

**Government of Haryana  
Department of School Education**

**Inspection Performa for inspection of private school for grant of recognition**

(Note (✓) tick mark the circle for appropriate information)

Note-2: - Member Secretary to sign each page of the inspection report

Date of inspection 19 02 2019

District 71ND000

Subdivision 71ND000000

**1. Detail of School**  
**A. General**

i. Name of School 7AYAMTIVIDYA  
MANGDIRMIDDLE SCHOOL  
71ND000000

ii. Stage for which recognition applied for  
Primary  Middle  High  Sr. Sec.

iii. For senior secondary stage mention the stream/stream for which recognition is sought  
Art  Commerce  Science

iv. permission for establishment or up-gradation of school granted by (copy to be attached)  
No. 153 Date 19-5-2018  
Director  DEO

v. If already recognized mention  
Primary  Middle  High   
Director  DEO

The stage alongwith order No. & date (copy to be attached) [ ] [ ]

**B. Location Detail of School**

i. Plot No. [ ] [ ] [ ] [ ] [ ] [ ]

ii. Sector/Mohalla 71KASHNABAR

iii. Village / city 71ND0000000000

iv. Panchayat [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]

v. CD Block 71ND0000000000

vi. Assembly Constituency 71ND

vii. District 9877502151

viii. Telephone No. [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]

ix. FAX No. [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]

x. e-mail Address [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]

Type of school/Curriculum

i Type of School

Boys  Girls  Co-ed

ii No. of students to be admitted

iii Affiliation Board

BOSE  CBSE  ICSE  Other

iv Curriculum

BOSE  CBSE  ICSE  Other

a. for 1<sup>st</sup> to 8<sup>th</sup> class

BOSE  CBSE  ICSE  Other

b. for 9<sup>th</sup> to 12<sup>th</sup> Class

Hindi  English  Both  Others

v Medium of instruction

2. Detail of authority to run the school

1. Name:

TAYANTIL EDUCATION  
AND WELFARE SOCIETY  
JIND

2. Registration Detail:

i Scheme of Management whether Yes  No   
submitted

0013 26 05 2005

ii (a) Registration No. & Date

DISTRICT REGISTERER

ii (b) Registration authority

TAYANTIL SOCIETY

iii Composition of Managing Committee whether submitted Yes  No

iv No. of member of managing committee

v Copy of bye-laws whether submitted Yes  No

3. Land details(refer to rule 30)

A. Area detail

Total Land Area

Acre  Canal  Marla

Whether play ground provided  
If yes than area

Yes  No

Area 8 Marla Distance From School

Jointly

B. Location of Land

Khewat/Khasra No./Kila No./Plot No. Khewat  Khasra  Killa  Plot No.

ii Whether land is one patch or more No. of patch

Yes  No

C. Owner Detail :-

i The name of individual or association  
of individual or trust or society or company  
or school whom ownership vests

TAYANTIL EDUCATION  
AND WELFARE  
SOCIETY JIND

ii The ownership title documents attached Yes  No

D. Lessor details:-

i Name

RAJESH KUMAR  
SUDANDEER KUMAR  
KISOR MAL

See detail:-

- i Name of the lessee(President or secretary or Manager) **P R E S I D E N T**  
**K A T E S H A S H A R M A**
- ii Whether authority letter attached Yes  No
- iii Copy of resolution attached or not Yes  No
- iv Copy of Lease deed attached or not Yes  No

Note in case the land is an lease hold, it should be at-least 20 years regd. Irrevocable lease deed

4. Building details:

A. Building plan

- i Building plan whether attached & duly Signed by registered architect and owner or lessee. Yes  No

Total Area = 34237 Sq Ft

ii Covered area

- a. Ground coverage (it should be confirming To Urban Development Department, town And country planning department, Panchayat And development whichever is applicable) **13561** Sqft.
- b. Total covered area (if more than one floor) **15829** Sqft.
- c. Percentage of ground coverage **46%**
- d. FAR (Floor Area Ratio)(for new school) **00**

Building safety certificate from PWD/MC/

- e. Regd. Engg.(copy to be attached) Yes  No
- f. Fire safety certificate from fire brigade (copy to be attached) Yes  No
- g. Hygiene certificate from CMO/SMO/ Empanelled medical officer (Copy to be attached) Yes  No

B. Room Detail:

- i Total No. of Rooms **15**
- ii No. of class rooms(one class room for each section) **08**

Total Rooms	Lentered	size in ft.			Area (sqft each room)	No. of students to be adjusted	Total No. of Student
		L	B	H			
<b>8</b>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<b>24</b>	<b>18</b>	<b>11</b>	<b>3456</b>	<b>346</b>	<b>212</b>
	Yes <input type="checkbox"/> No <input type="checkbox"/>						
	Yes <input type="checkbox"/> No <input type="checkbox"/>						
	Yes <input type="checkbox"/> No <input type="checkbox"/>					<b>346</b>	<b>212</b>

Other rooms

- Office of head Yes  No  Area in Ft. **18 18 12**
- Staff room Yes  No  Area in Ft. **21 12 11**
- Office room Yes  No  Area in Ft. **21 12 11**

- Library Yes  No  24 22 11
- Composite Sc. Lab Yes  No  21 22 11
- Computer Lab Yes  No  24 22 11

- iii Verandah
  - a. For new school- 8' for single loaded & 10 for double loaded —
  - b. For existing school- 6' for single loaded & 8 for double loaded 9.8

- iv Stairs
  - a. for new school - 6' width Yes  No  If No. Size
  - b. for existing school- 4.6' width. Additional stairs after linear distance of 100' Yes  No  If No. Size  4.6's

- v Ramp
  - a. for new school - 6' width Yes  No  If No. Size
  - b. for existing school- 6' width. If the school has not provide ramp then it should arrange the classes for the handicapped at the ground floor. Yes  No  If No. Size

- vi provision for laboratory
  - Composite Science Lab Yes  No

- vii Drinking water facility Yes  No  Mode of water supply (Water supply Tap) *hand pump*   
 *Submersible*

- viii Electricity facility Yes  No

- ix Furniture for students Yes  No

- x Open space for morning assembly Yes  No

- xi Boundary wall Yes  No

- a. No. of toilets for girls 02
- b. No. of toilets for boys 02
- c. Total No. of toilets 04

- 5. Staff Statement attached Yes  No 
  - a. whether teachers are suitably trained with minimum qualifications Yes  No

- b. Whether pay scale would be same as provided in appendix A attached with Haryana School Education Rules 2003 If, No, than specify that pay scales Yes  No

- i. Head of the institution(Principal/Headmaster) 5000-
- ii Lecturer —
- iii Master/Mistress 6000-
- iv Teacher(JBT/C&V/Language/PTI) 6000-
- v Non Teaching Staff(Clerk/LA/Class IV) —

- C. Rules & regulation for staff(Rule 162) Yes  No
- D. Written Agreement with teacher(Rule 161) Yes  No

- 6. Fee Structure:
  - i Classwise fee & Funds (no funds except Red Cross, CWF & Sports Fund) Yes  No

ii Whether fee charged according to the rule (Rule 158 & 159)

Yes  No

iii Whether displayed on the notice board

Yes  No

iv Whether receipt is issued

Yes  No

7. School record maintained (Rule 28)

Yes  No

8. Affidavit attached (Rule )

Yes  No

9. Financial Statement (By C.A.)

Yes  No

10. Processing fee plus form fee

Yes  No

Detail of Draft

Draft No.

849844

Dated

25-5-2006

Bank Name:

ALLAHABAD Bank

Payable at:

Chandigarh

Recommendation (strike out whichever is not applicable):

We the member of the Inspection Committee have satisfied over selves that the school fulfilling all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guideline issued by the Department. We, therefore, recommended that the school be granted recognition/up-gradation subject to the following conditions.

Note : The recommendation amongst other things should specifically mentioned the stage upto which the school is to be recognized and the number of students that can be admitted in the school.

Or

We find that school is not fit for recognition/up-gradation and has the following deficiencies/discrepancies.

- 1.
2.
3.
4.
5.
6.
7.
8.

We therefore recommended rejection of the request for recognition/upgradation applied for Class 1st to Class 8th

Municipal Council Sarpanch/MC (Member) 15-2-12

Block Education Officer JIND

District Elem. Education Officer (Chairman) JIND 30/3/12