

Type of school/Curriculum

- i Type of School Boys Girls Co-ed
- ii No. of students to be admitted 0 2 1 1
- iii Affiliation Board BOSE CBSE ICSE Other
- iv Curriculum
 - a. for 1st to 8th class BOSE CBSE ICSE Other
 - b. for 9th to 12th Class BOSE CBSE ICSE Other
- v Medium of instruction Hindi English Both Others

2. Detail of authority to run the school

1. Name:

S H A H E E D B H A G A T
S I N G H E D U C A T I O N
S O C I E T Y

2. Registration Detail:

- i Scheme of Management whether Yes No submitted
- ii (a) Registration No. & Date 2 5 2 9 0 6 2 0 0 1
- ii (b) Registration authority R E G I S T R A R O D A
F I R M S & S O C I E T Y
- iii Composition of Managing Committee Yes No whether submitted
- iv No. of member of managing committee 1 3
- v Copy of bye-laws whether submitted Yes No

3. Land details(refer to rule 30)

A. Area detail

Total Land Area
Acre Canal 25 Marla 18

Whether play ground provided
If yes than area

Yes No
Area 2 Acre Distance From School 500 meter

B. Location of Land

Khewat/Khasra No./Kila No./Plot No. Khewat Khasra Killa Plot No.

ii Whether land is one patch or more No. of patch 1 2
Yes No

C. Owner Detail :-

i The name of individual or association S H A H E E D B H A G A T
of individual or trust or society or company S I N G H E D U C A T I O N
or school whom ownership vests S O C I E T Y B A R O D A

ii The ownership title documents attached Yes No

D. Lessor details:-

i Name

L A L S I N G H 26
S A T I D E A
R A T E N D E R S I N G H / O M A N G S I N G H
V E D P A R K A S H S / O R A M S A R U P

Lessee detail:-

i Name of the lessee (President or secretary or Manager)

SECRETARILY
 DEPARTMENTAL SHIP
 BAGT SIBAN SHIKSHA
 SAMITI

ii Whether authority letter attached

Yes No

iii Copy of resolution attached or not

Yes No

iv Copy of Lease deed attached or not

Yes No

Note in case the land is an lease hold, it should be at-least 20 years regd. Irrevocable lease deed

4. Building details:

A. Building plan

i Building plan whether attached & duly Signed by registered architect and owner or lessee.

Yes No

ii Covered area

a. Ground coverage (it should be confirming To Urban Development Department, town And country planning department, Panchayat And development whichever is applicable

Sqft.

b. Total covered area (if more than one floor)

Sqft.

c. Percentage of ground coverage

d. FAR (Floor Area Ratio)(for new school)

Building safety certificate from PWD/MC/

e. Regd. Engg.(copy to be attached)

Yes No

f. Fire safety certificate from fire brigade (copy to be attached)

Yes No

g. Hygiene certificate from CMO/SMO/ Empanelled medical officer (Copy to be attached)

Yes No

B. Room Detail:

i Total No. of Rooms

ii No. of class rooms(one class room for each section)

Class Rooms:

Total Rooms	Lentred	size in ft.	Area (sqft each room)	No. of students to be adjusted	Total No. of Student
		L B H			
<input type="text" value="06"/>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<input type="text" value="24"/> <input type="text" value="18"/> <input type="text" value="12"/>	<input type="text" value="2592"/>	<input type="text" value="288"/>	<input type="text" value="211"/>
<input type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="288"/>	<input type="text" value="211"/>

Other rooms

Office of head

Yes No

Area in Ft.

Staff room

Yes No

Office room

Yes No

- Library Yes No
- Composite Sc. Lab Yes No
- Computer Lab Yes No

- iii Verandah
 - a. For new school- 8' for single loaded & 10 for double loaded
 - b. For existing school- 6' for single loaded & 8 for double loaded 10

- iv Stairs
 - a. for new school - 6' width Yes No If No. Size
 - b. for existing school- 4.6' width. Additional stairs after linear distance of 100' Yes No If No. Size 4'8"

- v Ramp
 - a. for new school - 6' width Yes No If No. Size
 - b. for existing school- 6' width. If the school has not provide ramp then it should arrange the classes for the handicapped at the ground floor. Yes No If No. Size Single Storey

- vi provision for laboratory
 - Composite Science Lab Yes No

- vii Drinking water facility Yes No Mode of water supply (Water supply Tap)

- viii Electricity facility Yes No

- ix Furniture for students Yes No

- x Open space for morning assembly Yes No

- xi Boundary wall Yes No

- a. No. of toilets for girls
- b. No. of toilets for boys
- c. Total No. of toilets

5. Staff Statement attached

- a. whether teachers are suitably trained with minimum qualifications Yes No

- b. Whether pay scale would be same as provided in appendix A attached with Haryana School Education Rules 2003 If, No, than specify that pay scales Yes No

- i. Head of the institution(Principal/Headmaster) 8000-
- ii. Lecturer
- iii. Master/Mistress
- iv. Teacher(JBT/C&V/Language/PTI) 7200-
- v. Non Teaching Staff(Clerk/LA/Class IV)

- C. Rules & regulation for staff(Rule 162) Yes No
- D. Written Agreement with teacher(Rule 161) Yes No

6. Fee Structure:

- i. Classwise fee & Funds (no funds except Red Cross, CWF & Sports Fund) Yes No

- ii Whether fee charged according to the rule (Rule 158 & 159) Yes No
- iii Whether displayed on the notice board Yes No
- iv Whether receipt is issued Yes No
7. School record maintained (Rule 28) Yes No
8. Affidavit attached (Rule) Yes No
9. Financial Statement (By C.A.) Yes No
10. Processing fee plus form fee Yes No

Detail of Draft

Draft No.

076700 / 351369

Dated

24.10.2007 & 17-03-07

Bank Name:

State Bank of Patiala

Payable at:

Chd.

Recommendation (strike out whichever is not applicable):

We the member of the Inspection Committee have satisfied over selves that the school fulfilling all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guideline issued by the Department. We, therefore, recommended that the school be granted recognition/up-gradation subject to the following conditions.

Recommended 1st to 13th

Note : The recommendation amongst other things should specifically mentioned the stage upto which the school is to be recognized and the number of students that can be admitted in the school.

Or

We find that school is not fit for recognition/up-gradation and has the following deficiencies/discrepancies.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.

We therefore recommended rejection of the request for recognition/upgradation applied for Class 1st... to Class 13th...

[Signature]
 ग्राम पंचायत बड़ौदा
 जिला प्रो. (हरि.)
 (Member)
 27.2.2012

[Signature]
 24/3/12
 Block Education Officer
 (Member)
 JHANA (Jind)

Recommended
[Signature]
 District Elem. Education Officer
 (Chairman)