during the any academic session. In case of any change in the fee structure the school shall inform to the appropriate authority in the month of January for the next academic year and will also issue printed receipts of fees/funds to the students.
4. Salary shall be paid as per declaration at the time of seeking recognition.
5. No capitation fee and other charges shall be charged from the children/parents.
6. School shall be open for admission without any discrimination based on religion, caste, race, place of birth any other whimsical.
7. Managing Committee shall not allow to run two schools affiliated by different board/council in the same premises.
8. Managing Committee shall not close down the school or and existing class during the academic session without the prior approval of the appropriate authority.
9. The school shall be open for inspection for the inspecting officer authorized by the Director/Appropriate Authority.
10. Recognition so granted shall be reviewed after every 10 years.
11. No financial assistance shall be granted by the Department to the school.
12. School premises shall not be used for commercial purpose and anti National activities.
13. Approval of Managing Committee shall be obtained from the appropriate authority in case of any change in the committee.
14. The Managing Committee shall follow the instructions issued by Government/Director from time to time and supply the information to the Govt./Department as required.
15. In addition to above the Managing Committee shall abide by the provisions of Haryana School Education Rules, 2003 and amendments if any thereafter. The Managing Committee shall be liable for disciplinary action in case of violation of any provisions of the rules.
16. School will provide ramp within six months otherwise recognition will stands withdrawn.
17. If any information, at any stage found Contrary to the Fact's the recognition would be revoked forthwith.
18. That the number of students in classroom shall not be more than the students calculated on the 10 square feet per student for secondary and Senior Secondary Schools and 9 Square feet per student of elementary state.
19. The managing committee shall abide by the provisions of Haryana School Education Rules 2003(amended) & R.T.E. Rules 2011 and amendments if any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provision of the rules.

J. Ganesan, IAS
 Director Secondary Education
 Haryana, Panchkula
 Dated, Panchkula, the 02-7-2020

Endst. No. Even

Regd.

A copy is forwarded to the following information and necessary action:-

1. Deputy Commissioner, Rohtak
2. District Education Officer, Rohtak.
3. Secretary, Haryana Board of School Education, Bhiwani.
4. Managing Committee, Swami Nita Nand Education Society, 739/20 Prem Nagar, Rohtak
5. Principal, Swami Nitinand Public School, Delhi Bye- Pass Road (Near Janta Banquet Hall) Rohtak
6. I.T. Cell (HQ) Kindly upload on website.
7. Office Record.

Deputy Superintendent (PS)
 for Director Secondary Education
 Haryana, Panchkula



GOVERNMENT OF HARYANA / हरियाणा सरकार

Directorate School Education

विद्यालय शिक्षा निदेशालय

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Lead me from Darkness to Light

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School Code 4332 /PNP/10th/BOSE/2020

ORDER NO. 17/24-2019 PS (3)

Dated, Panchkula The 23-06-2020

ORDER

In exercise of the powers conferred upon me under rule 34 (1) of Haryana School Education, Rules, 2003, sanction is hereby accorded to grant permanent recognition to Little Angels Public School, Near Housing Board Colony, Devi Mandir Road, Panipat by Managing Committee, Individual- Smt. Mona Budhiraja W/o Sh. Sachin Budhiraja, H.No. 1 Des Raj Colony, Panipat for classes 9th to 10th under BOSE pattern with effect from 01.04.2020 under following terms and conditions:-

TERMS & CONDITIONS:-

1. This permanent Recognition is granted that on the subject to the condition that the documents/information furnished by the school authorities are factual and not devoid of truth in any way. However, if any information at any stage, is found contrary to the facts the recognition would be revoked forthwith.
2. The school shall follow the course of study as per syllabus prescribed by the affiliated board.
3. The school shall charge fees and funds as declared to the appropriate authority at the time of application for recognition and display the same on the notice board of the school and shall not increase the fees during the any academic session. In case of any change in the fee structure the school shall inform to the appropriate authority in the month of January for the next academic year and will also issue printed receipts of fees/funds to the students.
4. Salary shall be paid as per declaration at the time of seeking recognition.
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8. Managing Committee shall not close down the school or and existing class during the academic session without the prior approval of the Appropriate authority.
9. The school shall be open for inspection for the inspecting officer authorized by the Director/Appropriate Authority.
10. Recognition so granted shall be reviewed after every 10 years.
11. No financial assistance shall be granted by the Department to the school.
12. School premises shall not be used for commercial purpose and anti National activities.
13. Approval of Managing Committee shall be obtained from the appropriate authority in case of any change in the committee.
14. The Managing Committee shall follow the instructions issued by Government/Director from time to time and supply the information to the Govt./Department as required.
15. In addition to above the Managing Committee shall abide by the provisions of Haryana School Education Rules, 2003 and amendments if any thereafter. The Managing Committee shall be liable for disciplinary action in case of violation of any provisions of the rules.
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18. That the number of students in classroom shall not be more than the students calculated on the 10 square feet per student for secondary and Senior Secondary Schools and 9 Square feet per student of elementary state.
19. The managing committee shall abide by the provisions of Haryana School Education Rules 2003(amended) & R.T.E. Rules 2011 and amendments it any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provision of the rules.

Anil Nagar
Joint Director Admn.-II
O/o Director Secondary Education
Haryana, Panchkula

Dated, Panchkula, the 30-6-2020

Endst. No. Even

Regd.

A copy is forwarded to the following information and necessary action:-

1. Deputy Commissioner, Panipat.
2. District Education Officer, Panipat.
3. Secretary, Board of School Education, Bhiwani.
4. Managing Committee, Individual- Smt. Mona Budhiraja W/o Sh. Sachin Budhiraja, H.No. 1 Des Raj Colony, Panipat
5. Principal, Little Angels Public School, Near Housing Board Colony, Devi Mandir Road, Panipat
6. Technology Officer (I.T.)
7. Office Record Copy.

Deputy Superintendent (PS)
for Director Secondary Education
Haryana, Panchkula



GOVERNMENT OF HARYANA / हरियाणा सरकार
Directorate School Education
विद्यालय शिक्षा निदेशालय

शिक्षा, संस्कृति एवं विकास
 Education, Culture and Development
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 विद्यालय शिक्षा, हरियाणा
 तमसो मा ज्योतिर्गमय
 Lead me from Darkness to Light

Off.: Plot No. 1B, Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253
 कार्यालय: प्लॉट नं 1बी, शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स: 91 (0172) 2560253
 e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

ORDER NO. 17/24-2019 PS(3)

DATED, PANCHKULA THE 23.06.2020

The Managing Committee of **Little Angels Public School, Near Housing Board Colony, Devi**

Mandir Road, Panipat is hereby approved with the following members:-

| Priority | Member Name (Sh./Smt.) | Designation |
|-----------------|-------------------------------|-------------------------|
| 1 | Harish Kumar Sethi | President/ Educationist |
| 2 | Mona Bhudhiraja | Manager |
| 3 | Satya Kumar | Cashier |
| 4 | Sachin Sharma | Educationist |
| 5 | Parul | Female Member |
| 6 | Urmila Tanwar | Teacher Representative |
| 7 | Ankur Singla | Parents Representative |
| 8 | Avinash | Member |
| 9 | Jitender Aneja | Member |

ANIL NAGAR
JOINT DIRECTOR ADMN.II
O/o DIRECTOR SECONDARY EDUCATION
HARYANA, PANCHKULA

Endst. No. even

Dated, Panchkula the 30/6/2020

A copy is forwarded to the following for information and necessary action:-

1. District Education Officer, **Panipat**
2. District Elementary Education Officer, **Panipat**
3. Manager, **Individual- Smt. Mona Budhiraja W/o Sh. Sachin Budhiraja, H.No. 1 Des Raj Colony, Panipat.**
4. Principal, **Little Angels Public School, Near Housing Bord Colony, Devi Mandir Road, Panipat**
5. I.T. Cell (HQ) kindly upload on website.
6. Office Record copy.

DEPUTY SUPERINTENDENT PS
FOR DIRECTOR SECONDARY EDUCATION
HARYANA, PANCHKULA

Department of School Education Haryana

Appropriate Authority

(as prescribed under Rule 34 (1) of Haryana School Education Rules-2003)

PERMISSION
TO ADD NEW PROPOSED CLASSES
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UNDER RULE - 29 OF
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**ADMISSIONS & FUNCTIONING OF
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WITHOUT RECOGNITION**

शिक्षा, संस्कृति एवं विकास
Education, Culture and Development



तमसो मा ज्योतिर्गमय
Lead me from Darkness to Light

Memo No. 23/59-2019 PS(4)

Dated :- 23.06.2020

In exercise of powers conferred under Rule 29 (3) read with Rule 3 of Haryana School Education Rules-2003 Education Department, Haryana hereby permit to add new proposed classes for higher stage. However, it is made clear that such permission will not enable such school to get recognition automatically for which the applicant shall have to fulfill the required conditions.

This letter of permission is based on the undertaking given by the applicant as per details given overleaf. Any violation of the undertaking automatically nullifies the permission. This permission is further subject to 'No Objection' from the 'Competent Authority' regulating the land use of the proposed site.

The permission to add new proposed classes for higher stage is only 'In-principle' approval of the Education Department to allow applicant to initiate steps and provide infrastructure to the new proposed classes of higher stage.

Students should not be admitted only on this permission without getting recognition. The recognition will be granted R.T.E. Rules-12 Appendix-II by the Department on fulfillment of prescribed norms as provided in Haryana School Education Rules-2003, in the interest of safety, health and welfare of students and other requirements.

* The managing committee shall abide by the provisions of Haryana School Education Rules 2003 (amended) & R.T.E. Rules 2011 and amendments if any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provisions of the rules.

PARTICULARS OF THE SCHOOL

FOR WHICH THIS PERMISSION TO ADD
NEW PROPOSED CLASSES FOR HIGHER STAGE SCHOOL IS GRANTED

| | |
|---|---|
| Regn. No. | SS/GGM/BOSE/ENG&HND 01 July 2020 |
| Name of the Individual, Association of Individual, Trust or Company establishing the School | Radha Krishan Educational Trust, B-2/135, Paschim Vihar, Delhi |
| Name of the School | Presidium School, Block No. C-1, Palam Vihar, Gurugram |
| Address of the School | Village/Town Block No. C-1, Palam Vihar, Gurugram Panchayat/sector |
| District Name | Gurugram |
| Stage | 9th to 12th |
| Medium | English & Hindi |
| Syllabus/Affiliation | BOSE |
| Details of Land (Khasra/Kila) | Total Measuring Land 4046 Sq.Mtr. |

This Permission is valid up to next two academic sessions



District Education Officer, Gurugram

✓ I.T. Cell
Office Copy

[Signature]
Deputy Superintendent PS
For Director Secondary Education
Haryana, Panchkula

THIS PERMISSION IS ONLY IN PRINCIPLE APPROVAL OF THE INTENTION OF THE APPLICANT TO ADD NEW PROPOSED CLASSES FOR HIGHER STAGE SCHOOL. IT IS NOT APPROVAL TO START CLASSES OR FUNCTIONING OF SCHOOL FOR WHICH RECOGNITION IS REQUIRED WHICH IS GRANTED ON FULFILMENT OF NORMS AS PRESCRIBED UNDER HARYANA SCHOOL EDUCATION RULES -2003

DEPARTMENT OF SCHOOL EDUCATION
HARYANA

Shiksha Sadan, Sector-5, Panchkula (Haryana)
Telefax: +91-172-2560253

Appropriate Authority as prescribed under Rule-34(1) of Haryana School Education Rules - 2003

In exercise of the powers conferred by sub-section (1) read with sub-section (2) of section 24 of the Haryana School Education Act, 1995 (Act 12 of 1999), and all other powers enabling in this behalf, the Government of Haryana vide No. GSR 7/H.A. 12/99. S.24(1)/2003 notified the Haryana School Education Rules-2003 to regulate education in all non-Government schools, to promote better organization and development of school education, the manner of admission to recognized schools, fee structure, uniform code of service conditions for employees, adequate infrastructural facilities to be provided to pupils and to follow approved course of studies, in the State of Haryana.

* Please see the back of this document

| S.No | Description | Details | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|---|---|-------|--------|---------|------|--------|---------------|--|--|--|--|-------------|--|--|--|--|-----------|--|--|--|--|-------------|--|--|--|--|------------------|-------------|---------------|-------------|----------------|-----------|--------------|---------|-------------------|--------|------------------|--------|--------------|--------|--------------|--------|----------------|--------|----------------|--------|------------|--------|
| a | The area in which the new school is proposed to be established | 63867.95 Sq.Ft. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b | The approximate number of students likely to be enrolled in that school | 600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c | The stage of education intended to be imparted in the new school | Sr. Sec. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d | The particulars including measurements of the building or other structures in which the school is proposed to be run | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e | The Financial resources from which the expenses for the establishment and running of the school shall to be met. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| f | The proposed procedure untill its recognition under these rules, for the selection of the head of the school and other teachers and non-teaching staff and the minimum qualification for the recruitment. | The selection procedure will be adopted to appoint teaching and nonteaching staff as per the provisions under Rule 163 of Haryana School Education Rules,2003 by constituting a selection committee. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| g | The proposed salary of the staff to be notified | Selection Procedure would be as provided in Rule 163 of Haryana Education Rules 2003 and other relevant provisions. The minimum qualification would also be as given in Appendix A attached with Haryana School Education Rule-2003 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| h | Admission, tuition and other fees and funds which would be levied and collected until its recognition under these rules, from the students of the proposed new school Any other facility which is proposed to be provided for students of the proposed new school The composition of managing committee of the proposed new school until the new school is recognized and a new managing committee is constituted in accordance with the scheme of managing committee made under these rules. | <table border="1"> <thead> <tr> <th>CLASS</th> <th>I-V</th> <th>VI-VIII</th> <th>IX-X</th> <th>XI-XII</th> </tr> </thead> <tbody> <tr> <td>Admission Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Tuition Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Other Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Total Funds</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <table border="1"> <thead> <tr> <th>Name (Sh./ Smt.)</th> <th>Designation</th> </tr> </thead> <tbody> <tr> <td>Sushma Saluja</td> <td>Chairperson</td> </tr> <tr> <td>Shaveta Dhiman</td> <td>Secretary</td> </tr> <tr> <td>Charu Saluja</td> <td>Cashier</td> </tr> <tr> <td>Sudhir Pal Dhiman</td> <td>Member</td> </tr> <tr> <td>Dr. Shitiz Mehta</td> <td>Member</td> </tr> <tr> <td>Dinesh Mehta</td> <td>Member</td> </tr> <tr> <td>Manisha Bala</td> <td>Member</td> </tr> <tr> <td>Dr. O.P. Mehta</td> <td>Member</td> </tr> <tr> <td>Joginder Singh</td> <td>Member</td> </tr> <tr> <td>C.P. Verma</td> <td>Member</td> </tr> </tbody> </table> | CLASS | I-V | VI-VIII | IX-X | XI-XII | Admission Fee | | | | | Tuition Fee | | | | | Other Fee | | | | | Total Funds | | | | | Name (Sh./ Smt.) | Designation | Sushma Saluja | Chairperson | Shaveta Dhiman | Secretary | Charu Saluja | Cashier | Sudhir Pal Dhiman | Member | Dr. Shitiz Mehta | Member | Dinesh Mehta | Member | Manisha Bala | Member | Dr. O.P. Mehta | Member | Joginder Singh | Member | C.P. Verma | Member |
| CLASS | I-V | VI-VIII | IX-X | XI-XII | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Admission Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tuition Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Funds | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Sh./ Smt.) | Designation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sushma Saluja | Chairperson | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Shaveta Dhiman | Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Charu Saluja | Cashier | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sudhir Pal Dhiman | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dr. Shitiz Mehta | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dinesh Mehta | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Manisha Bala | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dr. O.P. Mehta | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Joginder Singh | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C.P. Verma | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

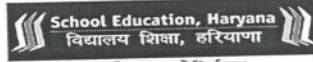
Note:- The Permission is granted that on the subject to the condition that the documents/ Information furnished by the School authorities are factual and not devoid of truth in any way. However, if any information, at any stage, is found contrary to the facts the permission would be revoked forthwith.

Department of School Education Haryana

Appropriate Authority

(as prescribed under Rule 34 (1) of Haryana School Education Rules-2003)

शिक्षा, संस्कृति एवं विकास
Education, Culture and Development



तमसो मा ज्योतिर्गमय
Lead me from Darkness to Light

Memo No. 15/42-2019 PS(1)

Dated :- 23.06.2020

In exercise of powers conferred under Rule 29 (3) read with Rule 3 of Haryana School Education Rules-2003 Education Department, Haryana hereby permit to add new proposed classes for higher stage. However, it is made clear that such permission will not enable such school to get recognition automatically for which the applicant shall have to fulfill the required conditions.

This letter of permission is based on the undertaking given by the applicant as per details given overleaf. Any violation of the undertaking automatically nullifies the permission. This permission is further subject to 'No Objection' from the 'Competent Authority' regulating the land use of the proposed site.

The permission to add new proposed classes for higher stage is only 'In-principle' approval of the Education Department to allow applicant to initiate steps and provide infrastructure to the new proposed classes of higher stage.

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* The managing committee shall abide by the provisions of Haryana School Education Rules 2003 (amended) & R.T.E. Rules 2011 and amendments if any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provisions of the rules.

PARTICULARS OF THE SCHOOL

FOR WHICH THIS PERMISSION TO ADD
NEW PROPOSED CLASSES FOR HIGHER STAGE SCHOOL IS GRANTED

| | |
|---|---|
| Regn. No. | SS/YNR/BOSE/ENG&HND 08 July 2020 |
| Name of the Individual , Association of Individual, Trust or Company establishing the School | Aryan Educational Trust, H.No. 353, Sector-2, Urban Estate, Kurukshetra |
| Name of the School | St. Mary Convent School, Rajpur, Sadhaura, Yamuna Nagar |
| Address of the School | Village/Town Rajpur, Sadhaura, Yamuna Nagar Panchayat/sector |
| District Name | Yamuna Nagar |
| Stage | 9th to 12th |
| Medium | English & Hindi |
| Syllabus/Affiliation | BOSE |
| Details of Land (Khasra/Kila) | 29//1(6-13),2(6-13),3(6-13),8(8-0),9(8-0),10(8-0),11/1(0-18) (44 Kanal 17 Marle) |

This Permission is valid up to next two academic sessions



District Education Officer, Yamuna Nagar

I.T. Cell
Office Copy

Deputy Superintendent PS
For Director Secondary Education
Haryana, Panchkula

Appropriate Authority as prescribed under Rule-34(1) of Haryana School Education Rules - 2003

In exercise of the powers conferred by sub-section (1) read with sub-section (2) of section 24 of the Haryana School Education Act, 1995 (Act 12 of 1999), and all other powers enabling in this behalf, the Government of Haryana vide No. GSR 7/H.A. 12/99. S.24(1)/2003 notified the Haryana School Education Rules-2003 to regulate education in all non Government schools, to promote better organization and development of school education, the manner of admission to recognized schools, fee structure, uniform code of service conditions for employees, adequate infrastructural facilities to be provided to pupils and to follow approved course of studies, in the State of Haryana.

* Please see the back of this document



PERMISSION
TO ADD NEW PROPOSED CLASSES
FOR HIGHER STAGE SCHOOL
UNDER RULE - 29 OF
HARYANA SCHOOL EDUCATION RULES, 2003

**ADMISSIONS & FUNCTIONING OF
SCHOOL NOT ALLOWED
WITHOUT RECOGNITION**

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DEPARTMENT OF SCHOOL EDUCATION
HARYANA

Shiksha Sadan, Sector-5, Panchkula (Haryana)
Telefax: +91-172-2560253

| S.No | Description | Details | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|---|---|------------------|-------------|------------------|----------|-------------------|---------------|--------------|-----------|---------------|-----------|------------|--------|------------------|--------|----------|-----------|--|--|--|--|-------------|--|--|--|--|
| a | The area in which the new school is proposed to be established | 53616 Sq.Ft. | | | | | | | | | | | | | | | | | | | | | | | | | |
| b | The approximate number of students likely to be enrolled in that school | 600 | | | | | | | | | | | | | | | | | | | | | | | | | |
| c | The stage of education intended to be imparted in the new school | Sr. Sec. | | | | | | | | | | | | | | | | | | | | | | | | | |
| d | The particulars including measurements of the building or other structures in which the school is proposed to be run | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e | The Financial resources from which the expenses for the establishment and running of the school shall to be met. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| f | The proposed procedure untill its recognition under these rules, for the selection of the head of the school and other teachers and non-teaching staff and the minimum qualification for the recruitment. | The selection procedure will be adopted to appoint teaching and nonteaching staff as per the provisions under Rule 163 of Haryana School Education Rules,2003 by constituting a selection committee. | | | | | | | | | | | | | | | | | | | | | | | | | |
| g | The proposed salary of the staff to be notified | Selection Procedure would be as provided in Rule 163 of Haryana Education Rules 2003 and other relevant provisions. The minimum qualification would also be as given in Appendix A attached with Haryana School Education Rule-2003 | | | | | | | | | | | | | | | | | | | | | | | | | |
| h | Admission, tution and other fees and funds which would be levied and collected until its recognition under these rules, from the students of the proposed new school | <table border="1"> <thead> <tr> <th>CLASS</th> <th>I-V</th> <th>VI-VIII</th> <th>IX-X</th> <th>XI-XII</th> </tr> </thead> <tbody> <tr> <td>Admission Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Tution Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Other Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Total Funds</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | CLASS | I-V | VI-VIII | IX-X | XI-XII | Admission Fee | | | | | Tution Fee | | | | | Other Fee | | | | | Total Funds | | | | |
| CLASS | I-V | VI-VIII | IX-X | XI-XII | | | | | | | | | | | | | | | | | | | | | | | |
| Admission Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tution Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Funds | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| i | Any other facility which is proposed to be provided for students of the proposed new school | | | | | | | | | | | | | | | | | | | | | | | | | | |
| j | The composition of managing committee of the proposed new school until the new school is recognized and a new managing committee is constituted in accordance with the scheme of managing committee made under these rules. | <table border="1"> <thead> <tr> <th>Name (Sh./ Smt.)</th> <th>Designation</th> </tr> </thead> <tbody> <tr> <td>Satya Pal Narwal</td> <td>Chairman</td> </tr> <tr> <td>Krishan Pal Singh</td> <td>Vice Chairman</td> </tr> <tr> <td>Kulbir Singh</td> <td>Secretary</td> </tr> <tr> <td>Jagdish Yadav</td> <td>Treasurer</td> </tr> <tr> <td>Seema</td> <td>Member</td> </tr> <tr> <td>Lakhwinder Singh</td> <td>Member</td> </tr> <tr> <td>Sikandar</td> <td>Member</td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </tbody> </table> | Name (Sh./ Smt.) | Designation | Satya Pal Narwal | Chairman | Krishan Pal Singh | Vice Chairman | Kulbir Singh | Secretary | Jagdish Yadav | Treasurer | Seema | Member | Lakhwinder Singh | Member | Sikandar | Member | | | | | | | | | |
| Name (Sh./ Smt.) | Designation | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Satya Pal Narwal | Chairman | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Krishan Pal Singh | Vice Chairman | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Kulbir Singh | Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jagdish Yadav | Treasurer | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Seema | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lakhwinder Singh | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sikandar | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
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Department of School Education Haryana

Appropriate Authority

(as prescribed under Rule 34 (1) of Haryana School Education Rules-2003)

PERMISSION

TO ADD NEW PROPOSED CLASSES
FOR HIGHER STAGE SCHOOL
UNDER RULE - 29 OF
HARYANA SCHOOL EDUCATION RULES, 2003

ADMISSIONS & FUNCTIONING OF
SCHOOL NOT ALLOWED
WITHOUT RECOGNITION

शिक्षा, संस्कृति एवं विकास
Education, Culture and Development



समस्तो मा ज्योतिर्गमय
Lead me from Darkness to Light

Memo No. 23/65-2019 PS(4)

Dated :- 23.06.2020

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PARTICULARS OF THE SCHOOL

FOR WHICH THIS PERMISSION TO ADD

NEW PROPOSED CLASSES FOR HIGHER STAGE SCHOOL IS GRANTED

| | |
|---|---|
| Regn. No. | SS/GGM/BOSE/ENG 30 June 2020 |
| Name of the Individual , Association of Individual, Trust or Company establishing the School | Narayana Educational Society, 14/72, Harinathapuram, Nellore, Andhra Pradesh |
| Name of the School | Narayana e-Techno School, Block C-1, Palam Vihar, Gurugram |
| Address of the School | Village/Town Block C-1, Palam Vihar, Gurugram Panchayat/sector |
| District Name | Gurugram |
| Stage | 9th to 12th |
| Medium | English |
| Syllabus/Affiliation | BOSE |
| Details of Land (Khasra/Kila) | Total Measuring Land 1.135 Acres |

This Permission is valid up to next two academic sessions



District Education Officer, Gurugram

U.T. Cell
Office Copy

Deputy Superintendent PS
For Director Secondary Education
Haryana, Panchkula

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DEPARTMENT OF SCHOOL EDUCATION
HARYANA

Shiksha Sadan, Sector-5, Panchkula (Haryana)
Telefax: +91-172-2560253

Appropriate Authority as prescribed under Rule-34(1) of Haryana School Education Rules - 2003

In exercise of the powers conferred by sub-section (1) read with sub-section (2) of section 24 of the Haryana School Education Act, 1995 (Act 12 of 1999), and all other powers enabling in this behalf, the Government of Haryana vide No. GSR 7/H.A. 12/99, S.24(1)/2003 notified the Haryana School Education Rules-2003 to regulate education in all non-Government schools, to promote better organization and development of school education, the manner of admission to recognized schools, fee structure, uniform code of service conditions for employees, adequate infrastructural facilities to be provided to pupils and to follow approved course of studies, in the State of Haryana.

* Please see the back of this document

| S.No | Description | Details | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------|---|---|------------------|-------------|----------------|-----------|----------------------|---------------|-------------------|-----------------|--------|---------|---------------|-----------------------------|----------------|---------------|-------------|------------------------|--------|------------------------|------------------|--------|-----------------|--------|--|--|--|
| a | The area in which the new school is proposed to be established | 64140 Sq.Ft. | | | | | | | | | | | | | | | | | | | | | | | | | |
| b | The approximate number of students likely to be enrolled in that school | 300 | | | | | | | | | | | | | | | | | | | | | | | | | |
| c | The stage of education intended to be imparted in the new school | Sr. Sec. | | | | | | | | | | | | | | | | | | | | | | | | | |
| d | The particulars including measurements of the building or other structures in which the school is proposed to be run | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e | The Financial resources from which the expenses for the establishment and running of the school shall to be met. | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| g | The proposed salary of the staff to be notified | Selection Procedure would be as provided in Rule 163 of Haryana Education Rules 2003 and other relevant provisions. The minimum qualification would also be as given in Appendix A attached with Haryana School Education Rule-2003 | | | | | | | | | | | | | | | | | | | | | | | | | |
| h | Admission, tuition and other fees and funds which would be levied and collected until its recognition under these rules, from the students of the proposed new school | <table border="1"> <thead> <tr> <th>CLASS</th> <th>I-V</th> <th>VI-VIII</th> <th>IX-X</th> <th>XI-XII</th> </tr> </thead> <tbody> <tr> <td>Admission Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Tuition Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Other Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Total Funds</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | CLASS | I-V | VI-VIII | IX-X | XI-XII | Admission Fee | | | | | Tuition Fee | | | | | Other Fee | | | | | Total Funds | | | | |
| CLASS | I-V | VI-VIII | IX-X | XI-XII | | | | | | | | | | | | | | | | | | | | | | | |
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| j | The composition of managing committee of the proposed new school until the new school is recognized and a new managing committee is constituted in accordance with the scheme of managing committee made under these rules. | <table border="1"> <thead> <tr> <th>Name (Sh./ Smt.)</th> <th>Designation</th> </tr> </thead> <tbody> <tr> <td>Puneet Kothapa</td> <td>President</td> </tr> <tr> <td>Ropuru Koteswara Rao</td> <td>Secretary</td> </tr> <tr> <td>Velichala Srinath</td> <td>Joint Secretary</td> </tr> <tr> <td>Saurab</td> <td>Cashier</td> </tr> <tr> <td>Manisha Sarin</td> <td>Principal Ex-Officio Member</td> </tr> <tr> <td>Geeta Sachdeva</td> <td>Female Member</td> </tr> <tr> <td>Rekha Arora</td> <td>Parents Representative</td> </tr> <tr> <td>Monika</td> <td>Teacher Representative</td> </tr> <tr> <td>Dondapati Chandu</td> <td>Member</td> </tr> <tr> <td>P. Chalma Reddy</td> <td>Member</td> </tr> </tbody> </table> | Name (Sh./ Smt.) | Designation | Puneet Kothapa | President | Ropuru Koteswara Rao | Secretary | Velichala Srinath | Joint Secretary | Saurab | Cashier | Manisha Sarin | Principal Ex-Officio Member | Geeta Sachdeva | Female Member | Rekha Arora | Parents Representative | Monika | Teacher Representative | Dondapati Chandu | Member | P. Chalma Reddy | Member | | | |
| Name (Sh./ Smt.) | Designation | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Puneet Kothapa | President | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ropuru Koteswara Rao | Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Velichala Srinath | Joint Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Saurab | Cashier | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Manisha Sarin | Principal Ex-Officio Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Geeta Sachdeva | Female Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rekha Arora | Parents Representative | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Monika | Teacher Representative | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dondapati Chandu | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
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Note:- The Permission is granted that on the subject to the condition that the documents/ Information furnished by the School authorities are factual and not devoid of truth in any way. However, if any information, at any stage, is found contrary to the facts the permission would be revoked forthwith.

Department of School Education Haryana

Appropriate Authority

(as prescribed under Rule 34 (1) of Haryana School Education Rules-2003)

शिक्षा, संस्कृति एवं विकास
Education, Culture and Development



तमसो मा ज्योतिर्गमय
Lead me from Darkness to Light

Memo No. 23/58-2019 PS(4)

Dated :- 23.06.2020

In exercise of powers conferred under Rule 29 (3) read with Rule 3 of Haryana School Education Rules-2003 Education Department, Haryana hereby permit to add new proposed classes for higher stage. However, it is made clear that such permission will not enable such school to get recognition automatically for which the applicant shall have to fulfill the required conditions.

This letter of permission is based on the undertaking given by the applicant as per details given overleaf. Any violation of the undertaking automatically nullifies the permission. This permission is further subject to 'No Objection' from the 'Competent Authority' regulating the land use of the proposed site.

The permission to add new proposed classes for higher stage is only 'In-principle' approval of the Education Department to allow applicant to initiate steps and provide infrastructure to the new proposed classes of higher stage.

Students should not be admitted only on this permission without getting recognition. The recognition will be granted R.T.E. Rules-12 Appendix-II by the Department on fulfillment of prescribed norms as provided in Haryana School Education Rules-2003, in the interest of safety, health and welfare of students and other requirements.

* The managing committee shall abide by the provisions of Haryana School Education Rules 2003 (amended) & R.T.E. Rules 2011 and amendments if any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provisions of the rules.

PARTICULARS OF THE SCHOOL

FOR WHICH THIS PERMISSION TO ADD
NEW PROPOSED CLASSES FOR HIGHER STAGE SCHOOL IS GRANTED

| | |
|---|---|
| Regn. No. | SS/GGM/BOSE/ENG&HND 30 June 2020 |
| Name of the Individual , Association of Individual, Trust or Company establishing the School | Shees Ram Memorial Educational Society, H.No. 34, Vill. Kadipur, Distt. Gurugram |
| Name of the School | Yash Public School, Patli Hazipur, Farukh Nagar, Gurugram |
| Address of the School | Village/Town Farukh Nagar, Gurugram Panchayat/sector |
| District Name | Gurugram |
| Stage | 9th to 12th |
| Medium | English & Hindi |
| Syllabus/Affiliation | BOSE |
| Details of Land (Khasra/Kila) | 36//23(8-0),24(8-0),25/1(7-0) (23 Kanal) |

This Permission is valid up to next two academic sessions



District Education Officer, Gurugram

U.T. Cell
Office Copy

[Signature]
30/6/2020
Deputy Superintendent PS
For Director Secondary Education
Haryana, Panchkula

Appropriate Authority as prescribed under Rule-34(1) of Haryana School Education Rules - 2003

In exercise of the powers conferred by sub-section (1) read with sub-section (2) of section 24 of the Haryana School Education Act, 1995 (Act 12 of 1999), and all other powers enabling in this behalf, the Government of Haryana vide No. GSR 7/H.A. 12/99. S.24(1)/2003 notified the Haryana School Education Rules-2003 to regulate education in all non-Government schools, to promote better organization and development of school education, the manner of admission to recognized schools, fee structure, uniform code of service conditions for employees, adequate infrastructural facilities to be provided to pupils and to follow approved course of studies, in the State of Haryana.

* Please see the back of this document



PERMISSION
TO ADD NEW PROPOSED CLASSES
FOR HIGHER STAGE SCHOOL
UNDER RULE - 29 OF
HARYANA SCHOOL EDUCATION RULES, 2003

**ADMISSIONS & FUNCTIONING OF
SCHOOL NOT ALLOWED
WITHOUT RECOGNITION**

THIS PERMISSION IS ONLY IN PRINCIPLE APPROVAL OF THE INTENTION OF THE APPLICANT TO ADD NEW PROPOSED CLASSES FOR HIGHER STAGE SCHOOL IT IS NOT APPROVAL TO START CLASSES OR FUNCTIONING OF SCHOOL FOR WHICH RECOGNITION IS REQUIRED WHICH IS GRANTED ON FULFILMENT OF NORMS AS PERSCRIBED UNDER HARYANA SCHOOL EDUCATION RULES -2003

**DEPARTMENT OF SCHOOL EDUCATION
HARYANA**

Shiksha Sadan, Sector-5, Panchkula (Haryana)
Telefax: +91-172-2560253

| S.No | Description | Details | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|---|---|------------------|-------------|--------------|-----------|-------------|----------------|------------|-----------|-----------------|-----------|------------------|-------------|-------------|------------------|-------|---------------|---------|----------------|--------|--------|-------------|--|--|--|--|
| a | The area in which the new school is proposed to be established | 21454.79 Sq.Ft. | | | | | | | | | | | | | | | | | | | | | | | | | |
| b | The approximate number of students likely to be enrolled in that school | 110 | | | | | | | | | | | | | | | | | | | | | | | | | |
| c | The stage of education intended to be imparted in the new school | Sr. Sec. | | | | | | | | | | | | | | | | | | | | | | | | | |
| d | The particulars including measurements of the building or other structures in which the school is proposed to be run | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e | The Financial resources from which the expenses for the establishment and running of the school shall to be met. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| f | The proposed procedure until its recognition under these rules, for the selection of the head of the school and other teachers and non-teaching staff and the minimum qualification for the recruitment. | The selection procedure will be adopted to appoint teaching and nonteaching staff as per the provisions under Rule 163 of Haryana School Education Rules,2003 by constituting a selection committee. | | | | | | | | | | | | | | | | | | | | | | | | | |
| g | The proposed salary of the staff to be notified | Selection Procedure would be as provided in Rule 163 of Haryana Education Rules 2003 and other relevant provisions. The minimum qualification would also be as given in Appendix A attached with Haryana School Education Rule-2003 | | | | | | | | | | | | | | | | | | | | | | | | | |
| h | Admission, tuition and other fees and funds which would be levied and collected until its recognition under these rules, from the students of the proposed new school | <table border="1"> <thead> <tr> <th>CLASS</th> <th>I-V</th> <th>VI-VIII</th> <th>IX-X</th> <th>XI-XII</th> </tr> </thead> <tbody> <tr> <td>Admission Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Tuition Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Other Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Total Funds</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | CLASS | I-V | VI-VIII | IX-X | XI-XII | Admission Fee | | | | | Tuition Fee | | | | | Other Fee | | | | | Total Funds | | | | |
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| Tuition Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Funds | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| i | Any other facility which is proposed to be provided for students of the proposed new school | | | | | | | | | | | | | | | | | | | | | | | | | | |
| j | The composition of managing committee of the proposed new school until the new school is recognized and a new managing committee is constituted in accordance with the scheme of managing committee made under these rules. | <table border="1"> <thead> <tr> <th>Name (Sh./ Smt.)</th> <th>Designation</th> </tr> </thead> <tbody> <tr> <td>Sheela Dagar</td> <td>President</td> </tr> <tr> <td>Mohit Dagar</td> <td>Vice President</td> </tr> <tr> <td>Neha Dagar</td> <td>Secretary</td> </tr> <tr> <td>Sudarshan Dagar</td> <td>Treasurer</td> </tr> <tr> <td>Meenakshi Sharma</td> <td>Coordinator</td> </tr> <tr> <td>Bhoop Singh</td> <td>Principal Member</td> </tr> <tr> <td>Pooja</td> <td>Female Member</td> </tr> <tr> <td>Sandeep</td> <td>Teacher Member</td> </tr> <tr> <td>Akshay</td> <td>Member</td> </tr> <tr> <td></td> <td></td> </tr> </tbody> </table> | Name (Sh./ Smt.) | Designation | Sheela Dagar | President | Mohit Dagar | Vice President | Neha Dagar | Secretary | Sudarshan Dagar | Treasurer | Meenakshi Sharma | Coordinator | Bhoop Singh | Principal Member | Pooja | Female Member | Sandeep | Teacher Member | Akshay | Member | | | | | |
| Name (Sh./ Smt.) | Designation | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sheela Dagar | President | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mohit Dagar | Vice President | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Neha Dagar | Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sudarshan Dagar | Treasurer | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Bhoop Singh | Principal Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Sandeep | Teacher Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Akshay | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Note:- The Permission is granted that on the subject to the condition that the documents/ Information furnished by the School authorities are factual and not devoid of truth in any way. However, if any information, at any stage, is found contrary to the facts the permission would be revoked forthwith.

Department of School Education Haryana

Appropriate Authority

(as prescribed under Rule 34 (1) of Haryana School Education Rules-2003)

शिक्षा, संस्कृति एवं विकास
Education, Culture and Development



समस्तो मा ज्योतिर्गमय
Lead me from Darkness to Light

Memo No. 11/13-2019 PS (4)

Dated :- 23.06.2020

In exercise of powers conferred under Rule 29 (3) read with Rule 3 of Haryana School Education Rules-2003 Education Department, Haryana hereby permit to add new proposed classes for higher stage. However, it is made clear that such permission will not enable such school to get recognition automatically for which the applicant shall have to fulfill the required conditions.

This letter of permission is based on the undertaking given by the applicant as per details given overleaf. Any violation of the undertaking automatically nullifies the permission. This permission is further subject to 'No Objection' from the 'Competent Authority' regulating the land use of the proposed site.

The permission to add new proposed classes for higher stage is only 'In-principle' approval of the Education Department to allow applicant to initiate steps and provide infrastructure to the new proposed classes of higher stage.

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* The managing committee shall abide by the provisions of Haryana School Education Rules 2003 (amended) & R.T.E. Ruels 2011 and amendments it any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provisions of the rules.

PARTICULARS OF THE SCHOOL

FOR WHICH THIS PERMISSION TO ADD
NEW PROPOSED CLASSES FOR HIGHER STAGE SCHOOL IS GRANTED

| | |
|---|---|
| Regn. No. | SS/RTK/BOSE/ENG&HND 30 June 2020 |
| Name of the Individual , Association of Individual, Trust or Company establishing the School | Neki Ram Memorial Education Society, Mokhra, Distt. Rohtak |
| Name of the School | Aakash International Model School, Mokhra (Rohtak) |
| Address of the School | Village/Town Mokhra (Rohtak) Panchayat/sector |
| District Name . | Rohtak |
| Stage | 9th to 12th |
| Medium | English & Hindi |
| Syllabus/Affiliation | BOSE |
| Details of Land (Khasra/Kila) | Total Measuring Land (20 Kanal) |

This Permission is valid up to next two academic sessions



District Education Officer, Rohtak

T.T. Cell
Office Copy

Deputy Superintendent PS
For Director Secondary Education
Haryana, Panchkula

S Singh 30/6/2020

PERMISSION
TO ADD NEW PROPOSED CLASSES
FOR HIGHER STAGE SCHOOL
UNDER RULE - 29 OF
HARYANA SCHOOL EDUCATION RULES, 2003

**ADMISSIONS & FUNCTIONING OF
SCHOOL NOT ALLOWED
WITHOUT RECOGNITION**



THIS PERMISSION IS ONLY IN PRINCIPLE APPROVAL OF THE INTENTION OF THE APPLICANT TO ADD NEW PROPOSED CLASSES FOR HIGHER STAGE SCHOOL. IT IS NOT APPROVAL TO START CLASSES OR FUNCTIONING OF SCHOOL FOR WHICH RECOGNITION IS REQUIRED WHICH IS GRANTED ON FULFILMENT OF NORMS AS PERSCRIBED UNDER HARYANA SCHOOL EDUCATION RULES -2003

DEPARTMENT OF SCHOOL EDUCATION
HARYANA

Shiksha Sadan, Sector-5, Panchkula (Haryana)
Telefax: +91-172-2560253

Appropriate Authority as prescribed under Rule-34(1) of Haryana School Education Rules - 2003

In exercise of the powers conferred by sub-section (1) read with sub-section (2) of section 24 of the Haryana School Education Act, 1995 (Act 12 of 1999), and all other powers enabling in this behalf, the Government of Haryana vide No. GSR 7/H.A. 12/99. S.24(1)/2003 notified the Haryana School Education Rules-2003 to regulate education in all non-Government schools, to promote better organization and development of school education, the manner of admission to recognized schools, fee structure, uniform code of service conditions for employees, adequate infrastructural facilities to be provided to pupils and to follow approved course of studies, in the State of Haryana.

* Please see the back of this document

| S.No | Description | Details | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|---|--|------------------|-------------|-----------|-----------|--------|----------------|------------|-------------------|-------------|-----------------|-------------|-----------|------------|--------|--------------|-----------|--|--|--|--|-------------|--|--|--|--|
| a | The area in which the new school is proposed to be established | 28848.29 Sq.Ft. | | | | | | | | | | | | | | | | | | | | | | | | | |
| b | The approximate number of students likely to be enrolled in that school | 250 | | | | | | | | | | | | | | | | | | | | | | | | | |
| c | The stage of education intended to be imparted in the new school | Sr. Sec. | | | | | | | | | | | | | | | | | | | | | | | | | |
| d | The particulars including measurements of the building or other structures in which the school is proposed to be run | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Name (Sh./ Smt.) | Designation | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Phoolwati | President | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Munesh | Vice President | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ajay Malik | General Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ashok Kumar | Joint Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pooja | Treasurer | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Azad Singh | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ashima Malik | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
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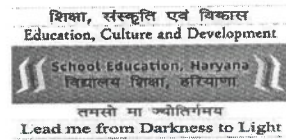
Note:- The Permission is granted that on the subject to the condition that the documents/ Information furnished by the School authorities are factual and not devoid of truth in any way. However, if any information, at any stage, is found contrary to the facts the permission would be revoked forthwith.



GOVERNMENT OF HARYANA / हरियाणा सरकार

Directorate School Education

विद्यालय शिक्षा निदेशालय



www.schooleducationharyana.gov.in | edusecondaryhry@gmail.com

School Code 4599 /HSR/12th/BOSE/2020

ORDER NO. 26/23-2009 PS(4)

Dated, Panchkula The 26.06.2020

ORDER

In exercise of the powers conferred upon me under rule 34 (1) of Haryana School Education Rules, 2003, sanction is hereby accorded for permanent recognition to **B.D. Model Sr. Sec. School, Near Railway Station, Hisar** run by Managing Committee, **B.D. Memorial Education Society, Opp. Railway Station, Distt. Hisar** for classes **11th to 12th** in subjects of **(Arts & Commerce Stream)** under **BOSE** pattern with effect from **01.04.2020** under the following terms and conditions:-

TERMS & CONDITIONS:-

1. This permanent Recognition is granted that on the subject to the condition that the documents/information furnished by the school authorities are factual and not devoid of truth in any way. However, if any information at any stage, is found contrary to the facts the recognition would be revoked forthwith.
2. The school shall follow the course of study as per syllabus prescribed by the affiliated board.
3. The school shall charge fees and funds as declared to the appropriate authority at the time of application for recognition and display the same on the notice board of the school and shall not increase the fees during the any academic session. In case of any change in the fee structure the school shall inform to the appropriate authority in the month of January for the next academic year and will also issue printed receipts of fees/funds to the students.
4. Salary shall be paid as per declaration at the time of seeking recognition.
5. No capitation fee and other charges shall be charged from the children/parents.
6. School shall be open for admission without any discrimination based on religion, caste, race, place of birth any other whimsical.
7. Managing Committee shall not allow to run two schools affiliated by different board/council in the same premises.
8. Managing Committee shall not close down the school or and existing class during the academic session without the prior approval of the Appropriate authority.
9. The school shall be open for inspection for the inspecting officer authorized by the Director/Appropriate Authority.
10. Recognition so granted shall be reviewed after every 10 years.
11. No financial assistance shall be granted by the Department to the school.
12. School premises shall not be used for commercial purpose and anti National activities.
13. Approval of Managing Committee shall be obtained from the appropriate authority in case of any change in the committee.
14. The Managing Committee shall follow the instructions issued by Government/Director from time to time and supply the information to the Govt./Department as required.
15. In addition to above the Managing Committee shall abide by the provisions of Haryana School Education Rules, 2003 and amendments if any thereafter. The Managing Committee shall be liable for disciplinary action in case of violation of any provisions of the rules.
16. School will provide ramp within six months otherwise recognition will stands withdrawn.
17. If any information, at any stage found Contrary to the Fact's the recognition would be revoked forthwith.
18. That the number of students in classroom shall not be more than the students calculated on the 10 square feet per student for secondary and Senior Secondary Schools and 9 Square feet per student of elementary state.
19. The managing committee shall abide by the provisions of Haryana School Education Rules 2003(amended) & R.T.E. Rules 2011 and amendments it any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provision of the rules.

J. Ganesan, IAS
Director Secondary Education
Haryana, Panchkula

Dated, Panchkula, the 01-7-2020

Endst. No. Even

Regd.

A copy is forwarded to the following information and necessary action:-

1. Deputy Commissioner, Hisar.
2. District Education Officer, Hisar.
3. Secretary, Haryana Board of School Education, Bhiwani.
4. Managing Committee, B.D. Memorial Education Society, Opp. Railway Station, Distt. Hisar.
5. Principal, B.D. Model Sr. Sec. School, Near Railway Station, Hisar
6. I.T. Cell (HQ) Kindly upload on website.
7. Office Record.

[Signature]
Deputy Superintendent (PS)
for Director Secondary Education
Haryana, Panchkula



GOVERNMENT OF HARYANA / हरियाणा सरकार
Directorate School Education
विद्यालय शिक्षा निदेशालय

शिक्षा, संस्कृति एवं विकास
 Education, Culture and Development
 School Education, Haryana
 विद्यालय शिक्षा, हरियाणा
 तमसो मा ज्योतिर्गमय
 Lead me from Darkness to Light

Off.: Plot No. 1B, Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253
 कार्यालय: प्लॉट नं० 1बी, शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स: 91 (0172) 2560253

e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

ORDER NO. 19/3-2018 PS(3)

DATED, PANCHKULA THE 23.06.2020

The Managing Committee of **Nav Bharat Sr. Sec. School, Vill. Bidola (Bhiwani)** is hereby approved with the following members:-

| <u>Priority</u> | <u>Member Name (Sh./Smt.)</u> | <u>Designation</u> |
|-----------------|-------------------------------|---------------------------------|
| 1 | Aazad Singh | President |
| 2 | Sushila Devi | Secretary |
| 3 | Surinder Singh | Headmaster (Ex- Officio Member) |
| 4 | Rambhagat | Educationist |
| 5 | Mahipal Singh | Parents Representative |
| 6 | Sanjay Kumar | Teacher Representative |
| 7 | Sneh lata | Female Member |
| 8 | Sushil Kumar | Member |
| 9 | Vikram | Member |
| 10 | Kavita | Member |
| 11 | Balwant | Member |

ANIL NAGAR
 JOINT DIRECTOR ADMN.II
 O/o DIRECTOR SECONDARY EDUCATION
 HARYANA, PANCHKULA

Endst. No. even

Dated, Panchkula the 01-7-2020

A copy is forwarded to the following for information and necessary action:-

1. District Education Officer, **Bhiwani**.
2. District Elementary Education Officer, **Bhiwani**.
3. Manager, **Nav Gyan Shiksha Samiti, Vill Bidola, Tehsil Tosham, Distt. Bhiwani**.
4. Principal, **Nav Bharat Sr. Sec. School, Vill Bidola (Bhiwani)**.
5. I.T. Cell (HQ) kindly upload on website.
6. Office Record copy.

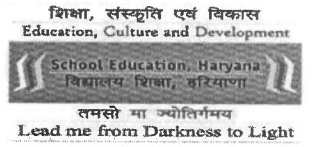
DEPUTY SUPERINTENDENT PS
 FOR DIRECTOR SECONDARY EDUCATION
 HARYANA, PANCHKULA



GOVERNMENT OF HARYANA / हरियाणा सरकार

Directorate School Education

विद्यालय शिक्षा निदेशालय



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School Code 1366 /BHW/10th/BOSE/2020

ORDER NO. 19/3-2018 PS (3)

Dated, Panchkula The 23-06-2020

ORDER

In exercise of the powers conferred upon me under rule 34 (1) of Haryana School Education, Rules, 2003, sanction is hereby accorded to grant permanent recognition to Nav Bharat Sr. Sec. School, Vill. Bidola (Bhiwani) by Managing Committee, Nav Gyan Shiksha Samiti, Vill. Bidola, Tehsil Tosham, Distt. Bhiwani for classes 9th to 10th under **BOSE** pattern with effect from **01.04.2020** under following terms and conditions:-

TERMS & CONDITIONS:-

1. This permanent Recognition is granted that on the subject to the condition that the documents/information furnished by the school authorities are factual and not devoid of truth in any way. However, if any information at any stage, is found contrary to the facts the recognition would be revoked forthwith.
2. The school shall follow the course of study as per syllabus prescribed by the affiliated board.
3. The school shall charge fees and funds as declared to the appropriate authority at the time of application for recognition and display the same on the notice board of the school and shall not increase the fees during the any academic session. In case of any change in the fee structure the school shall inform to the appropriate authority in the month of January for the next academic year and will also issue printed receipts of fees/funds to the students.
4. Salary shall be paid as per declaration at the time of seeking recognition.
5. No capitation fee and other charges shall be charged from the children/parents.
6. School shall be open for admission without any discrimination based on religion, caste, race, place of birth any other whimsical.
7. Managing Committee shall not allow to run two schools affiliated by different board/council in the same premises.
8. Managing Committee shall not close down the school or and existing class during the academic session without the prior approval of the Appropriate authority.
9. The school shall be open for inspection for the inspecting officer authorized by the Director/Appropriate Authority.
10. Recognition so granted shall be reviewed after every 10 years.
11. No financial assistance shall be granted by the Department to the school.
12. School premises shall not be used for commercial purpose and anti National activities.
13. Approval of Managing Committee shall be obtained from the appropriate authority in case of any change in the committee.
14. The Managing Committee shall follow the instructions issued by Government/Director from time to time and supply the information to the Govt./Department as required.
15. In addition to above the Managing Committee shall abide by the provisions of Haryana School Education Rules, 2003 and amendments if any thereafter. The Managing Committee shall be liable for disciplinary action in case of violation of any provisions of the rules.
16. School will provide ramp within six months otherwise recognition will stands withdrawn.
17. If any information, at any stage found Contrary to the Fact's the recognition would be revoked forthwith.
18. That the number of students in classroom shall not be more than the students calculated on the 10 square feet per student for secondary and Senior Secondary Schools and 9 Square feet per student of elementary state.
19. The managing committee shall abide by the provisions of Haryana School Education Rules 2003(amended) & R.T.E. Rules 2011 and amendments it any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provision of the rules.

Anil Nagar

Joint Director Admn.II

O/o Director Secondary Education

Haryana, Panchkula

Dated, Panchkula, the 01-7-2020

Endst. No. Even

Regd.

A copy is forwarded to the following information and necessary action:-

1. Deputy Commissioner, Bhiwani.
2. District Education Officer, Bhiwani
3. Secretary, Board of School Education, Bhiwani.
4. Managing Committee, Nav Gyan Shiksha Samiti, Vill. Bidola, Tehsil Tosham, Distt. Bhiwani
5. Principal, Nav Bharat Sr. Sec. School, Vill. Bidola (Bhiwani).
6. Technology Officer (I.T.)
7. Office Record Copy.

[Handwritten Signature]

Deputy Superintendent (PS)
for Director Secondary Education
Haryana, Panchkula

Department of School Education Haryana

Appropriate Authority

(as prescribed under Rule 34 (1) of Haryana School Education Rules-2003)

शिक्षा, संस्कृति एवं विकास
Education, Culture and Development



तमसो मा ज्योतिर्गमय
Lead me from Darkness to Light

PERMISSION
TO ADD NEW PROPOSED CLASSES
FOR HIGHER STAGE SCHOOL
UNDER RULE - 29 OF
HARYANA SCHOOL EDUCATION RULES, 2003

**ADMISSIONS & FUNCTIONING OF
SCHOOL NOT ALLOWED
WITHOUT RECOGNITION**

Memo No. 12/23-2019 PS(1)

Dated :- 23.06.2020

In exercise of powers conferred under Rule 29 (3) read with Rule 3 of Haryana School Education Rules-2003 Education Department, Haryana hereby permit to add new proposed classes for higher stage. However, it is made clear that such permission will not enable such school to get recognition automatically for which the applicant shall have to fulfill the required conditions.

This letter of permission is based on the undertaking given by the applicant as per details given overleaf. Any violation of the undertaking automatically nullifies the permission. This permission is further subject to 'No Objection' from the 'Competent Authority' regulating the land use of the proposed site.

The permission to add new proposed classes for higher stage is only 'In-principle' approval of the Education Department to allow applicant to initiate steps and provide infrastructure to the new proposed classes of higher stage.

Students should not be admitted only on this permission without getting recognition. The recognition will be granted R.T.E. Rules-12 Appendix-II by the Department on fulfillment of prescribed norms as provided in Haryana School Education Rules-2003, in the interest of safety, health and welfare of students and other requirements.

* The managing committee shall abide by the provisions of Haryana School Education Rules 2003 (amended) & R.T.E. Ruels 2011 and amendments it any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provisions of the rules.

PARTICULARS OF THE SCHOOL

FOR WHICH THIS PERMISSION TO ADD
NEW PROPOSED CLASSES FOR HIGHER STAGE SCHOOL IS GRANTED

| | |
|---|--|
| Regn. No. | SS/SRS/BOSE/ENG&HND 30 June 2020 |
| Name of the Individual , Association of Individual, Trust or Company establishing the School | The Rania Education Society, Near Old Bus Stand Road, Rania, Distt. Sirsa |
| Name of the School | The Gurukul School, Vill. Rania (Sirsa) |
| Address of the School | Village/Town Vill. Rania (Sirsa) Panchayat/sector Sirsa |
| District Name | Sirsa |
| Stage | 9th to 12th |
| Medium | English & Hindi |
| Syllabus/Affiliation | BOSE |
| Details of Land (Khasra/Kila) | 227/1/5/1(2-8),5/2(5-12) 6(8-0) (16 Kanal 0 Marle) |

This Permission is valid up to next two academic sessions



District Education Officer, Sirsa

I.T. Cell
Office Copy

S.S. Singh 30/6/2020
Deputy Superintendent PS
For Director Secondary Education
Haryana, Panchkula

THIS PERMISSION IS ONLY IN PRINCIPLE
APPROVAL OF THE INTENTION OF THE
APPLICANT TO ADD NEW PROPOSED
CLASSES FOR HIGHER STAGE SCHOOL IT IS
NOT APPROVAL TO START CLASSES OR
FUNCTIONING OF SCHOOL FOR WHICH
RECOGNITION IS REQUIRED WHICH IS
GRANTED ON FULFILMENT OF NORMS AS
PERSCRIBED UNDER HARYANA SCHOOL
EDUCATION RULES -2003

DEPARTMENT OF SCHOOL EDUCATION
HARYANA

Shiksha Sadan, Sector-5, Panchkula (Haryana)
Telefax: +91-172-2560253

Appropriate Authority as prescribed under Rule-34(1) of Haryana School Education Rules - 2003

In exercise of the powers conferred by sub-section (1) read with sub-section (2) of section 24 of the Haryana School Education Act, 1995 (Act 12 of 1999), and all other powers enabling in this behalf, the Government of Haryana vide No. GSR 7/H.A. 12/99. S.24(1)/2003 notified the Haryana School Education Rules-2003 to regulate education in all non-Government schools, to promote better organization and development of school education, the manner of admission to recognized schools, fee structure, uniform code of service conditions for employees, adequate infrastructural facilities to be provided to pupils and to follow approved course of studies, in the State of Haryana.

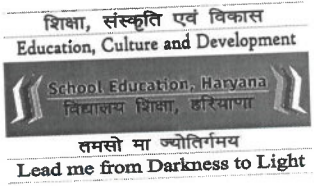
* Please see the back of this document

| S.No | Description | Details | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|---|--|------------------|-------------|--------------|-----------|---------------|---------------|-------------|---------|--------------|--------|-------------|--------|-----------------|--------|--------------|-----------|--|--|--|--|-------------|--|--|--|--|
| a | The area in which the new school is proposed to be established | 40440.54 Sq.Ft. | | | | | | | | | | | | | | | | | | | | | | | | | |
| b | The approximate number of students likely to be enrolled in that school | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| c | The stage of education intended to be imparted in the new school | Sr. Sec. | | | | | | | | | | | | | | | | | | | | | | | | | |
| d | The particulars including measurements of the building or other structures in which the school is proposed to be run | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e | The Financial resources from which the expenses for the establishment and running of the school shall to be met. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| f | The proposed procedure until its recognition under these rules, for the selection of the head of the school and other teachers and non-teaching staff and the minimum qualification for the recruitment. | The selection procedure will be adopted to appoint teaching and nonteaching staff as per the provisions under Rule 163 of Haryana School Education Rules,2003 by constituting a selection committee. | | | | | | | | | | | | | | | | | | | | | | | | | |
| g | The proposed salary of the staff to be notified | Selection Procedure would be as provided in Rule 163 of Haryana Education Rules 2003 and other relevant provisions. The minimum qualification would also be as given in Appendix A attached with Haryana School Education Rule-2003 | | | | | | | | | | | | | | | | | | | | | | | | | |
| h | Admission, tuition and other fees and funds which would be levied and collected until its recognition under these rules, from the students of the proposed new school | <table border="1"> <thead> <tr> <th>CLASS</th> <th>I-V</th> <th>VI-VIII</th> <th>IX-X</th> <th>XI-XII</th> </tr> </thead> <tbody> <tr> <td>Admission Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Tuition Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Other Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Total Funds</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | CLASS | I-V | VI-VIII | IX-X | XI-XII | Admission Fee | | | | | Tuition Fee | | | | | Other Fee | | | | | Total Funds | | | | |
| CLASS | I-V | VI-VIII | IX-X | XI-XII | | | | | | | | | | | | | | | | | | | | | | | |
| Admission Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tuition Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Funds | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| i | Any other facility which is proposed to be provided for students of the proposed new school | | | | | | | | | | | | | | | | | | | | | | | | | | |
| j | The composition of managing committee of the proposed new school until the new school is recognized and a new managing committee is constituted in accordance with the scheme of managing committee made under these rules. | <table border="1"> <thead> <tr> <th>Name (Sh./ Smt.)</th> <th>Designation</th> </tr> </thead> <tbody> <tr> <td>Kuldeep Kaur</td> <td>President</td> </tr> <tr> <td>Sukhdev Singh</td> <td>Secretary</td> </tr> <tr> <td>Jasvir Kaur</td> <td>Cashier</td> </tr> <tr> <td>Swaran Singh</td> <td>Member</td> </tr> <tr> <td>Amrik Singh</td> <td>Member</td> </tr> <tr> <td>Harjinder Singh</td> <td>Member</td> </tr> <tr> <td>Balkar Singh</td> <td>Member</td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </tbody> </table> | Name (Sh./ Smt.) | Designation | Kuldeep Kaur | President | Sukhdev Singh | Secretary | Jasvir Kaur | Cashier | Swaran Singh | Member | Amrik Singh | Member | Harjinder Singh | Member | Balkar Singh | Member | | | | | | | | | |
| Name (Sh./ Smt.) | Designation | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Kuldeep Kaur | President | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sukhdev Singh | Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jasvir Kaur | Cashier | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Swaran Singh | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Amrik Singh | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Harjinder Singh | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Balkar Singh | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
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Note:- The Permission is granted that on the subject to the condition that the documents/ Information furnished by the School authorities are factual and not devoid of truth in any way. However, if any information, at any stage, is found contrary to the facts the permission would be revoked forthwith.



GOVERNMENT OF HARYANA / हरियाणा सरकार
Directorate School Education
विद्यालय शिक्षा निदेशालय



Off.: Plot No. 1B, Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253
 कार्यालय: प्लॉट नं 1बी, शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स: 91 (0172) 2560253

e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

DATED, PANCHKULA THE 26.06.2020

ORDER NO. 32/10-2018 PS (1)

The Managing Committee of **R.V.M. Sr. Sec. School, Vill. Nangal Jat, Tehsil Hathin (Palwal)** is hereby approved with the following members:-

| <u>Priority</u> | <u>Member Name (Sh./Smt.)</u> | <u>Designation</u> |
|-----------------|-------------------------------|--------------------------------|
| 1 | Jagwati | President |
| 2 | Ajad Singh | Manager |
| 3 | Birwati | Secretary |
| 4 | Bedram | Cashier |
| 5 | Sunil Kumar | Educationist |
| 6 | Hoshiyar Singh | Principal (Ex. Officio Member) |
| 7 | Ritta | Female Member |
| 8 | Gulab Singh | Parents Representative |
| 9 | Kallu Ram | Parents Representative |
| 10 | Rajender Singh Rawat | Education Adviser |
| 11 | Nisha Devi | Member |
| 12 | Rahul | Member |

J. GANESAN, IAS
DIRECTOR SECONDARY EDUCATION
HARYANA, PANCHKULA

Dated, Panchkula the 01-07-2020

Endst. No. even

A copy is forwarded to the following for information and necessary action:-

1. District Education Officer, **Palwal**
2. District Elementary Education Officer, **Palwal**
3. Manager, **Rawat Shiksha Samiti, VPO. Nangal Jat, Tehsil Hathin, Distt. Palwal.**
4. Principal, **R.V.M. Sr. Sec. School, Vill. Nangal Jat, Tehsil Hathin (Palwal)**
5. I.T. Cell (HQ)
6. Office Record Copy.

DEPUTY SUPERINTENDENT PS
FOR DIRECTOR SECONDARY EDUCATION
HARYANA, PANCHKULA



ORDER NO. 32/10-2018 PS(1)

ORDER

In exercise of the powers conferred upon me under rule 34 (1) of Haryana School Education, Rules, 2003, sanction is hereby accorded for permanent recognition to R.V.M. Sr. Sec. School, Vill. Nangal Jat, Tehsil Hathin (Palwal) run by Managing Committee, Rawat Shiksha Samiti, VPO. Nangal Jat, Tehsil Hathin, Distt. Palwal for classes 11th to 12th in subjects of (Arts & Commerce Stream) under BOSE pattern with effect from 01.04.2020 under the following terms and conditions:-

TERMS & CONDITIONS:-

1. This permanent Recognition is granted that on the subject to the condition that the documents/information furnished by the school authorities are factual and not devoid of truth in any way. However, if any information at any stage, is found contrary to the facts the recognition would be revoked forthwith.
2. The school shall follow the course of study as per syllabus prescribed by the affiliated board.
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4. Salary shall be paid as per declaration at the time of seeking recognition.
5. No capitation fee and other charges shall be charged from the children/parents.
6. School shall be open for admission without any discrimination based on religion, caste, race, place of birth any other whimsical.
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19. The managing committee shall abide by the provisions of Haryana School Education Rules 2003(amended) & R.T.E. Rules 2011 and amendments it any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provision of the rules.

J. Ganesan, IAS
Director Secondary Education
Haryana, Panchkula

Dated, Panchkula, the 01-07-2020

Endst. No. Even

Regd.

A copy is forwarded to the following information and necessary action:-

1. Deputy Commissioner, Palwal.
2. District Education Officer, Palwal.
3. Secretary, Haryana Board of School Education, Bhiwani.
4. Managing Committee, Rawat Shiksha Samiti, VPO. Nangal Jat, Tehsil Hathin, Distt. Palwal.
5. Principal, R.V.M. Sr. Sec. School, Vill. Nangal Jat, Tehsil Hathin (Palwal)
6. I.T. Cell (HQ) Kindly upload on website.
7. Office Record.

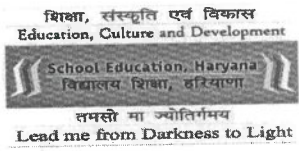
Deputy Superintendent (PS)
for Director Secondary Education
Haryana, Panchkula



GOVERNMENT OF HARYANA / हरियाणा सरकार

Directorate School Education

विद्यालय शिक्षा निदेशालय



समस्तो मा ज्योतिर्गमय
Lead me from Darkness to Light

www.schooleducationharyana.gov.in | edusecondaryhry@gmail.com

School Code 4596 /PKL/10th/BOSE/2020

ORDER NO. 5/4-2012 PS (2)

Dated, Panchkula The 23-06-2020

ORDER

In exercise of the powers conferred upon me under rule 34 (1) of Haryana School Education, Rules, 2003, sanction is hereby accorded to grant permanent recognition to **Andale High School, Sector-9, Panchkula** by Managing Committee, **Andale educational Society, Chandigarh** for classes 9th to 10th under **BOSE** pattern with effect from **01.04.2020** under following terms and conditions:-

TERMS & CONDITIONS:-

1. This permanent Recognition is granted that on the subject to the condition that the documents/information furnished by the school authorities are factual and not devoid of truth in any way. However, if any information at any stage, is found contrary to the facts the recognition would be revoked forthwith.
2. The school shall follow the course of study as per syllabus prescribed by the affiliated board.
3. The school shall charge fees and funds as declared to the appropriate authority at the time of application for recognition and display the same on the notice board of the school and shall not increase the fees during the any academic session. In case of any change in the fee structure the school shall inform to the appropriate authority in the month of January for the next academic year and will also issue printed receipts of fees/funds to the students.
4. Salary shall be paid as per declaration at the time of seeking recognition.
5. No capitation fee and other charges shall be charged from the children/parents.
6. School shall be open for admission without any discrimination based on religion, caste, race, place of birth any other whimsical.
7. Managing Committee shall not allow to run two schools affiliated by different board/council in the same premises.
8. Managing Committee shall not close down the school or and existing class during the academic session without the prior approval of the Appropriate authority.
9. The school shall be open for inspection for the inspecting officer authorized by the Director/Appropriate Authority.
10. Recognition so granted shall be reviewed after every 10 years.
11. No financial assistance shall be granted by the Department to the school.
12. School premises shall not be used for commercial purpose and anti National activities.
13. Approval of Managing Committee shall be obtained from the appropriate authority in case of any change in the committee.
14. The Managing Committee shall follow the instructions issued by Government/Director from time to time and supply the information to the Govt./Department as required.
15. In addition to above the Managing Committee shall abide by the provisions of Haryana School Education Rules, 2003 and amendments if any thereafter. The Managing Committee shall be liable for disciplinary action in case of violation of any provisions of the rules.
16. School will provide ramp within six months otherwise recognition will stands withdrawn.
17. If any information, at any stage found Contrary to the Fact's the recognition would be revoked forthwith.
18. That the number of students in classroom shall not be more than the students calculated on the 10 square feet per student for secondary and Senior Secondary Schools and 9 Square feet per student of elementary state.
19. The managing committee shall abide by the provisions of Haryana School Education Rules 2003(amended) & R.T.E. Rules 2011 and amendments it any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provision of the rules.

Anil Nagar
Joint Director Admn.II
O/o Director Secondary Education
Haryana, Panchkula

Dated, Panchkula, the 30-6-2020

Endst. No. Even

Regd.

A copy is forwarded to the following information and necessary action:-

1. Deputy Commissioner, **Panchkula.**
2. District Education Officer, **Panchkula.**
3. Secretary, Board of School Education, **Bhiwani.**
4. Managing Committee, **Andale educational Society, Chandigarh .**
5. Principal, **Andale High School, Sector-9, Panchkula**
6. Technology Officer (I.T.)
7. Office Record Copy.

Deputy Superintendent (PS)
for Director Secondary Education
Haryana, Panchkula

SPM/
28/6/2020



GOVERNMENT OF HARYANA / हरियाणा सरकार
Directorate School Education
विद्यालय शिक्षा निदेशालय

शिक्षा, संस्कृति एवं विकास
 Education, Culture and Development

School Education, Haryana
 विद्यालय शिक्षा, हरियाणा

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 Lead me from Darkness to Light

Off.: Plot No. 1B, Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253
 कार्यालय: प्लॉट नं० 1बी, शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फॅक्स: 91 (0172) 2560253
 e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

ORDER NO. 5/4 -2012 PS (2)

DATED, PANCHKULA THE 23.06.2020

The Managing Committee of **Andale High School, Sector-9, Panchkula** is hereby approved with the following members:-

| Priority | Member Name (Sh./Smt.) | Designation |
|-----------------|-------------------------------|--------------------------------|
| 1 | Sunil Bhasin | President |
| 2 | Kiran | Secretary |
| 3 | Aman | Manager |
| 4 | Rakhi | Educationist |
| 5 | Avi | Cashier |
| 6 | Shital Chauhan | Headmaster (Ex-Officio Member) |
| 7 | Ritika Sharma | Teacher Representative |
| 8 | Ram Kumar | Parents Representative |
| 9 | Sushila Devi | Member |
| 10 | Ramesh Verma | Member |
| 11 | Ranjan Verma | Member |

ANIL NAGAR
JOINT DIRECTOR ADMN-II
O/o DIRECTOR SECONDARY EDUCATION
HARYANA, PANCHKULA

Endst. No. even

Dated, Panchkula the 30-6-2020

A copy is forwarded to the following for information and necessary action:-

1. District Education Officer, **Panchkula**
2. District Elementary Education Officer, **Panchkula**
3. Manager, **Andale Educational Society, Chandigarh.**
4. Principal, **Andale High School, Sector-9, Panchkula**
5. I.T. Cell (HQ) kindly upload on website.
6. Office Record copy.

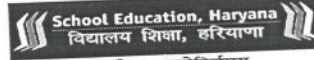
DEPUTY SUPERINTENDENT PS
FOR DIRECTOR SECONDARY EDUCATION
HARYANA, PANCHKULA

Department of School Education Haryana

Appropriate Authority

(as prescribed under Rule 34 (1) of Haryana School Education Rules-2003)

शिक्षा, संस्कृति एवं विकास
Education, Culture and Development



तमसो मा ज्योतिर्गमय
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Memo No. 9/14-2019 PS(3)

Dated :- 26.06.2020

In exercise of powers conferred under Rule 29 (3) read with Rule 3 of Haryana School Education Rules-2003 Education Department, Haryana hereby permit to add new proposed classes for higher stage. However, it is made clear that such permission will not enable such school to get recognition automatically for which the applicant shall have to fulfill the required conditions.

This letter of permission is based on the undertaking given by the applicant as per details given overleaf. Any violation of the undertaking automatically nullifies the permission. This permission is further subject to 'No Objection' from the 'Competent Authority' regulating the land use of the proposed site.

The permission to add new proposed classes for higher stage is only 'In-principle' approval of the Education Department to allow applicant to initiate steps and provide infrastructure to the new proposed classes of higher stage.

Students should not be admitted only on this permission without getting recognition. The recognition will be granted R.T.E. Rules-12 Appendix-II by the Department on fulfillment of prescribed norms as provided in Haryana School Education Rules-2003, in the interest of safety, health and welfare of students and other requirements.

* The managing committee shall abide by the provisions of Haryana School Education Rules 2003 (amended) & R.T.E. Ruels 2011 and amendments it any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provisions of the rules.

PARTICULARS OF THE SCHOOL

FOR WHICH THIS PERMISSION TO ADD
NEW PROPOSED CLASSES FOR HIGHER STAGE SCHOOL IS GRANTED

| | |
|---|--|
| Regn. No. | SS/AMB/BOSE/ENG 01 July 2020 |
| Name of the Individual , Association of Individual, Trust or Company establishing the School | Surya Education Society, Rattangarh, Jalbera Road, Ambala City |
| Name of the School | The Scholars, Vill. Bhano Kheri, Amabla City |
| Address of the School | Village/Town Vill. Bhano Kheri, Amabla City Panchayat/sector |
| District Name | Ambala |
| Stage | 9th to 12th |
| Medium | English |
| Syllabus/Affiliation | BOSE |
| Details of Land (Khasra/Kila) | 1822 (3-9), 1823(3-10), 1824(4-10), 1825(2-10), 1826(1-10), 1852(4-0), 1853(4-0) (37 Kanal 12 Marle) |

This Permission is valid up to next two academic sessions



District Education Officer, Ambala

I.T. Cell
Office Copy

[Signature]
Deputy Superintendent PS
For Director Secondary Education
Haryana, Panchkula

[Signature]

Appropriate Authority as prescribed under Rule-34(1) of Haryana School Education Rules - 2003

In exercise of the powers conferred by sub-section (1) read with sub-section (2) of section 24 of the Haryana School Education Act, 1995 (Act 12 of 1999), and all other powers enabling in this behalf, the Government of Haryana vide No. GSR 7/H.A. 12/99. S.24(1)/2003 notified the Haryana School Education Rules-2003 to regulate education in all non-Government schools, to promote better organization and development of school education, the manner of admission to recognized schools, fee structure, uniform code of service conditions for employees, adequate infrastructural facilities to be provided to pupils and to follow approved course of studies, in the State of Haryana.

* Please see the back of this document

PERMISSION

TO ADD NEW PROPOSED CLASSES
FOR HIGHER STAGE SCHOOL
UNDER RULE - 29 OF
HARYANA SCHOOL EDUCATION RULES, 2003

ADMISSIONS & FUNCTIONING OF
SCHOOL NOT ALLOWED
WITHOUT RECOGNITION



THIS PERMISSION IS ONLY IN PRINCIPLE APPROVAL OF THE INTENTION OF THE APPLICANT TO ADD NEW PROPOSED CLASSES FOR HIGHER STAGE SCHOOL. IT IS NOT APPROVAL TO START CLASSES OR FUNCTIONING OF SCHOOL FOR WHICH RECOGNITION IS REQUIRED WHICH IS GRANTED ON FULFILMENT OF NORMS AS PERSCRIBED UNDER HARYANA SCHOOL EDUCATION RULES -2003

DEPARTMENT OF SCHOOL EDUCATION
HARYANA

Shiksha Sadan, Sector-5, Panchkula (Haryana)
Telefax: +91-172-2560253

| S.No | Description | Details | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|---|---|------------------|-------------|---------------|-----------|-----------------|----------------|----------------|-------------------|----------------|-----------------|--------------|-----------|----------------|--------|---------------|-----------|-------------|--------|--|--|-------------|--|--|--|--|
| a | The area in which the new school is proposed to be established | 28110 Sq.Ft. | | | | | | | | | | | | | | | | | | | | | | | | | |
| b | The approximate number of students likely to be enrolled in that school | 450 | | | | | | | | | | | | | | | | | | | | | | | | | |
| c | The stage of education intended to be imparted in the new school | Sr. Sec. | | | | | | | | | | | | | | | | | | | | | | | | | |
| d | The particulars including measurements of the building or other structures in which the school is proposed to be run | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e | The Financial resources from which the expenses for the establishment and running of the school shall to be met. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| f | The proposed procedure until its recognition under these rules, for the selection of the head of the school and other teachers and non-teaching staff and the minimum qualification for the recruitment. | The selection procedure will be adopted to appoint teaching and nonteaching staff as per the provisions under Rule 163 of Haryana School Education Rules,2003 by constituting a selection committee. | | | | | | | | | | | | | | | | | | | | | | | | | |
| g | The proposed salary of the staff to be notified | Selection Procedure would be as provided in Rule 163 of Haryana Education Rules 2003 and other relevant provisions. The minimum qualification would also be as given in Appendix A attached with Haryana School Education Rule-2003 | | | | | | | | | | | | | | | | | | | | | | | | | |
| h | Admission, tuition and other fees and funds which would be levied and collected until its recognition under these rules, from the students of the proposed new school | <table border="1"> <thead> <tr> <th>CLASS</th> <th>I-V</th> <th>VI-VIII</th> <th>IX-X</th> <th>XI-XII</th> </tr> </thead> <tbody> <tr> <td>Admission Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Tuition Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Other Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Total Funds</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | CLASS | I-V | VI-VIII | IX-X | XI-XII | Admission Fee | | | | | Tuition Fee | | | | | Other Fee | | | | | Total Funds | | | | |
| CLASS | I-V | VI-VIII | IX-X | XI-XII | | | | | | | | | | | | | | | | | | | | | | | |
| Admission Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tuition Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Fee | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Funds | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| i | Any other facility which is proposed to be provided for students of the proposed new school | | | | | | | | | | | | | | | | | | | | | | | | | | |
| j | The composition of managing committee of the proposed new school until the new school is recognized and a new managing committee is constituted in accordance with the scheme of managing committee made under these rules. | <table border="1"> <thead> <tr> <th>Name (Sh./ Smt.)</th> <th>Designation</th> </tr> </thead> <tbody> <tr> <td>Karamjit Kaur</td> <td>President</td> </tr> <tr> <td>Samarjeet Singh</td> <td>Vice President</td> </tr> <tr> <td>Ramandeep Kaur</td> <td>General Secretary</td> </tr> <tr> <td>Amarjeet Singh</td> <td>Joint Secretary</td> </tr> <tr> <td>Gurtej Singh</td> <td>Treasurer</td> </tr> <tr> <td>Nachatar Singh</td> <td>Member</td> </tr> <tr> <td>Maninder Kaur</td> <td>Member</td> </tr> <tr> <td>Majer Singh</td> <td>Member</td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </tbody> </table> | Name (Sh./ Smt.) | Designation | Karamjit Kaur | President | Samarjeet Singh | Vice President | Ramandeep Kaur | General Secretary | Amarjeet Singh | Joint Secretary | Gurtej Singh | Treasurer | Nachatar Singh | Member | Maninder Kaur | Member | Majer Singh | Member | | | | | | | |
| Name (Sh./ Smt.) | Designation | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Karamjit Kaur | President | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Samarjeet Singh | Vice President | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ramandeep Kaur | General Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Amarjeet Singh | Joint Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Gurtej Singh | Treasurer | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nachatar Singh | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Maninder Kaur | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Majer Singh | Member | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Note:- The Permission is granted that on the subject to the condition that the documents/ Information furnished by the School authorities are factual and not devoid of truth in any way. However, if any information, at any stage, is found contrary to the facts the permission would be revoked forthwith.

HARYANA GOVERNMENT
SCHOOL EDUCATION DEPARTMENT

Order No. 23/03-2019 HRG-II (4)

Dated, Panchkula, the 24.06.2020

As per provision contained in Haryana Govt. Finance Department instructions dated 28.10.2016 under Rule 7(4) of Haryana Civil Services (ACP) Rules, 2016 **Sh. Sanjeev Kumar, Head Master, G.H.S Kalsi Barsalu Distt. Karnal** is hereby granted 3rd ACP in the ACPL-13 Scheduled-I Part-II of HCS ACPL pay matrix Rules, 2016 w.e.f. 01.10.2017 on completion of 24 years regular satisfactory service as Headmaster. .

ANIL NAGAR
DEPUTY SECRETARY TO GOVT. OF HARYANA
SECONDARY EDUCATION DEPARTMENT
HARYANA, PANCHKULA

OFFICE OF DIRECTOR SECONDARY EDUCATION, HARYANA, PANCHKULA

Endst No. Even

Dated, Panchkula the 01/07/2020

A copy is forwarded to the following for information and necessary action:-

Regd.

1. District Education Officer, Karnal w.r.t. his Ref. No. E-1-2020/173-174 dated 13.02.2019
The service book of the official is hereby returned.
2. Accountant General (A&E) Haryana, Chandigarh.
3. Treasury Officer Karnal.
4. Headmaster, G.H.S. Kalsi Barsalu Distt. Karnal.
5. Sh. Sanjeev Kumar, Head Master, G.H.S Kalsi Barsalu Distt. Karnal.
6. I.T. Cell (H.Q).


SUPERINTENDENT, HRG-II
for DIRECTOR, SECONDARY EDUCATION,
HARYANA, PANCHKULA

From

The Director Secondary Education,
Haryana, Panchkula

To


The District Education Officer,
Kurukshetra.

Memo No. 2/1-2020 HRG-II(4)
Dated: Panchkula, the 01.07.2020

**Subject:- Extension in service beyond 58 years of age to 60 years –
Sh.Harjinder Singh, Headmaster, GHS Nagla (Kurukshetra).**

Reference your letter No. E-1-20/5655 dated 12.02.2020 on subject
cited above.

The extension in service after attaining the age of 58 years for further 2
years upto 60 years being a State Awardee to **Sh.Harjinder Singh, Headmaster, GHS
Nagla (Kurukshetra)** is hereby granted w.e.f. 01.04.2020 to 31.03.2022, This is for
your kind consideration and information.



**Superintendent HRG-II
for Director Secondary Education,
Haryana, Panchkula**

Endst. No. Even

Dated, Panchkula, The 01.07.2020

A copy is forwarded to the following for information and necessary action:

- 1. Sh.Harjinder Singh, Headmaster, GHS Nagla (Kurukshetra).**
- 2. I.T. Cell (Local) for MIS profile update.**


**Superintendent HRG-II
for Director Secondary Education,
Haryana, Panchkula**