



# Directorate School Education

## विद्यालय शिक्षा निदेशालय

Off.: Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253

कार्यालय: शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स: 91 (0172) 2560253

e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

ORDER NO. 20/45-2020 PGT-II (6)

DATED, PANCHKULA 30.07.2020

Smt. Renu Devi, PGT Hindi, Govt. Sr. Sec. School, Seria (Jhajjar) is hereby granted Child Care Leave w.e.f. 27.07.2020 to 30.09.2020 (66 Days) as per Finance Department instructions No. 11/102/2009-3 FR dated 05.02.2010, dated 05.11.2012 and letter No. 11/102/2009-3FR/ 28067 dated 01.02.2016.

**J. GANESAN, IAS**  
**DIRECTOR SECONDARY EDUCATION**  
**HARYANA PANCHKULA**

ENDST. NO. EVEN

DATED, PANCHKULA THE 06/08/2020

A copy is forwarded to the following for information and necessary action:-

1. The District Education Officer, **Jhajjar** w.r.t. their letter No. E-2-20/1301 dated 03.07.2020.
2. Principal/Headmaster concerned.
3. Official concerned.
- ✓ 4. IT Cell (Local) for uploading the orders on office website.

**DY. SUPERINTENDENT PGT-II**  
**FOR DIRECTOR SECONDARY EDUCATION,**  
**HARYANA, PANCHKULA**



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e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

**ORDER NO. 23/19-2019 HRME-I (3)****DATED: 08.07.2020**

As per provision contained in Haryana Govt. Finance Department's letter No. 1/83/2008/1 PR (FD), dated 07.01.2009 forwarding therewith notification dated 31.12.2008 for implementation of Haryana Civil Services (Revised Pay) Rules, 2008, Haryana Civil Services (ACP) Rules 2008 and notification dated 04.03.2014 **Sh. Surender Singh, Clerk, GSSS Berla, Charkhi Dadri** is hereby granted **2<sup>nd</sup> ACP** in the grade of **Rs 5200-20200+GP 3200 w.e.f. 01.03.2015** on completion of **16 years** regular satisfactory service.

**SATINDER SIWACH**  
**JOINT DIRECTOR ADMINISTRATION.**  
**O/O DIRECTOR SECONDARY EDUCATION**  
**HARYANA, PANCHKULA.**

**Endst.No.Even****Dated, Panchkula the:- 04/07/2020**

A copy is forwarded to the following for information and necessary action:-

**Regd.**

- 1) **District Education Officer, Charkhi Dadri** w.r.t. his office memo. No. E-3/2019/744 dated 04.12.2019. The service book & personal file of the official is returned herewith.
- 2) The Accountant General (A&E) Haryana, Chandigarh.
- 3) Principal, GSSS Berla, Charkhi Dadri..
- 4) Sh. Surender Singh, Clerk, GSSS Berla, Charkhi Dadri.
- 5) IT Cell.

*Submt 29.7.20*  
**By SUPERINTENDENT HRME-I**  
**For DIRECTOR SCHOOL EDUCATION**  
**HARYANA, PANCHKULA**

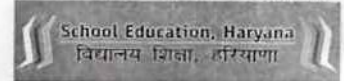




GOVERNMENT OF HARYANA/हरियाणासरकार

# Directorate School Education

## विद्यालय शिक्षा निदेशालय

शिक्षा, संस्कृति एवं विकास  
Education, Culture and Developmentतमसो मा ज्योतिर्गमय  
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Off.: ShikshaSadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253

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Order No. 12/4-2020 HRME-I (3)

Dated: 05.08.2020

**Smt. Seema Rani, Clerk O/o DEO, Rohtak** is hereby granted Child Care Leave for **Three Months only w.e.f. 06.08.2020** as per Finance Department instructions No. 11/102/ 2009-3FR dated 05.02.2010, dated 05.11.2012 and letter No.11/ 102/ 2009-3FR/28067 dated 01.02.2016 and Haryana Civil Services Rule(Leave) 2016 rule 46(3).

**J.GANESAN, IAS**  
**DIRECTOR SECONDARY EDUCATION**  
**HARYANA, PANCHKULA**

ENDST. NO. EVEN

DATED, PANCHKULA THE

25/8/2020

A copy is forwarded to the following for information and necessary action:-

1. Principal, Accountant General, Haryana (A & E) Chandigarh.
2. District Education Officer, **Rohtak**.
3. **Smt. Seema Rani, Clerk O/o DEO, Rohtak.**
4. IT Cell.

*Subenita*  
**By SUPERINTENDENT HRME-I**  
**For DIRECTOR SECONDARY EDUCATION,**  
**HARYANA, PANCHKULA**





GOVERNMENT OF HARYANA / हरियाणा सरकार

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**Order No. 23/9-2020 HRME-I (6) Dated, Panchkula, the 29.7.2020**

As per provision contained in Haryana Govt. Finance Department's letter No. 1/83/2008/1 PR (FD), dated 7.1.2009 forwarding therewith notification dated 31.12.2008 for implementation of Haryana Civil Services (Revised Pay) Rules, 2008 Haryana Civil Services (ACP) Rules, 2008 and Notification No. 1/87/2008-1PR (FD) dated 04-3-2014. **Sh. Anil Kumar, Clerk GHS Dhanwapur, Gurugram** is hereby granted **2<sup>nd</sup> ACP (only increment) w.e.f. 4.3.2014 as Peon** on completion of 16 years regular satisfactory Service.

**Satinder Siwatch**  
**Joint Director Admn -I**  
**O/o Director Secondary Education**  
**Haryana, Panchkula**

**Endst. No. Even**

**Dated Panchkula, the 6-8-2020**

A copy is forwarded to the following for information and necessary action:-

Regd.

1. **DEO Gurugram** w.r.t. his office memo. **No. E-4/20/104 dated 3.3.2020**. The service book & personal file of the official is returned herewith.
2. The Accountant General (A&E) Haryana, Chandigarh.
3. **Headmaster, GHS Dhanwapur, Gurugram.**
4. **Sh. Anil Kumar, Clerk GHS Dhanwapur, Gurugram.**
5. IT Cell, H.Q.

*Shoban K*  
**Deputy SUPERINTENDENT HRME-I**  
**O/o DIRECTOR SECONDARY EDUCATION**  
**HARYANA, PANCHKULA**

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GOVERNMENT OF HARYANA / हरियाणा सरकार

# Directorate School Education विद्यालय शिक्षा निदेशालय

Directorate of School Education / विद्यालय शिक्षा निदेशालय

शिक्षा, संस्कृति एवं विकास  
Education, Culture and Development

School Education, Haryana  
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e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

Order No. 23/36-2020 HRME -I (4)

Dated, Panchkula, the 30.7.2020

As per provision contained in Haryana Govt. Finance Department instructions dated 28.10.2016 under Rule 7(4) of Haryana Civil Services (ACP) Rules 2016 **Sh. Mandeep, Clerk, GHS Sahu, Hisar** is hereby granted **1<sup>st</sup> ACP in the ACPL-4 w.e.f. 1.6.2020 as clerk on completion of 8 years regular satisfactory service.**

**SATINDER SIWATCH**  
**JOINT DIRECTOR ADMN-I**  
**O/o DIRECTOR SECONDARY EDUCATION,**  
**HARYANA, PANCHKULA**

Endst. No. Even

Dated Panchkula, the 05.08.2020

A copy is forwarded to the following for information and necessary action:-

1. The Principal Accountant General (A&E) Haryana, Chandigarh.
2. Treasury Officer concerned.
3. District Education Officer, Hisar w.r.t. his office memo. No. E-III/2020/1930 dated 3.6.2020. The service book & personal file of the official is returned herewith.
4. **Headmaster, GHS Sahu, Hisar.**
5. **Sh. Mandeep, Clerk, GHS Sahu, Hisar.**
- ✓ 6. IT Cell.

*shubam/16*  
**SUPERINTENDENT HRME-I**  
**O/o DIRECTOR SECONDARY EDUCATION,**  
**HARYANA, PANCHKULA**



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**विद्यालय शिक्षा निदेशालय**

शिक्षा, संस्कृति एवं विकास  
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 e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

**Order No. 23/49-2020 HRME-I (6) Dated, Panchkula, the 29.7.2020**

As per provision contained in Haryana Govt. Finance Department instructions dated 28.10.2016 under Rule 7(4) of Haryana Civil Services (ACP) Rules 2016. **Sh Manjeet Ram, Clerk O/o BEO Bhuna, Fatehabad** is hereby **1<sup>st</sup> ACP in the ACPL-4 w.e.f. 1.5.2020 as clerk** on completion of **8 years** regular satisfactory Service.

**Satinder Siwatch**  
**Joint Director Admn -I**  
**O/o Director Secondary Education**  
**Haryana, Panchkula**

**Endst. No. Even**

**Dated Panchkula, the 6-8-2020**

A copy is forwarded to the following for information and necessary action:-

Regd.

1. **DEO Fatehabad** w.r.t. his office memo. **No. E-2/20/6651 dated 27.5.2020**. The service book & personal file of the official is returned herewith.
2. The Accountant General (A&E) Haryana, Chandigarh.
3. Block Education Officer, Bhuna, Fatehabad.
4. **Sh Manjeet Ram, Clerk O/o BEO Bhuna, Fatehabad.**
5. **IT Cell, H.Q.**

*Sh. Siwatch*  
**De SUPERINTENDENT HRME-I**  
**O/o DIRECTOR SECONDARY EDUCATION**  
**HARYANA, PANCHKULA**





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**Order No. 23/45-2020 HRME-I (6) Dated, Panchkula, the 29.7.2020**

As per provision contained in Haryana Govt. Finance Department instructions dated 28.10.2016 under Rule 7(4) of Haryana Civil Services (ACP) Rules 2016. **Sh. Rai Singh, Clerk GMS Dulat, Fatehabad** is hereby **1<sup>st</sup> ACP in the ACPL-4 w.e.f. 1.5.2020 as clerk** on completion of **8 years regular satisfactory Service.**

**Satinder Siwatch**  
**Joint Director Admn -I**  
**O/o Director Secondary Education**  
**Haryana, Panchkula**

**Endst. No. Even**

**Dated Panchkula, the 6-8-2020**

A copy is forwarded to the following for information and necessary action:-

Regd.

1. **DEO Fatehabad** w.r.t. his office memo. **No. E-2/20/6663 dated 1.6.2020.** The service book & personal file of the official is returned herewith.
2. The Accountant General (A&E) Haryana, Chandigarh.
3. **Headmaster, GMS Dulat, Fatehabad**
4. **Sh. Rai Singh, Clerk GMS Dulat, Fatehabad.**
5. IT Cell, H.Q.

*Sukuth*  
**SUPERINTENDENT HRME-I**  
**O/o DIRECTOR SECONDARY EDUCATION**  
**HARYANA, PANCHKULA**

