





### Building Details:

#### A. Existing Plan

(i) Existing plan of building duly signed by registered architect and owner or lessee  Owner/Lessee (President or Manager or Secretary)  Architect

#### (ii) Covered Area

- (a) Ground coverage-(for New Schools: it should be conforming to Urban Development Department, Town and Country Planning Department, Panchayat and Development Department whichever is applicable) **3241.784 Sq.mts.**
- (b) Total covered area (if more than one floor) **3732.24 Sq.mts.**
- (c) Percentage of ground coverage **85.7.**
- (d) FAR (Floor area ratio) (For New Schools) **15 : 100**

#### B. Rooms Details:

i) Total No. of Rooms **20**

ii) Number of Class Rooms (one class room for each section) **12**

#### Size of Class Room

- a) for new School - 24'x18'x10' @ 10Sq.ft./Student
- b) for Existing School -
- I-VIII Class- @ 9 Sq.ft./Student
- IX-XII Class- @ 10Sq.ft./Student

Type	Lentered		Total Room	Size (in ft.)		
Class Room	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<b>11</b>	<b>26.6</b>	<b>22</b>	<b>11</b>
Class Room	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<b>01</b>	<b>32.5</b>	<b>22</b>	<b>11</b>
Class Room	<input type="checkbox"/> Yes	<input type="checkbox"/> No				
Class Room	<input type="checkbox"/> Yes	<input type="checkbox"/> No				
Class Room	<input type="checkbox"/> Yes	<input type="checkbox"/> No				
Class Room	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<b>12</b>			
<b>Total</b>						

Area (Sq. Ft. each room)	No of Students to be adjusted	Total No of Students

#### Others Room

Office of Head	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<b>26.4</b>	<b>22</b>	<b>11</b>
Staff Rom	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<b>26.4</b>	<b>22</b>	<b>11</b>
Office Room	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<b>18.6</b>	<b>22</b>	<b>11</b>
Library	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<b>53.6</b>	<b>22</b>	<b>11</b>
Physics Lab	<input type="checkbox"/> Yes	<input type="checkbox"/> No			
Bio Lab	<input type="checkbox"/> Yes	<input type="checkbox"/> No			
Science Lab	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<b>53.8</b>	<b>22</b>	<b>11</b>
Computer Lab	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<b>53.8</b>	<b>22</b>	<b>11</b>
Store Room	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<b>18.6</b>	<b>22</b>	<b>11</b>

No. of books available

#### iii) Veranda

- a) for new School - 8' for single loaded & 10' for double loaded **8.6" Ft.**
- b) for Existing School - 6' for single loaded & 8' for double loaded **- Ft.**

#### iv) Stair

- a) for new School - 6' width.  Yes  No
- b) for Existing School- 4'6"width. Additional stair after linear distance of 100'  Yes  No

#### v) Ramp

- a) for new School - 6' width. **[LIFT]**  Yes  No
- b) for Existing School- 6' width. If the school does provide ramp then it should arrange the classes for the handicapped students at the ground floor.  Yes  No

If No, Size

**8 feet**

If No, Size

If No, Size

**8 feet**

- Laboratory
- Science
- Chemistry
- Computer Site Science
- Geography
- Functional English

- Biology
- Physics
- Math
- Computers
- Music
- Multimedia
- Other

Running water facility (Mode of water supply)  Yes 0 No Mode PANCHAYAT-SUPPLY

Toilets and Urinals separate for boys and girls  Yes 0 No

(a) Number of toilets for the girls

(b) Number of toilets for the boys

Total toilets

2. Amount of gratuity (at least equal to six months basic pay of the staff but in no case less than the amount as mentioned below, shall be deposited in the name of the State School Education (by designation), in the shape of fixed deposit or any other mode, for a period of three years:-

Yes 0 No If yes, Amount 1,00,000/- Attached.

Class	Rs.
I-V	50,000
I-VIII	1,00,000
I-X	1,50,000
I-XII	2,00,000

3. Certificate -
- 3.1 Issued by  Yes 0 No  
Sub-Divisional Magistrate
  - 3.2 Issued by  Yes 0 No  
District town planner/ municipality/registered architect/ empanelled architect
  - 3.3 Issued by  Yes 0 No  
Public works Department/ Municipality/ Registered Engineer/empanelled Engineer
  - 3.4 Issued by  Yes 0 No  
Fire Officer, authorized agency by Central Government or State Government
  - 3.5 Issued by  Yes 0 No  
Chief Medical Officer, Senior Medical Officer, empanelled Medical Officer
  - 3.6 Issued by  Yes 0 No  
Municipal area / municipality/municipal council/local authority
  - 3.7 Issued by  Yes 0 No  
Outside municipality area like urban area controlled area/rural area As notified under relevant laws.

4. Land: Does lands running in the state before 31.03.2007 as recognized or deemed recognized or temporarily recognized or unrecognized require to attach certificate referred above at Sr No. 6 i.e. no objection certificate regarding land use with application for the purpose of recognition or up gradation.

- 4.1 State of land  Yes 0 No
- 4.2 Land use regulations for staff under rule 162  Yes 0 No
- 4.3 Land structure -
  - 4.3.1 No wall, wire, tree and lands (no lands except Red Cross, CWP and Sports Fun f)  Yes 0 No
  - 4.3.2 No lands displayed on the notice board.  Yes 0 No
  - 4.3.3 No notice of receipt.  Yes 0 No
  - 4.3.4 No lands managed according to the facilities provided by the school  Yes 0 No
- 4.4 School Record (under rule 28)  Yes 0 No
- 4.5 Other reports regarding -
  - 4.5.1 No business premises in any part of building of schools.  Yes 0 No
  - 4.5.2 Furniture and equipment are adequate and suitable for  Yes 0 No
  - 4.5.3 Salaries of teachers and non-teaching staff are paid regularly  Yes 0 No
  - 4.5.4 Lands notified by the school.  Yes  No
  - 4.5.5 No building or other structure or ground are not used for any other purpose except separate residence for employees of school) or for commercial, political or non-educational activity of any kind.  Yes  No
  - 4.5.6 There is no thoroughfare or public passage through any part of school premises.  Yes  No
  - 4.5.7 Fire safety arrangements at school are adequate and kept in  Yes 0 No
  - 4.5.8 Drinking water arrangement adequate.  Yes 0 No
  - 4.5.9 Arrangements of electricity fitting and electric fans in each  Yes 0 No
  - 4.5.10 No teacher or student is compelled to attend a class or  Yes 0 No
  - 4.5.11 No complaint/inquiry pending against school building  Yes  No
  - 4.5.12 No management committee seeking recognition. An application in this effect that land building in this effect that land building is free from litigation be submitted.

*(Handwritten signature)*

1. Annual Report (as per rule 30)

Yes    0 No

2. Processing Fee + Form Fee

Yes    0 No

(For 10<sup>th</sup> Rs. 100/-, for 8<sup>th</sup> Rs. 250/-, for 10<sup>th</sup> Rs. 500/- & for 12<sup>th</sup> Rs. 1000/- plus Rs. 500/- fee of the form) **RS-3000/-**

3. The Inspectors:-

The members of the Inspection Committee, have satisfied ourselves that the school fulfills all conditions of recognition/upgradation laid down in the Bihar School Education Rules, 2003 amended from time to time and guidelines issued by the Department. We, therefore, recommend that the school be granted recognition/upgradation from Class **1st** to Class **8<sup>th</sup>** in Arts, Science and Commerce Stream (where applicable).

OR

The school is not fit for recognition/up gradation and has the following deficiencies / discrepancies:-

The school is not fit for recognition/up gradation applied for Class **1st** to Class **8<sup>th</sup>**.

*Babita*  
Saranch  
Gram Panchayat Kanonda  
Th. Bahadurgarh (Jhajjar)

*[Signature]*  
Block Education Officer  
BAHADURGARH (Jhajjar)

*[Signature]*  
Block Education Officer  
BAHADURGARH (Jhajjar)