

CENTRAL PARK DRAFT No. 0000 54 0000 16000 16 = 500/13 10/10/2013 FOR IT CELL



GOVERNMENT OF HARYANA / हरियाणा सरकार

शिक्षा, संस्कृति एवं विकास
Education, Culture and Development
श्री गुरुदेव
तमसो मा ज्योतिर्गमय
From Darkness lead me to Light

Office of Director School Education, Haryana

विद्यालय शिक्षा निदेशालय, हरियाणा

N.S.C.B Model School Baldev Nagar Ambala

Off.: 30 Bays Building, 3rd Floor, Sector 17-B, Chandigarh - 160017 (India) Tel: 91(0172)-2701333 Fax: 91(0172)-2701347
कार्यालय: 30 बेज बिल्डिंग, तृतीय तल, सेक्टर 17-बी चण्डीगढ़ - 160017 (भारत) दूरभाष : 91 (0172) 2701333 फैक्स: 91 (0172) 2701347
e-mail: edusecondary@hry.nic.in

Inspection Performa for Inspection of Private Schools for recognition.

(Note: - (✓) tick mark the circle for appropriate information)

District/Sub Division

AMBALA CITY

Date of Inspection

30 08 2013

1. Details of Schools:

A. General

i. Name of School

NETA JEE SUBHASH CHANDLER BOSE MODEL SCHOOL

ii. Stage for which recognition applied for Primary Middle High Sr. Secondary

iii. Sr. Sec. stage mention stream for which recognition is sought Arts Commerce Science

iv. Permission to establishment or up-gradation of school granted by Director DEO

Note: The schools running in the State before 31.03.2007 as No. _____ Date 04 04 2001
recognized or deemed recognized or temporarily recognized or unrecognized shall be deemed to have been permitted under this rule for the purpose of recognition or up gradation.

v. If already recognized mention stage along with order no. and date Primary Middle High

Director DEO Deemed Recognized

No. _____ Date _____

B. Locational Details of School:

i. Plot No.

NARAINGARH ROAD

ii. Sector/Mohalla

WARD NO I

iii. City/Town/Village

TOWN AMBALA CITY

iv. HUDA/Municipal Council/ Committee/ Panchayat

MUNICIPAL CORPORATION

v. CD Block

BLOCK I

vi. Assembly Constituency

AMBALA CITY

vii. District

AMBALA

viii. Telephone No. with STD code

0172-2060-28979

ix. Fax No.

0171-

x. Email address

2. Details of Authority to run the school

1. Name

Individual or association of individuals or trust created under the Indian Trust Act, 1882 (2 of 1982), or society registered under Societies Act, 1860 or company registered under Companies Act, 1956 (1 of 1956).

SOCIETY

2. Registration Details

i. Scheme of Management (under Rule 32)

Yes No

ii. a) Registration Number & Date

0002 04 04 2013

b) Registration Authority

FIRMS SOCIETY HARYANA

iii. Number of members of managing committee

07

iv. Composition of managing committee

Yes No

v. Copy of bye-laws attached

Yes No

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For Subhash Chander Welfare Education Society

Auth. Signatory

C. Type of School/Curriculum:

- i. Type of school 0 Boys 0 Girls Co-Education
- ii. Approximate number of students 00157
- iii. Affiliating Board Bose 0 CBSE 0 ICSE 0 Others
- iv. Curriculum:- a) For 1-8 Class 0 Bose 0 CBSE 0 ICSE 0 Edu.Dept.
- b) For 9-12 Class 0 Bose 0 CBSE 0 ICSE 0 Others
- v. Medium of instructions 0 Hindi 0 English Both 0 Others

Land Details:

A. Area Details:

| School | New schools established after commencement of Haryana School Education Rules, 2003 i.e. after 30.04.2003 | Existing schools running as recognized or unrecognized before commencement of Haryana School Education Rules, 2003 i.e. before 31.03.2007 | |
|--|--|---|--|
| | Rural/Urban/ Controlled areas | Rural/Urban/ Controlled areas (for single storey building) | Rural/Urban/ Controlled areas (for double storey building) |
| Primary | 0.5 Acre | 500 Square meters | 350 Square meters |
| Middle | 1.0 Acre | 800 Square meters | 600 Square meters |
| Secondary | 2.0 Acre | 2000 Square meters | 1500 Square meters |
| Senior Secondary (i) Arts and Commerce (ii) Arts/ Commerce and Science | 2.0 Acre | 3000 Square meters | 2250 Square meters |
| | | 4000 Square meters | 3000 Square meters |

Total Land Area

Acre Kanal Marla Sqm.

In case of existing schools i.e. running before 31.03.2007, these schools shall provide or make arrangement for adequate play ground within the radius of 500 meter according to the number of students. These schools may use the playground of Government schools within one Kilometer range or tie up for use of playground of any Aided School, Educational Institution, Park, Panchayat/Municipal Land, Stadium etc.

Yes 0 No

If yes, then Area Distance

B. Owner Details:

(i) The Name of individual or Association of individuals or Trust or Society or Company or school whom ownership vests

SCHOOL WHOM OWNER
SHIP VEST

(ii) The ownership title documents attached.

Yes 0 No

C. Leasor's Detail:

(i) Name

RAM BABU YADAV

(ii) Address

101 H.B.C BAL DEV NAGER
AMBALA CITY

D. Lessee Detail:

(i) Name of the lessee (President or Secretary or Manager)

PRESIDENT

(ii) Whether authorized by the authority running the school

SUBHASH CHANDER ^{and part}
NATIONAL SOCIETY

(iii) Copy of resolution attached or not

Yes 0 No

E. Location of land:

(i) Khewat/Khasra No./Killa No./Plot No.

Khewat Khasra Killa Plot No.

(ii) Whether land is in one patch or more.

Number of patch

(iii) If more than one patch siza of land duly countersigned by the Tehsildar be attached)

Yes 0 No

(iv) Whether pieces of land adjacent and easily approachable and functionally suitable?

0 Yes 0 No

Building Details:

A. Existing Plan

- (i) Existing plan of building duly signed by registered architect and owner or lessee Owner/Lessee (President or Manager or Secretary) Architect
- (ii) Covered Area
- (a) Ground coverage-(for New Schools: it should be conforming to Urban Development Department, Town and Country Planning Department, Panchayat and Development Department whichever is applicable)
- (b) Total covered area (if more than one floor)
- (c) Percentage of ground coverage
- (d) FAR (Floor area ratio) (For New Schools) :

B. Rooms Details:

i) Total No. of Rooms

ii) Number of Class Rooms (one class room for each section)

Size of Class Room

- a) for new School - 24'x18'x10' @ 10Sq.ft./Student
- b) for Existing School -
 I-VIII Class- @ 9 Sq.ft./Student
 IX-XII Class- @10Sq.ft./Student

| Type | Lentered | Total Room | Size (in ft.) |
|--------------|---|---------------------------------|--|
| Class Room | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="text" value="2"/> | <input type="text" value="13.7"/> x <input type="text" value="14.3"/> x <input type="text" value="9.9"/> |
| Class Room | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="text" value="1"/> | <input type="text" value="11.6"/> x <input type="text" value="19.6"/> x <input type="text" value="9.9"/> |
| Class Room | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="text" value="2"/> | <input type="text" value="15.0"/> x <input type="text" value="13.6"/> x <input type="text" value="9.9"/> |
| Class Room | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="text"/> | <input type="text"/> x <input type="text"/> x <input type="text"/> |
| Class Room | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="text"/> | <input type="text"/> x <input type="text"/> x <input type="text"/> |
| Total | | <input type="text" value="05"/> | |

| Area (Sq.Ft. each room) | No of Students to be adjusted | Total No of Student |
|-------------------------|-------------------------------|---------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Others Room

| | | |
|----------------|---|--|
| Office of Head | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="text" value="8.0"/> x <input type="text" value="10.0"/> x <input type="text" value="9.9"/> |
| Staff Rom | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="text" value="10.0"/> x <input type="text" value="12.0"/> x <input type="text" value="9.9"/> |
| Office Room | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="text"/> x <input type="text"/> x <input type="text"/> |
| Library | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="text" value="10.0"/> x <input type="text" value="12.0"/> x <input type="text" value="9.9"/> |
| Physics Lab | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="text"/> x <input type="text"/> x <input type="text"/> |
| Bio Lab | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="text"/> x <input type="text"/> x <input type="text"/> |
| Science Lab | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="text"/> x <input type="text"/> x <input type="text"/> |
| Computer Lab | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="text" value="10.0"/> x <input type="text" value="12.0"/> x <input type="text" value="9.9"/> |
| Store Room | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="text"/> x <input type="text"/> x <input type="text"/> |

No. of books available

iii) Veranda

- a) for new School - 8' for single loaded & 10' for double loaded Ft.
- b) for Existing School - 6' for single loaded & 8' for double loaded Ft.

iv) Stair

- a) for new School - 6' width. Yes No If No, Size
- b) for Existing School- 4'6"width. Additional stair after linear distance of 100' Yes No If No, Size

v) Ramp

- a) for new School - 6' width. Yes No If No, Size
- b) for Existing School- 6' width. If the school does provide ramp then it should arrange the classes for the handicapped students at the ground floor. Yes No If No, Size

(i) Provision for laboratory

- | | | |
|---|------------------------------------|-------------------------------------|
| <input type="checkbox"/> Science | <input type="checkbox"/> Biology | <input type="checkbox"/> Multimedia |
| <input type="checkbox"/> Chemistry | <input type="checkbox"/> Physics | <input type="checkbox"/> Other |
| <input type="checkbox"/> Composite Science | <input type="checkbox"/> Math | |
| <input type="checkbox"/> Geography | <input type="checkbox"/> Computers | |
| <input type="checkbox"/> Functional English | <input type="checkbox"/> Music | |

(ii) Drinking water facility (Mode of water supply)

Yes No Mode Hand Pump

(iii) Toilets and Urinals separate for boys and girls

Yes No

(a) Number of toilets for the girls

(b) Number of toilets for the boys

Total toilets

5. Pledge Money

Pledge money atleast equal to six months basic pay of the staff but in no case less than the amount as mentioned below, shall be deposited in the name of Director School Education (by designation), in the shape of fixed deposit or bank guarantee not less than a period of three years:—

Yes No If yes, Amount 50,000

| Stage | Class | Rs. |
|------------------|--------|----------|
| Primary | I-V | 50,000 |
| Middle | I-VIII | 1,00,000 |
| Secondary | I-X | 1,50,000 |
| Senior Secondary | I-XII | 2,00,000 |

6. Certificates -

- | | | | |
|---|--|---|-----------------------------|
| 1 Ownership of Land | Sub Divisional Magistrate. | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| 2 Construction of Building | District town planner/ municipality/registered architect/ empanelled architect | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| 3 Safety of Building | Public works Department/ Municipality/ Registered Engineer/empanelled Engineer | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| 4 Fire Safety | Fire Officer, authorized agency by Central Government or State Government | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| 5 Hygienic | Chief Medical Officer, Senior Medical Officer, empanelled Medical Officer | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| 6 No Objection Certificate regarding land use | Municipal area: municipality/municipal council/local authority | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| | Out side municipality area like urban area/ controlled area/rural area. | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

Note: - The schools running in the state before 31.03.2007 as recognized or deemed recognized or temporarily recognized or unrecognized shall not require to attach certificate referred above at Sr No. 6 i.e. no objection certificate regarding land use with application for purpose of recognition or up gradation.

7. Staff statement

Yes No

8. Rules and Regulations for staff under rule 162

Yes No

9. Fee structure -

- | | | |
|--|---|-----------------------------|
| i) class-wise fee and funds (no funds except Red Cross, CWF and Sports Fund) | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| ii) to be displayed on the notice board. | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| iii) issue of fee receipt. | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| iv) fees charged is according to the facilities provided by the school | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

10. School Record (under rule 28)

Yes No

11. General report regarding -

- | | | |
|--|---|--|
| 1. No business premises in any part of building of schools. | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| 2. Furniture and equipment are adequate and suitable for institution | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| 3. Salary of teachers and non-teaching staff are paid regularly as notified by the school. | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| 4. School building or other structure or ground are not used during day or night for commercial or residential purpose (except separate residence for employees of school) or communal, political or non-education activity of any kind. | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| 5. There is no thoroughfare or public passage through any part of school premises. | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 6. Sanitary arrangements at school are adequate and kept in good order. | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| 7. Drinking water arrangement adequate. | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| 8. Provisions of electricity fitting and electric fans in each class rooms. | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| 9. No teacher or student is compelled to attend a class or religious instruction (except in minority school) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| 10. No complain/inquiry pending against school building management committee seeking recognition. An undertaking in this effect that land building in this effect that land building is free from litigation be submitted. | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

12. Audit Report (as per rule 30)

Yes 0 No

13. Processing Fee + Form Fee

(For 5th Rs. 1000/-, for 8th Rs. 2500/-, for 10th Rs. 5000/- & for 12th Rs. 10,000/- plus Rs. 500/- fee of the form)

Yes 0 No

14. Recommendations: -

We the members of the Inspection Committee, have satisfied ourselves that the school fulfills all conditions of recognition/upgradation down in Haryana School Education Rules, 2003 amended from time to time and guidelines issued by the Department. We, therefore recommend that the school be granted recognition/upgradation from Class to Class S..... in Arts, Science and Commerce Stream (wherever applicable).

OR

We find that school is not fit for recognition/ up gradation and has the following deficiencies / discrepancies: -

1. Rooms are without double doors.
- 2.
- 3.
4. Recommended in class I & 10th
- 5.
- 6.

We, therefore recommend rejection of the request for recognition/up gradation applied for Class I..... to Class II.....

Jasbir Singh
JASBIR SINGH JASSI
 Corporator
 Municipal Corporation
 Ward-14, Ambala Cantt.
M.C. Sanjiv
 Concerned.

J. K. J.
 Block Education Officer
BLOCK EDUCATION OFFICER
 Ambala No-1, Ambala City.

J. K. J.
 Chairman
 District Education
 Ambala

For Subhash Chander Welfare Education Society

S. S.
 Auth. Signatory