

GOVERNMENT OF HARYANA
DEPARTMENT OF SCHOOL EDUCATION

Inspection Proforma for Inspection of Private Schools for grant of recognition

(Note 1 : - (✓) tick mark the circle for appropriate information)

Note 2 : - Member Secretary to sign each page of the inspection report.

Date of Inspection

15 10 2013
DD MM YYYY

District

SIRSA

Sub Division

SIRSA

1. Details of School:

A. General

i. Name of School

U J J A W S L P Y L I C S C H O O L

ii. Stage for which recognition applied for

Primary Middle High Sr. Sec.

iii. For Sr. Sec. Stage, mention the stream/streams for which recognition is sought

Arts Commerce Science

iv. Permission for establishment or upgradation of school granted by (copy to be attached)

Director DEO

v. If already recognized mention the stage along with order no. and date (copy to be attached)

No. Date
Primary Middle High
Director DEO Deemed Recognized
No. Date
Urban Rural

B. Locational Details of School:

i. Plot No.

ii. Sector/ Mohalla

iii. City / Town / Village

iv. HUDA / Municipal Council / Committee/ Panchayat

v. CD Block

vi. Assembly Constituency

vii. District

viii. Telephone Number with STD Code

ix. Fax Number

x. E-Mail address

MADHO SINGHANA
MADHO SINGHANA
SIRSA
ELLPHUR
SIRSA
09466855567

C. Type of School/ Curriculum:

i. Type of School

Boys Girls Co-Education

ii. Number of students to be admitted

180

iii. Affiliating Board

BOSE CBSE ICSE Others

iv. Curriculum:

a) For 1-8th Class

BOSE CBSE ICSE Edu. Deptt.

b) For 9-12th Class

BOSE CBSE ICSE Others

v. Medium of instruction

Hindi English Both Others

2. Details of Authority to run the school

1. Name

Individual or association of individuals or trust created under the Indian Trust Act, 1882 (2 of 1982), or society registered under Societies Act, 1860 or company registered under Companies Act, 1956 (1 of 1956)

U J J A W S L E D U C A T I O N
S O C I E T Y

2. Registration Details

i. Scheme of Management: whether submitted

Yes No

ii. a. Registration Number & Date

5094 31-08-2007

ii. b. Registration Authority

SIRSA

iii. Composition of managing committee: whether submitted

Yes No

iv. Number of members of managing committee

111

Copy of Bye-Laws: whether submitted

Yes No

Name of the School: _____

3. Land Details (Refer to Rule - 30):

A. Area Details:

Total Land Area

Sqm. Acre Kanal Marla (658) Sqm

Whether playground provided:

Yes No

If Yes, Then

Area Distance from school

B. Location of land

i. Khewat/Khasra No./Killa No./Plot No.

Khewat 829 Khasra 874 Killa 867 Plot No.

ii. Whether land is in one patch or more

Number of patch 01

iii. If more than one patch sizra of land duly countersigned by the Tehsildar be attached

Yes No

iv. Whether pieces of land adjacent & easily approachable and functionally suitable?

Yes No

C. Owner Details

i. The Name of individual or Association of individuals or Trust or Society or Company or School whom ownership vests

U	J	J	A	L	S	L	E	D	U	C	A	T	I	O	H		
S	O	C	I	E	T	Y	M	A	D	H	O	S	I	N	G	H	A

ii. The ownership Title document attached

Yes No

D. Lessor Details

i. Name

S	H	B	H	A	S	H	C	H	A	N	D					
---	---	---	---	---	---	---	---	---	---	---	---	--	--	--	--	--

ii. Address

M	A	D	H	O	S	I	N	G	H	A						
---	---	---	---	---	---	---	---	---	---	---	--	--	--	--	--	--

E. Lessee Details

Vice President

i. Name of the lessee (President or Secretary or Manager)

V	I	J	A	S	I	N	G	H								
R	A	M	E	S	H											

ii. Whether authority letter attached:

Yes No

iii. Copy of resolution attached or not

Yes No

iv. Copy of Lease deed attached or not

Yes No

Note: In case the land is on lease hold it should be atleast 20 years regd. Irrevocable lease deed.

4. Building Details:

A. Building Plan

i. Building plan whether attached and duly signed by registered architect and owner or lessee

Yes No

ii. Covered Area

(a) Ground coverage-(it should be conforming to urban Development Department, Town and country planning Department, Panchayant and Development Department whichever is applicable

3910 Sq. Ft.

(b) Total covered area (if more than one floor)

1649 Sq. Ft.

= 5559 Sq. Ft

(c) Percentage of ground coverage

Sq. Ft.

(d) FAR (Floor area ratio) (for new Schools)

NA :

(e) Building safety certificate from PWD / MC / Regd-Engg. (copy to be attached)

Yes No

(f) Fire safety certificate from Fire brigade. (copy to be attached)

Yes No

(g) Hygine certificate from CMO / SMO / empanelled medical officer. (copy to be attached)

Yes No

B. Room Details:

i. Total No. of Rooms

0117

Size of Class Room

(a) for new school -

(b) for 'existing school' -

24' X 18' X 10' @ 10 Sq. ft./Student
I-VIII Class @ 9 Sq. ft. / Student
IX-XII Class @ 10 Sq. ft. / Student

ii. Number of Class Room (One class room for each section)

08

Class Rooms

Total Rooms	Lentred	L	B	H	Area (Sq. ft. each room)	No. of Students to be adjustment	Total No. of Student
<input type="text"/> 03	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	20	11	10			<input type="text"/> 180
<input type="text"/> 01	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	20	11-10	10			
<input type="text"/> 01	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	19'0"	16	10			
<input type="text"/> 01	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	15'7"	11	10			
<input type="text"/> 01	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	14'8"	11	10			
<input type="text"/> 01	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>						
Total	<input checked="" type="checkbox"/>	14'8" + 11	+ 10				

08

Name of the School: _____

Other Rooms

Office of Head	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	12.0	X	14	X	10	No. of books to be provided <input type="text"/>
Staff Room	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	12.0	X	10	X	10	
Office Room	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	10.6	X	11	X	10	
Library	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	14.6	X	11	X	10	
Physics Lab	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	15.2	X	11	X	10	
Chemistry Lab	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	14.8	X	11	X	10	
Biology Lab	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	15.9	X	11	X	10	
Composite Science lab	Yes <input type="checkbox"/>	No <input type="checkbox"/>		X		X		
Computer Lab	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	8.6	X	11	X	10	
Commerce Room	Yes <input type="checkbox"/>	No <input type="checkbox"/>		X		X		
Store Room	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	12.0	X	14.6	X	10	

iii. Verandah

- a. for new school - 8' for single loaded & 10' for double loaded ft.
 b. for 'existing school' - 6' for single loaded & 8' for double loaded ft.

iv. Stairs

- a. for new school - 6' width Yes No If No, Size $4\frac{1}{2}$
 b. for 'existing school' - 4'.6" width. Additional stair after linear distance of 100' Yes No If No, Size $4\frac{1}{2}$

v. Ramp

- a. for new school - 6' width Yes No If No, Size
 b. for 'existing school' - 6' width. If the school has not provided ramp then it should arrange the classes for the handicapped students at the ground floor. Yes No If No, Size

vi. Provision for laboratory

- Composite Science Lab Physics Music
 Functional English Chemistry Multimedia
 Mathematics Biology Others (Specify)
 Geography Computers Mode of water supply W/ Cooler

vii. Drinking water facility

- viii. Electricity facility Yes No
 ix. Furniture for students Yes No
 x. Open space for morning assembly Yes No
 xi. Boundary wall Yes No

- a. Number of toilets for the girls 02
 b. Number of toilets for the boys 02
 Total Number of toilets 0.4

5. Staff statement attached?

- (A) Whether teachers are suitably trained with minimum qualifications Yes No
 (B) Whether pay scales would be same as provided in Appendix A attached with Haryana School Education Rule-2003 Yes No

If No, Then Specify the pay scales.

- i. Head of the Institution (Principal/ Head Master) ✓
 ii. Lecturers
 iii. Master/ Mistress
 iv. Teachers (JBT/C&V/Language/PTI)
 v. Non Teaching Staff (Clerk/Lab assistant/Class IV)

5800 -
-
5800 -
5800 -
-

- (C) Rules & Regulations for staff (Rule 162) Yes No
 (D) Written agreement with teachers (Rule 161) Yes No

6. Fee structure

- i. Class-wise fee and funds (no funds except Red cross, CWF and Sports funds) Yes No
 ii. Whether fee is charged according to the (Rule 158 & 159) Yes No
 iii. Whether displayed on the notice board. Yes No
 iv. Whether receipt is issued. Yes No

Name of the School: UJJAWAL PUBLIC SCHOOL MADHOSINGHPUR, SIRSA

School Record maintained (Rule 28) Yes No

A. Affidavit attached (Rule Yes No

D. Financial Statement (by C.A.) Yes No

i. Bank Balance (Attested copy of passbook / Statement)

ii. Processing Fee + Form Fee Yes No

for 5th Rs. 1000/- for 10th Rs. 5000/-
for 8th Rs. 2500/- for 12th Rs. 10,000/-
(Plus Rs. 500/- fee of the form)

Details of Draft

Draft No. 564383
Bank Name S. B. I. MADHOSINGHPUR
File No.

Dated 07-10-2013
Payable at 3000-

Recommendations (strike out whichever is not applicable):

We the members of the Inspection committee, have satisfied over selves that the school fulfills all conditions of recognition/ upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guidelines issued by the Department. We, therefore, recommend that the school be granted recognition/ upgradation subject to the following: R.T.E - 2011

Note: The recommendations, amongst other things, should specifically mentioned the stage upto which the school is to be recognized and the number of students that can be admitted in the school.

Or
We find that school is not fit for recognition/ upgradation and has the following deficiencies/ discrepancies:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

We therefore recommend rejection of the request for recognition/ upgradation applied for Class 1st to Class 8th

Forwarded for consideration

Block Education Officer,
SIRSA-II (Haryana)

Elementary Education Officer,
SIRSA

बलराम, कृष्णलाल
ग्राम बंचायत,
माधोसिंघाना (सिरसा)

15/10/13