GOVERNMENT OF HARYANA DEPARTMENT OF SCHOOL EDUCATION

12/10-11850)

Inspection Proforma for Inspection of Private Schools for grant of recognition $\frac{\{\text{Note }1: +\{2\}\} \text{ task mark the circle for appropriate information}\}}{\text{Note }2: \text{Member Secretary to sign each page of the inspection report.}}$

Trice of Inspection	28 /2 20/2 WYY	
	SILBSA	
District	SIRSA	
Sub Division		ì
i. Details of School:		
A. General	GLANT KABIT R GNTERNI	FTUO
i. Name of School	NOUSCHOOL	
h. I		Sec.
ii. Stage for which recognition applied for	the company)
iii. For Sr. Sec. Stage, mention the	Arts Commerce Sci	ence 🚽
stream/streams for which		:
recognition is sought iv. Permission for establishment or	Director DEO 📑	<u></u>
uperadation of school granted by	- ··· · · · · · · · · · · · · · · · · ·	-
(copy to be attached)	No. 12 10-20/11/5(1) Date 4.	<u>-y-12</u>
	Primary Middle	High 🔚
 v. If already recognized mention the stage along with order not and 	Director DEO Deemed Recog	nized 🗐
date (copy to be attached)	No. Date	
	Urban Rural L	ŧ
ii. Locational Details of School:		
i. Plut No. Khewat NB	31,147	
ii. Sector/ Mohalla	NATHUSARI CHOPTA	
in. City / Town / Village	MATHUSANICHOPIA	
A. HUDA / Municipal Council /	A A A L L A L A T	
Committee/ Panchayat	HATHUCARI CHOPTA	
CD Block	ZIII SAI AB AD	
vic Assembly Contituency	SI OSA	
vii. District	01666256105	
viii. Telephone Number with STD Code		
is Fax Number		
x. E-Mail address		
C. Type of School/ Curriculum:	Boys Girls Go-Education	
i. Type of Schoolii. Number of students to be	00192	
ii. Number of students to be admitted,		
in. Affillating Board	BOSE CHSE CICSE Others	
iv. Curriculum:	BOSE CH CBSE THE ICSE THE Edu. Deptt.	£
a) For 1-8th Class	BUSE COSE COSE CONTROL Others	3
b) For 9-12th Class	BOSE CHILDREN'S C	3
 Medium of instruction 	Hindi 🖃 Eligian 🗀	
2. Details of Authority to rui	WACNIA EDUCATION	SIOC
i, Name		
individual or association of individuals or trust created under the Indian Trust Act, 1902 (2 of	11 15 - 1 X 1 7 1 L L	
1902), or society registered under Societies Act, 1960 or company registered under	•	
Act, 1960 of company (egase) Companies Act, 1956(1 of 1956)		
2. Registration Details	Vas [17 No [7	
i, Scheme of Management: whether	Yes No S	•
submitted	5 0 0 0 0 P 20 II	iom c Q
it a. Registration Number & Date	STETT REGISTRAR	eties - Sirsa -
ii. h Registration Authority	Yes V No SOCI	ETIES . SINSM"
m. Composition of managing comm whether submitted		
whether summeed iv. Number of members of managin	07	
conodiffer	V I No -	S. Australia C. C. Carlos Carl
uppy of Byo-Laws; whether submit	the comments and the comments are comments ar	

e of the School: SANT KARIR GNTERNATIONAL SCHOOL NATHUSARI CHOPTA

3. Land Details (Refer to Rule - 30): A. Area Details:	Total Land Area Kanal 16 Marla
	Sqm. Acre
Whether playground provided: B Yes, Then	Yes No Distance from school Area
B. Location of land , Khewat/Khasra No./Kilia No./Piot No.	Khewat 31147 Khasra Killa Piot No.
Whether land is in one patch or more	(1) No. (3)
is. If more than one patch size of land duly countersigned by the Tehsildar be attached by. Whether pieces of land adjacent & easily approachable and functionally suitable?	Yes No
C. Owner Derails	TO COLO EDUCATION SOC
 The Name of individual or Association of individuals or Trust or Society or Company or School whom ownership 	I E T V
vests	Ves IV No T
it. The ownership Title document attached	Yes No
D. Lessor Details	E HI PATNUS H KUMAR
i. Name	WALEN CARL KALEN
ii. Address	RICTTISTRIA
S. Author	DE PIZASINI A
E. Lessee Details 1. Name of the lessee (President or	SH BHUPINDER CHSAI
Secretary or Manager)	Yes IZ No I
ii. Whether authority letter attached:	''* <u></u>
iii. Copy of resolution attached or not	
iv. Copy of Lease deed attached or not	should be atleast 20 years regd. Irrevocable lease deed.
	Should be access-7,
4. Building Details:	
A. Building Plan Building plan whether attached and duly signed by registered architect and owner of the sace	Yes No H
ii. Covered Area (a) Ground coverage-(it should be conforming to urban Development Department, Town and country	6768. Sq. Ft.
planning Department, Panestayons and Development Department	
(b) Total covered area (if more than o	6768- Sq. Ft.
(c) Percentage of ground coverage	
(d) FAR (Floor area ratio) (for new School (e) Undding Safety certificate from PV MC / Regd. Engg. (copy to be attac	VD/ Yes [2]
(f) Fire safety certificate from Fire brigade. (copy to be attached)	Yes
(g) Hygine certificate from CMO / SM empanelled medical offices, (cop be attached)	No No Ves No Vi
B. Room Details:	Size of Class Room (a) for new school - 24' X 18' X 10' @ 10 Sq. ft./Student
i, Total No. of Room	(a) for new school - 24' X IB' X IU @ 1054. It's with the control of the control
ii. Number of Class Room (One cla room for each section)	SS 10
Class Rooms	Size in R. (54 Reach to Student (54 Reach to Studen
Total Rooms Yes	Lentered V No 24 × 18 × 11
Yes	
Yes	
Total 0	

of the School: SANT KABIR GATERNATIONAL SCHOOL

NATHUSARI-CHOPTA

				IVIT	1743,	17/X/ '-/	, , ,
Other Rooms				•			- }
Office of Head	Yes Mo -	211	x 1.8 x	11			
Staff Room	Yes 🔽 No 🔔	211	X [is x [Ū			
Office Room	Yes 🛂 No 👱	24	× 18 ×	\vec{L}			
Library	Yes No -	24	× [🐉 х 🗍	No. of boo	ks to be provided	2000	
Physics Lab	Yes No	()	× 🗀 × [
Chemistry Lab	· Yes 📑 No 🔽	1 /	`×				*
Biology Lab Composite Science lab	Yes No	<u> </u>	× [× [_]			
	Yes No	27	1 24 ×	_]		_	
Computer Lab	Yes No	27 ×	(<u>24</u> × -	=]			
Commerce Room	Yes No	<u> </u>	x [
Store Room	Yes No	13. X	13 × [<u>[] </u>			٠
ni. Verandah							
a. for new school - 8' for	r single loaded & 10° for	r double loaded	! ITA	ít.			
b. for 'existing school' -	6' for single loaded & 8	for double toa	ded	ft.			
iv. Stairs			· L,:				
a. for new school - 6' wi	dth		Yes T	No 🖂	If No, Size	-7	
b. ter 'existing school' distance of 100'	4'.6" width. Additional :	stiar after linea	r Yes	No 🗔	If No. Size		
v. Ramp							
a for new school - 6' wic			Yes	No [=]	if No, Size	'/ -	1
b. for 'existing school' = 6 ramp then it should ar students at the ground	rrange the classes for th	as not provided ne handicapped	Yes	No 🗀	If No, Size		
vs. Provision for laboratory							
Composite Science Lab 🔙	. Physi	ics 🖙	Mus	ste 📆			1
Functional English	Chemist	ry 🖳	Multimed	lia 🗭			Ş
Mathematics 🔟	Biolog	ey 🖵	Others (Speci	(y) (v)			•
Geography	- Compute	rs					
vii. Drinking water facility		==	√o Mode o	f water supply	WATER	wakirs,	1,
vin. Electricity facility		Yes • !	₩ 🖅		•		
A Formative for sthelents		Yes 🛂 N	' ∘ 🔙				
 Open space for morning as 	sembly	Yes 🖳 N	₩ [-]				
⇒ Soundary wall		Yes L	ان <u>آ</u>		•		
a. Number of toilets fo	•	08					
b. Number of toilets fo		08					
Total Number of toll-	ets	16	`				
a. Staff statement attache	ed?	Yes N	10 F -1				
(A) Whether teachers are suit	tably trained with	Yes N	• 🗔				
(B) Whether pay scales weuld provided in Appendix A a Haryana School Education	ttached with	Yes 🔛 N	• 🔽		•		
If No. Then Specify the pay sea	ales, .						
Head of the institution (I	rincipal/ Rend Master	•)	6300	-			
ri, Lecturers				· · · · · · · · · · · · · · · · · · ·			
ii. Master/ Mistress			5800	<i>9</i>			
as feacuers(JBT/C&V/Lin			575	0			
 Non Teaching Staff (Cler 	k/Lab assistant/Class	IV)	550	תם כמי			
(F) Bules & Regulations for sta	off (Rule 162)	Yes No	, [-]			· -	
10) Written agreement, with to	eachers (Rule 161)	Yes 🛂 No	, =				
Fee structure							
Class-wise fee and funds (no +1088, CWF and Sports funds		Yes 🔽 No					
3. Whether fee is charged according (Prog. 159.9, 159)	rding to the	Yes 🔽 No					

Yes No No

 m_{ℓ} . Whether displayed on the notice board.

Whether receipt is issued.

MATHUSARI CHOPTA Yes No -School Record maintained (Rule 28) Yes No No i. Affidavit attached (Rule o. Financial Statement (by C.A.) i. Bank Balance (Attested copy of passbook / Statement) Yes No 10.Processing Fee + Form Fee tor 5% Rs. 1000/-for 8% Rs. 2500/for 10th Rs. 5000/-for 12th Rs. 10,000/-(Plus Rs. 500/- fee of the form) Details of Draft Draft No. Bank Name File No. We the members of the Inspection committee, have satisfied over solves that the school fulfills all conditions of congnition/ appradation fail down in Haryana School Education Rules, 2003 amended from time to time and endeline issued by the Department. We, therefore, recommend that the school be granted recognition/ appradation does to the following: Recommendations (strike out whichever is not applicable): सारांस ७ 200 2211 गाम पंचायत नाधुसरी कलां (सिएसा) w mentioned the stage upto which the Note: The recommendations, amongst other things, should whom is in he recognized and the number of students the co be admitted in the school. We find that school is not fit for recognition/upgradation and has the following deficiencies/ discrepancies:

We therefore recommend rejection of the request for recognition/ applied for Class _____ to Class ______ to Class _____ to Class ______ to Class _____ to Class ______ to Class _____ to Class ______ to Class _______ to Class _______ to Class _