

FOR IT CELL

TS

Bharti middel school(Nirjan Chind)

Government of Haryana
Department of School Education

Inspection Performa for inspection of private school for grant of recognition

(Note (✓) tick mark the circle for appropriate information)

Note-2: - Member Secretary to sign each page of the inspection report

Date of inspection

29 02 2019

District

7142

Subdivision

7142

1. Detail of School

A. General

i. Name of School

BHARTI HIGH SCHOOL NIRJAN

ii. Stage for which recognition applied for

Primary Middle High Senior Sec.

iii. For senior secondary stage mention the stream/stream for which recognition is sought

Art Commerce Industrial

iv. permission for establishment or up-gradation of school granted by (copy to be attached)

Director DEC
No. 11616 Date 10-9-2001

v. if already recognized mention

Primary Middle High

The stage alongwith order No. & date (copy to be attached)

Director DEO
No. Date

B. Location Detail of School

i. Plot No.

22222

ii. Street/road/halla

22222

iii. Village

6222222222222222

iv. Panchayat

NIRJAN

v. CD Block

DANAWAT

vi. Assembly Constituency

7142

vii. District

7142

viii. Telephone No.

946254377

ix. FAX No.

2222222222

x. e-mail Address

2222222222

C. Type of school/Institution

2222222222

- i Type of School Boys Girls Co-ed
- ii No. of students to be admitted 0340
- iii Affiliation Board BOSE CBSE ICSE Other
- iv Curriculum
- a. for 1st to 8th class BOSE CBSE ICSE Other
- b. for 9th to 12th Class BOSE CBSE ICSE Other
- v Medium of instruction Hindi English Both Others

2. Detail of authority to run the school

1. Name:

BHARTI SHIKSHA
SAMITI NIRJAN

2. Registration Detail:

- i Scheme of Management whether submitted Yes No
- ii (a) Registration No. & Date 0307 16 05 2000
- ii (b) Registration authority BERTI SHIKSHA SAMITI
HARYANA
- iii Composition of Managing Committee whether submitted Yes No
- iv No. of member of managing committee 13
- v Copy of bye-laws whether submitted Yes No

3. Land details (refer to rule 30)

A. Area detail

Total Land Area

Acre Canal Marla

Whether play ground provided

Yes No

If yes than area

Area Distance From School

B. Location of Land

i. Khewat/Khasra No./Kila No./Plot No.

82 130
Khewat Khasra Kila Plot No.

ii Whether land is one patch or more

No. of patch

Yes No

C. Owner Detail :-

i The name of individual or association of individual or trust or society or company or school whom ownership vests

BHARTI SHIKSHA
SAMITI NIRJAN

ii The ownership title documents attached

Yes No

D. Lessor details:-

i Name

KRISHAN
RAMESH
RSHOKRANIL

E. Lessee details:-

i Name of the lessee (President or secretary)

BHARTI EDUCATION
SOCIETY NIRJAN

or Manager)

- ii Whether authority letter attached Yes No
- iii Copy of resolution attached or not Yes No
- iv Copy of Lease deed attached or not Yes No

Note in case the land is an lease hold, it should be at-least 20 years regd. Irrevocable lease deed

4. Building details.
A. Building plan

- i Building plan whether attached & duly Signed by registered architect and owner or lessee. Yes No
- ii Covered area
 - a. Ground coverage (it should be confirming To Urban Development Department, town And country planning department, Panchayat And development whichever is applicable) 2350 Sqft.
 - b. Total covered area (if more than one floor) 2350 Sqft.
 - c. Percentage of ground coverage 10.79%

- d. FAR (Floor Area Ratio)(for new school)
- Building safety certificate from PWD/MC/
 - e. Regd. Engg.(copy to be attached) Yes No
 - f. Fire safety certificate from fire brigade (copy to be attached) Yes No
 - g. Hygiene certificate from CMO/SMO/ Empanelled medical officer (Copy to be attached) Yes No

- B. Room Detail:
 - i Total No. of Rooms
 - ii No. of class rooms(one class room for each section)

Total Rooms	Lentered	size in ft.	Area (sqft each room)	No. of students to be adjusted	Total No. of Student
8	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	12' 11" x 11'	1286	129	271
2	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	15' 11" x 11'	462	46	
	Yes <input type="checkbox"/> No <input type="checkbox"/>				
	Yes <input type="checkbox"/> No <input type="checkbox"/>				
10			1748	175	271

- Other rooms
- Office of head Yes No Area in Ft. 12x13'x11'
 - Staff room Yes No 12x13'x11'
 - Office room Yes No 12x13'x11'

Library Yes No

Composite Sc. Lab Yes No

Computer Lab Yes No

12x13x11

12x13x11

12x13x11

iii Verandah

- a. For new school- 8' for single loaded & 10 for double loaded
- b. For existing school- 6' for single loaded & 8 for double loaded

7.5"

iv Stairs

- a. for new school - 6' width Yes No If No. Size
- b. for existing school- 4.6' width. Additional stairs Yes No If No. Size

Single Stody,

v Ramp

- a. for new school - 6' width Yes No If No. Size
- b. for existing school- 6' width. If the school has not provide ramp then it should arrange the classes for the Yes No If No. Size

vi provision for laboratory

Composite Science Lab Yes No

vii Drinking water facility Yes No Mode of water supply (Water supply Tap) Sumersible

viii Electricity facility Yes No

ix Furniture for students Yes No

x Open space for morning assembly Yes No

xi Boundary wall Yes No

- a. No. of toilets for girls
- b. No. of toilets for boys
- c. Total No. of toilets

5. Staff Statement attached

Yes No

a. whether teachers are suitably trained with minimum qualifications Yes No

b. Whether pay scale would be same as provided in appendix A attached with Haryana School Education Rules 2003 if, No, than specify that pay scales Yes No

- i. Head of the Institution (Principal/Headmaster) 8000/-
- ii Lecturer
- iii Master/Mistress 6200/-
- iv Teacher (BT/C&V/Language/PTI) 8000/-
- v Non Teaching Staff (Clerk/LA/Class IV)

C. Rules & regulation for staff (Rule 162) Yes No

D. Written Agreement with teacher (Rule 161) Yes No

6. Fee Structure:

i Classwise fee & Funds (no funds except Red Cross, CWF & Sports Fund) Yes No

- ii Whether fee charged according to the rule (Rule 158 & 159) Yes No
- iii Whether displayed on the notice board Yes No
- iv Whether receipt is issued Yes No
- 7. School record maintained (Rule 28) Yes No
- 8. Affidavit attached (Rule) Yes No
- 9. Financial Statement (By C.A.) Yes No
- 10. Processing fee plus form fee Yes No

Detail of Draft

Draft No.

044279

Dated

17-3-07

Bank Name:

S.B. of India

Payable at:

Chandigarh

Recommendation (strike out whichever is not applicable):

We the member of the Inspection Committee have satisfied over selves that the school fulfilling all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guideline issued by the Department. We, therefore, recommended that the school be granted recognition/up-gradation subject to the following conditions.

Recommended for recognition I to VIII th class

Note : The recommendation amongst other things should specifically mention the age upto which the school is to be recognized and the number of students that can be admitted in the school.

We find that school is not fit for recognition/up-gradation and has the following deficiencies/discrepancies.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.

We therefore recommended rejection of the request for recognition/upgradation for class *1st* to Class *8*.

Sarpanch/MC
(Member)

सरपंच, *Das hule*
ग्राम *सुजावाह* जिला
जिला जीन्द (हरियाणा)

29/02/2012

Block Education Officer
Block Educ. Officer
(Member)

Block Education Officer
(Chairman)