

Crystal Public School

Government of Haryana
Department of School Education

Inspection Performa for inspection of private school for grant of recognition

(Note (✓) tick mark the circle for appropriate information)

Note-2: - Member Secretary to sign each page of the inspection report

Date of inspection

16 03 2012

District

JIND

Subdivision

JIND

1. Detail of School
A. General

i. Name of School

CRYSTAL PUBLIC
SCHOOL JIND

ii. Stage for which recognition applied for

Primary Middle High Sr. Sec.

iii. For senior secondary stage mention the stream/stream for which recognition is sought

Art Commerce Science

iv. permission for establishment or up-gradation of school granted by (copy to be attached)

Director DEO No. _____ Date _____

*Proofs as Existing School
Electricity Bills
Etc.*

v. if already recognized mention

Primary Middle High

Director DEO

The stage alongwith order No. & date (copy to be attached)

B. Location Detail of School

i. Plot No.

ii. Sector/Mohalla

SHIVCOPALONY

iii. Village / City

JIND

iv. Panchayat

v. CD Block

JIND

vi. Assembly Constituency

JIND

vii. District

JIND

viii. Telephone No.

9416298798

ix. FAX No.

x. e-mail Address

C. Type of school/Curriculum

i Type of School

Boys Girls Co-ed

ii No. of students to be admitted

0 2 2 7

iii Affiliation Board

BOSE CBSE ICSE Other

iv Curriculum

BOSE CBSE ICSE Other

a. for 1st to 8th class

BOSE CBSE ICSE Other

b. for 9th to 12th Class

Hindi English Both Others

v Medium of instruction

2. Detail of authority to run the school

1. Name:

CRYSTAL EDUCATION
SOCIETY SHIV COLONY
JIND

2. Registration Detail:

i Scheme of Management whether Yes No
submitted

ii (a) Registration No. & Date

58 19-08-2005

ii (b) Registration authority

DISTRICT REGISTRAR
FIRMS & SOCIETY JIND

iii Composition of Managing Committee whether submitted

Yes No

iv No. of member of managing committee

1 2

v Copy of bye-laws whether submitted

Yes No

3. Land details(refer to rule 30)

A. Area detail

Total Land Area

Acre Canal Marla

Whether play ground provided
If yes than area

Yes No

Area 2 Acre Distance From School 5 km

B. Location of Land

Khewat/Khasra No./Kila No./Plot No. Khewat Khasra Killa Plot No.

ii Whether land is one patch or more

No. of patch

Yes No

C. Owner Detail :-

i The name of individual or association

CRYSTAL EDUCATION

of individual or trust or society or company

SOCIETY JIND

or school whom ownership vests

SECRETARY

ii The ownership title documents attached

Yes No

D. Lessor details:-

i Name

MOHANDER SHARMA
CHANDER BHAN
[] [] [] [] [] [] [] [] [] []

E. Lessee detail:-

- i Name of the lessee(President or secretary or Manager) **D I N E S H R A M P H A L**
C E C R E T A R Y
- ii Whether authority letter attached Yes No
- iii Copy of resolution attached or not Yes No
- iv Copy of Lease deed attached or not Yes No

Note in case the land is an lease hold, it should be at-least 20 years regd. Irrevocable lease deed

4. Building details:

A. Building plan

- i Building plan whether attached & duly Signed by registered architect and owner or lessee. Yes No
- ii Covered area
- a. Ground coverage (it should be confirming To Urban Development Department, town And country planning department, Panchayat And development whichever is applicable) **2096** **2443** Sqft.
- b. Total covered area (if more than one floor) **4832** Sqft.
- c. Percentage of ground coverage **34%** **34%**
- d. FAR (Floor Area Ratio)(for new school)

Building safety certificate from PWD/MC/

- e. Regd. Engg.(copy to be attached) Yes No
- f. Fire safety certificate from fire brigade (copy to be attached) Yes No
- g. Hygiene certificate from CMO/SMO/ Empanelled medical officer (Copy to be attached) Yes No

B. Room Detail:

- i Total No. of Rooms **15**
- ii No. of class rooms(one class room for each section) **10**
- Class Rooms:

Total Rooms	Lentred	size in ft.	Area (sqft each room)	No. of students to be adjusted	Total No. of Student
		L B H			
8	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	13 15 11	1836	204	227
2	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	17 12 11	408	45	
	Yes <input type="checkbox"/> No <input type="checkbox"/>				
	Yes <input type="checkbox"/> No <input type="checkbox"/>				
				229	227

Other rooms

- Office of head Yes No Area in Ft. **14 11 11**
- Staff room Yes No Area in Ft. **14 11 11**
- Office room Yes No Area in Ft. **9 7 11**

Library Yes No

Composite Sc. Lab Yes No

Computer Lab Yes No

iii Verandah
 a. For new school- 8' for single loaded & 10 for double loaded
 b. For existing school- 6' for single loaded & 8 for double loaded 7.5

iv Stairs
 a. for new school - 6' width Yes No If No. Size
 b. for existing school- 4.6' width. Additional stairs Yes No If No. Size 4.6'

v Ramp
 a. for new school - 6' width Yes No If No. Size
 b. for existing school- 6' width. If the school has not provide ramp then it should arrange the classes for the Yes No If No. Size
Double Storey

vi provision for laboratory
 Composite Science Lab Yes No

vii Drinking water facility Yes No Mode of water supply (Water supply Tap)

viii Electricity facility Yes No

ix Furniture for students Yes No

x Open space for morning assembly Yes No

xi Boundary wall Yes No

a. No. of toilets for girls.
 b. No. of toilets for boys
 c. Total No. of toilets

5. Staff Statement attached

a. whether teachers are suitably trained with minimum qualifications Yes No

b. Whether pay scale would be same as provided in appendix A attached with Haryana School Education Rules 2003 If, No, than specify that pay scales Yes No

i. Head of the institution(Principal/Headmaster) 15000
 ii. Lecturer
 iii. Master/Mistress 4500
 iv. Teacher(JBT/C&V/Language/PTI)
 v. Non Teaching Staff(Clerk/LA/Class IV)

C. Rules & regulation for staff(Rule 162) Yes No

D. Written Agreement with teacher(Rule 161) Yes No

6. Fee Structure:

i Classwise fee & Funds (no funds except Red Cross, CWF & Sports Fund) Yes No

- ii Whether fee charged according to the rule (Rule 158 & 159) Yes No
- iii Whether displayed on the notice board Yes No
- iv Whether receipt is issued Yes No
- 7. School record maintained (Rule 28) Yes No
- 8. Affidavit attached (Rule) Yes No
- 9. Financial Statement (By C.A.) Yes No

10. Processing fee plus form fee
 Detail of Draft 087092,086859
 Draft No.
 Bank Name: State Bank of Patiala

Dated 29-3-07 & 16-03-07
 Payable at: JIND

Recommendation (strike out whichever is not applicable):
 We the member of the Inspection Committee have satisfied over selves that the school fulfilling all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guideline issued by the Department. We, therefore, recommended that the school be granted recognition/up-gradation subject to the following conditions.

Note : The recommendation amongst other things should specifically mentioned the stage upto which the school is to be recognized and the number of students that can be admitted in the school.
 Or

We find that school is not fit for recognition/up-gradation and has the following deficiencies/discrepancies.

1.
2.
3.
4.
5.
6.
7.
8.

We therefore recommended rejection of the request for recognition/upgradation applied for Class 1st to Class 5th.

[Signature]
 Sarpanch/MC Member, Municipal Council Ward No-21, JIND

[Signature]
 Block Education Officer (Member) JIND

Recommended
[Signature]
 District Education Officer (Chairman)