

S.D. Mittal School (Ghimana Ghind)
 256/15 (1)
 22-2-2012

Government of Haryana
 Department of School Education

Inspection Performa for inspection of private school for grant of recognition

(Note (✓) tick mark the circle for appropriate information)

Note-2: - Member Secretary to sign each page of the inspection report

Date of inspection

1 5 0 2 2 0 1 2

District

7 1 2 0 0 0

Subdivision

7 1 2 0 0 0 0 0

1. Detail of School

A. General

i. Name of School

S D S S E C O N D A R Y
 S C H O O L G H I M A N A
 G H I M A N A

ii. Stage for which recognition applied for

Primary Middle High Sr. Sec.

iii. For senior secondary stage mention the stream/stream for which recognition is sought

Art Commerce Science

iv. permission for establishment or up-gradation of school granted by (copy to be attached)

Director DEO
 No. 24/209-6350 Date 5-4-04

v. if already recognized mention

Primary Middle High

Director DEO

The stage alongwith order No. & date (copy to be attached)

B. Location Detail of School

i. Plot No.

0 0 0 0 0

ii. Sector/Mohalla

0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0

iii. Village

G H I M A N A

iv. Panchayat

P A N C H Y A T

v. CD Block

7 1 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0

vi. Assembly Constituency

7 1 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0

vii. District

7 1 2 0

viii. Telephone No.

01681-286007 98122-14865.

ix. FAX No.

0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0

x. e-mail Address

0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0

Type of school/Curriculum

- i Type of School Boys Girls Co-ed
- ii No. of students to be admitted
- iii Affiliation Board BOSE CBSE ICSE Other
- iv Curriculum
 - a. for 1st to 8th class BOSE CBSE ICSE Other
 - b. for 9th to 12th Class BOSE CBSE ICSE Other
- v Medium of instruction Hindi English Both Others

2. Detail of authority to run the school

1. Name:

S W A M I D A Y A N A N D
 S A R A S W A T I S H I K S H A
 S A M I T I G H M A N A

2. Registration Detail:

- i Scheme of Management whether Yes No
submitted
- ii (a) Registration No. & Date 0940 10 07 2002
- ii (b) Registration authority R A J I S T R A R S O C I E T Y
H A R Y A N A
- iii Composition of Managing Committee Yes No
whether submitted
- iv No. of member of managing committee 2
- v Copy of bye-laws whether submitted Yes No

3. Land details(refer to rule 30)

A. Area detail

Total Land Area
 Acre Canal Maria

Whether play ground provided Yes No

If yes than area Area 12 Canal Distance From School Jointly

B. Location of Land

Khewat/Khasra No./Kila No./Plot No. Khewat Khasra Killa Plot No.

ii Whether land is one patch or more No. of patch 2

Yes No

C. Owner Detail :-

i The name of individual or association S W A M I D A Y A N A N D
 of individual or trust or society or company S A R A S W A T I S H I K S H A
 or school whom ownership vests S A M I T I G H M A N A

ii The ownership title documents attached Yes No

D. Lessor details:-

i Name S U B H R I R S I N G H
 S U B R A T E R
~~_____~~

See detail:-

i Name of the lessee(President or secretary
or Manager)

SUNIL KUMAR
MANAGER SOCIETY

ii Whether authority letter attached

Yes No

iii Copy of resolution attached or not

Yes No

iv Copy of Lease deed attached or not

Yes No

Note in case the land is an lease hold, it should be at-least 20 years regd. Irrevocable lease deed

4. Building details:

A. Building plan

i Building plan whether attached & duly
Signed by registered architect and owner
or lessee.

Yes No

ii Covered area

a. Ground coverage (it should be confirming
To Urban Development Department, town
And country planning department, Panchayat
And development whichever is applicable

Sqft.

b. Total covered area (if more than one floor)

Sqft.

c. Percentage of ground coverage

d. FAR (Floor Area Ratio)(for new school)

Yes No

Building safety certificate from PWD/MC/

e. Regd. Engg.(copy to be attached)

Yes No

f. Fire safety certificate from fire brigade
(copy to be attached)

Yes No

g. Hygiene certificate from CMO/SMO/
Empanelled medical officer
(Copy to be attached)

Yes No

B. Room Detail:

i Total No. of Rooms

ii No. of class rooms(one class room for each section)

Class Rooms:

Total Rooms	Lentered	size in ft.	Area (sqft each room)	No. of students to be adjusted	Total No. of Student
		L B H			
<input type="text" value="12"/>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<input type="text" value="19"/> <input type="text" value="24"/> <input type="text" value="11"/>	<input type="text" value="5184"/>	<input type="text" value="518"/>	<input type="text" value="358"/>
<input type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Other rooms

Area in Ft.

Office of head

Yes No

Staff room

Yes No

Yes No

Composite Sc. Lab Yes No

Computer Lab Yes No

iii Verandah
 a. For new school- 8' for single loaded & 10 for double loaded
 b. For existing school- 6' for single loaded & 8 for double loaded 10'

iv Stairs
 a. for new school - 6' width Yes No If No. Size
 b. for existing school- 4.6' width. Additional stairs after linear distance of 100' Yes No If No. Size 5.2"

Single Storey

v Ramp
 a. for new school - 6' width Yes No If No. Size
 b. for existing school- 6' width. If the school has not provide ramp then it should arrange the classes for the handicapped at the ground floor. Yes No If No. Size

vi provision for laboratory
 Composite Science Lab Yes No

vii Drinking water facility Yes No Mode of water supply (Water supply Tap)

viii Electricity facility Yes No

ix Furniture for students Yes No

x Open space for morning assembly Yes No

xi Boundary wall Yes No

a. No. of toilets for girls

b. No. of toilets for boys

c. Total No. of toilets

5. Staff Statement attached Yes No 3 Teachers untrained

a. whether teachers are suitably trained with minimum qualifications Yes No

b. Whether pay scale would be same as provided in appendix A attached with Haryana School Education Rules 2003 If, No, than specify that pay scales

i. Head of the institution(Principal/Headmaster) 12000
 ii. Lecturer 7500
 iii. Master/Mistress 5000
 iv. Teacher(JBT/C&V/Language/PTI) 6500
 v. Non-Teaching Staff(Clerk/LA/Class IV)

c. Rules & regulation for staff(Rule 162) Yes No

d. Written Agreement with teacher(Rule 161) Yes No

- ii Whether fee charged according to the rule (Rule 158 & 159) Yes No
- iii Whether displayed on the notice board Yes No
- iv Whether receipt is issued Yes No
7. School record maintained (Rule 28) Yes No
8. Affidavit attached (Rule) Yes No
9. Financial Statement (By C.A.) Yes No
10. Processing fee plus form fee Yes No

Detail of Draft

Draft No. 399924

Dated 4-8-2006

Bank Name: State Bank of Patiala
Sind

Payable at: Chandigarh

Recommendation (strike out whichever is not applicable):

We the member of the Inspection Committee have satisfied over selves that the school fulfilling all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guideline issued by the Department. We, therefore, recommended that the school be granted recognition/up-gradation subject to the following conditions.

Note : The recommendation amongst other things should specifically mentioned the stage upto which the school is to be recognized and the number of students that can be admitted in the school.

Or

We find that school is not fit for recognition/up-gradation and has the following deficiencies/discrepancies.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.

We therefore recommended rejection of the request for recognition/upgradation applied for Class 1st to Class 8th

Sarpanch/MC
(Member)

Block Education Officer
(Member)

District Elementary Education Officer
(Chairman) MND

सरपंच, बुलली 15/2/12
ग्राम पंचायत घिमाना
जिला सीकर (हरियाणा)