

18/14-2011 PS ①

**GOVERNMENT OF HARYANA
DEPARTMENT OF SCHOOL EDUCATION**

Inspection Proforma for Inspection of Private Schools for grant of recognition

(Note1 : - (✓) tick mark the circle for appropriate information)

Note2 : - Member Secretary to sign each page of the inspection report.

Date of Inspection

01 06 2012
DD MM YYYY

District

KURUKSHETRA

Sub Division

THANESAR

1. Details of School:

A. General

i. Name of School

DELHI PUBLIC SCHOOL
KURUKSHETRA

ii. Stage for which recognition applied for

Primary Middle High Sr. Sec

iii. For Sr. Sec. Stage, mention the stream/streams for which recognition is sought.

Arts Commerce Science

iv. Permission for establishment or upgradation of school granted by (copy to be attached)

Director DFO

v. If already recognized mention the stage along with order no. and date (copy to be attached)

No. 18/14-2011 PS (17) Date 31.12.11
Primary Middle High
Director DFO Deemed Recognized
No. Date

B. Locational Details of School:

i. Plot No.

ii. Sector/ Mohalla

iii. City / Town / Village

iv. HUDA / Municipal Council / Committee/ Panchayat

v. CD Block

vi. Assembly Constituency

vii. District

viii. Telephone Number with STD Code

ix. Fax Number

x. E-Mail address

Urban Rural
J N D B A R I
J N D B A R I
T H A N E S A R
T H A N E S A R
T H A N E S A R
K U R U K S H E T R A
0 1 7 4 4 3 1 2 4 2 1
0 1 7 4 4 3 1 2 4 2 3
1 2 7 0 @ d p s k u r u k s h e t r a

C. Type of School/ Curriculum:

i. Type of School

Boys Girls Co-Education

ii. Number of students to be admitted

0 1 0 8 0

iii. Affiliating Board

BOSE CBSE ICSE Others

iv. Curriculum:

a) For 1-8th Class

BOSE CBSE ICSE Edu Deptt.

b) For 9-12th Class

BOSE CBSE ICSE Others

v. Medium of instruction

Hindi English Both Others

2. Details of Authority to run the school

1. Name

M A A V I R E D U C A T I O N A L
S O C I E T Y M N . 1 4 0 4

Individual or association of individuals or trust created under the Indian Trust Act, 1882 (2 of 1982), or society registered under Societies Act, 1860 or company registered under Companies Act, 1956 (1 of 1956)

Sec. 13 U.E. KAR NAL

2. Registration Details

GOVERNMENT OF HARYANA
DEPARTMENT OF SCHOOL EDUCATION

i. Scheme of Management: whether submitted

Yes No

ii. a. Registration Number & Date

23 28 05 2011

ii. b. Registration Authority

[Grid for registration authority]

iii. Composition of managing committee: whether submitted

Yes No

iv. Number of members of managing committee

13

Copy of Bye-Laws: whether submitted

Yes No

3. Land Details (Refer to Rule - 30):

A. Area Details:

Total Land Area

Sqm. 20234 Ac. 5 Kanal 8 Marla

Whether playground provided:

Yes No

If Yes, Then

Area Distance from school

B. Location of land

i. Khewat/Khasra No./Killa No./Plot No.

Khewat 20 Khasra 379/2 Killa Plot No. meen meen-6

ii. Whether land is in one patch or more

Number of patch 01

iii. If more than one patch sizra of land duly countersigned by the Tehsildar be attached

Yes No

iv. Whether pieces of land adjacent & easily approachable and functionally suitable?

Yes No

C. Owner Details

i. The Name of individual or Association of individuals or Trust or Society or Company or School whom ownership vests

MAHAVIR EDUCATION SOCIETY, H.N. 1404 SEC-13 U/E KARNAL

ii. The ownership Title document attached

Yes No

D. Lessor Details

i. Name

ii. Address

[Grid for lessor details]

N-A
N-A
N-A
N-A

E. Lessee Details

i. Name of the lessee (President or Secretary or Manager)

ii. Whether authority letter attached:

Yes No NA

iii. Copy of resolution attached or not

Yes No

iv. Copy of Lease deed attached or not

Yes No

Note: In case the land is on lease hold it should be atleast 20 years regd. Irrevocable lease deed.

4. Building Details:

A. Building Plan

i. Building plan whether attached and duly signed by registered architect and owner or lessee

Yes No

ii. Covered Area

(a) Ground coverage-(it should be conforming to urban Development Department, Town and country planning Department, Panchayat and Development Department whichever is applicable

52803 Sq. Ft. 8.13 %

(b) Total covered area (if more than one floor)

24 Sq. Ft.

Name of the

School: _____

(c) Percentage of ground coverage

8.13 % Sq. Ft.

(d) FAR (Floor area ratio) (for new Schools)

24 : 1

(e) Building safety certificate from PWD / MC / Regd. Engg. (copy to be attached)

Yes No

(f) Fire safety certificate from Fire brigade. (copy to be attached)

Yes No

(g) Hygiene certificate from CMO / SMO / empanelled medical officer. (copy to be attached)

Yes No

B. Room Details:

i. Total No. of Rooms

042

Size of Class Room

(a) for new school --

24' X 18' X 10' @ 10 Sq. ft./Student

(b) for 'existing school' -

I-VIII Class @ 9 Sq. ft. / Student

IX-XII Class @ 10 Sq. ft. / Student

ii. Number of Class Room (One class room for each section)

24

Class Rooms

Total Rooms	Lenthered	Size in ft.			Area (Sq. ft. each room)	No. of Students to be adjustment	Total No. of Student	
	Yes	No	L	B	H			
CLASS ROOM 24	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	20	24.5	10.5	490	40	960
Medical Room 1	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	20	26.5	10.5			
Transport Room 1	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	20	26.5	10.5			
Activity Room 1	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	40.75	25.5	10.5			
Music Room 1	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	20	33.3	10.5			
Dance Room 1	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	20	33.3	10.5			
Total Total 29								

Other Rooms

No. of Room	Yes	No	L	B	H
Office of Head 1	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	20	20	10.5
Staff Room 2	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	20	26.5	10.5
Office Room 1	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	40.75	25.5	10.5
Library 1	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	56	26.5	10.5
Physics Lab 1	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	40.75	25.5	10.5
Chemistry Lab 1	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	40.75	25.5	10.5
Biology Lab 1	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	40.75	25.5	10.5
Composite Science lab 1	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	20	26.5	10.5
Computer Lab 1	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	40.75	25.5	10.5
Commerce Room 1	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	20	26.5	10.5
Director B.A.P. Store Room 2	Yes <input type="checkbox"/>	No <input type="checkbox"/>			

No. of books to be provided 2000

iii. Verandah

a. for new school - 8' for single loaded & 10' for double loaded

10 ft.

b. for 'existing school' - 6' for single loaded & 8' for double loaded

iv. Stairs

a. for new school - 6' width

Yes No

If No, Size 2 No x 8 width

b. for 'existing school' - 4'.6" width. Additional stair after linear distance of 100'

Yes No

If No, Size

v. Ramp

a. for new school - 6' width

Yes No

If No, Size 1 No x 8 width

b. for 'existing school' - 6' width. If the school has not provided ramp then it should arrange the classes for the handicapped students at the ground floor.

Yes No

If No, Size

vi. Provision for laboratory

Composite Science Lab

Physics

Music

Name of the School: _____

- Functional English
- Mathematics
- Geography

- Chemistry
- Biology
- Computers

- Multimedia
- Others (Specify)

- vii. Drinking water facility Yes No Mode of water supply
- viii. Electricity facility Yes No
- ix. Furniture for students Yes No
- x. Open space for morning assembly Yes No
- xi. Boundary wall Yes No
- a. Number of toilets for the girls
- b. Number of toilets for the boys
- Total Number of toilets**

5. Staff statement attached?

- (A) Whether teachers are suitably trained with minimum qualifications Yes No
- (B) Whether pay scales would be same as provided in Appendix A attached with Haryana School Education Rule-2003 Yes No

If No, Then Specify the pay scales.

- i. Head of the institution (Principal/ Head Master)
- ii. Lecturers
- iii. Master/ Mistress
- iv. Teachers(JBT/C&V/Language/PTI)
- v. Non Teaching Staff (Clerk/Lab assistant/Class IV)

- (C) Rules & Regulations for staff (Rule 162) Yes No
- (D) Written agreement with teachers (Rule 161) Yes No

This is a new school and staff yet to appointed as selection under rules ~~2003~~ 163 of HARYANA Education Rules 2003 by constituting a Selection Committee

6. Fee structure

- i. Class-wise fee and funds (no funds except Red cross, CWF and Sports funds) Yes No
- ii. Whether fee is charged according to the (Rule 158 & 159) Yes No
- iii. Whether displayed on the notice board. Yes No
- iv. Whether receipt is issued. Yes No

7. School Record maintained (Rule 28) Yes No

8. Affidavit attached (Rule) Yes No

9. Financial Statement (by C.A.) Yes No

i. Bank Balance (Attested copy of passbook / Statement)

10. Processing Fee + Form Fee Yes No

for 5th Rs. 1000/- for 10th Rs. 5000/-
 for 8th Rs. 2500/- for 12th Rs. 10,000/-
 (Plus Rs. 500/- fee of the form)

Details of Draft

Draft No.

Bank Name

File No.

Dated

Payable at

Name of the School:

D.P.S. KURUKSHETRA

Recommendations (strike out whichever is not applicable):

We the members of the Inspection committee, have satisfied over selves that the school fulfills all conditions of recognition/ upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guideline issued by the Department. We, therefore, recommend that the school be granted recognition/ upgradation subject to the following:

Recommended for recognition up to 8th Class C Pre nursery to 8th class

Note: The recommendations, amongst other things, should specifically mentioned the stage upto which the school is to be recognized and the number of students that can be admitted in the school.

Or

We find that school is not fit for recognition/ upgradation and has the following deficiencies/ discrepancies:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

We, therefore recommend rejection of the request for recognition/ upgradation applied for Class I to Class

VIII

[Signature]
 District Education
 Distt. Elementary Education Officer
 KURUKSHETRA
 Officer
 (Member Secretary)

[Signature]
 Sub Divisional Officer (C)
 THANESAR
 Member

[Signature]
 Additional Deputy
 Commissioner
 Member

[Signature]
 Chairman
 Deputy Commissioner