

Adarsh Bal Vikas Middle School Ind

71

Government of Haryana  
Department of School Education

Inspection Performa for inspection of private school for grant of recognition

(Note (✓) tick mark the circle for appropriate information)

Note-2: - Member Secretary to sign each page of the inspection report

Date of inspection 20 03 2012

District JIND

Subdivision JIND

1. Detail of School  
A. General

i. Name of School ADARSH BAL

VIKAS MIDD

LE SCHOOL

ii. Stage for which recognition applied for Primary  Middle  High  Sr. Sec.

iii. For senior secondary stage mention the stream/stream for which recognition is sought Art  Commerce  Science

iv. permission for establishment or up-gradation of school granted by (copy to be attached) No.  Director  SDEO  Date 18-09-2001

v. if already recognized mention Primary  Middle  High

Director  DEO

The stage alongwith order No. & date (copy to be attached)

B. Location Detail of School

i. Plot No.

ii. Sector/Mohalla ADOL ROAD IND

iii. Village/city JIND

iv. Panchayat

v. CD Block JIND

vi. Assembly Constituency JIND

vii. District JIND

viii. Telephone No. 9878045045

ix. FAX No.

x. e-mail Address

Type of school/Curriculum

- i Type of School Boys  Girls  Co-ed
- ii No. of students to be admitted 0150
- iii Affiliation Board BOSE  CBSE  ICSE  Other
- iv Curriculum
  - a. for 1<sup>st</sup> to 8<sup>th</sup> class BOSE  CBSE  ICSE  Other
  - b. for 9<sup>th</sup> to 12<sup>th</sup> Class BOSE  CBSE  ICSE  Other
- v Medium of instruction Hindi  English  Both  Others

2. Detail of authority to run the school

1. Name:

B A L V I K A S  
E D U C A T I O N A L SOCIETY  
SOCIETY  
JIND

2. Registration Detail:

- i Scheme of Management whether Yes  No   
submitted
- ii (a) Registration No. & Date 1288 14 12 1992
- ii (b) Registration authority REGISTRAR OF  
FIRMS SOCIETY HARYANA
- iii Composition of Managing Committee Yes  No  Applied for  
whether submitted
- iv No. of member of managing committee 10
- v Copy of bye-laws whether submitted Yes  No

3. Land details(refer to rule 30)

A. Area detail

Total Land Area 956.52 sq. met.  
Acre  Canal  Marla

Whether play ground provided Yes  No

If yes than area \_\_\_\_\_ Distance From School! \_\_\_\_\_

B. Location of Land

109 Khasra No 199  
1968/201  
Khwat/Khasra No./Kila No./Plot No. Khewat  Khasra  Killa  Plot No.

- li Whether land is one patch or more No. of patch
- Yes  No

C. Owner Detail :-

- i The name of individual or association B A L V I K A S  
of individual or trust or society or company E D U C A T I O N A L  
or school whom ownership vests S O C I E T Y J I N D
- ii The ownership title documents attached Yes  No

D. Lessor details:-

- i Name R A M K I S H A N S  
S H A N T I B E N I  
S A N D E E P S R A M K I S H A N

Lessee detail:-

i Name of the lessee (President or secretary or Manager)

P R E S I D E N T  
B A L U I R A S E D U C A T I O N  
S O C I E T Y

ii Whether authority letter attached

Yes  No

iii Copy of resolution attached or not

Yes  No

iv Copy of Lease deed attached or not

Yes  No

Note in case the land is an lease hold, it should be at-least 20 years regd. Irrevocable lease deed

4. Building details:

A. Building plan

i Building plan whether attached & duly Signed by registered architect and owner or lessee.

Yes  No

ii Covered area

a. Ground coverage (it should be confirming To Urban Development Department, town And country planning department, Panchayat And development whichever is applicable

Sqft.

b. Total covered area (if more than one floor)

Sqft.

c. Percentage of ground coverage

d. FAR (Floor Area Ratio)(for new school)

Building safety certificate from PWD/MC/

Yes  No

e. Regd. Engg.(copy to be attached)

f. Fire safety certificate from fire brigade (copy to be attached)

Yes  No

g. Hygiene certificate from CMO/SMO/ Empanelled medical officer (Copy to be attached)

Yes  No

B. Room Detail:

i Total No. of Rooms

ii No. of class rooms(one class room for each section)

Class Rooms:

Total Rooms	Lentered	size in ft.	Area (sqft each room)	No. of students to be adjusted	Total No. of Student
		L B H			
<input type="text" value="8"/>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<input type="text" value="15"/> <input type="text" value="12"/> <input type="text" value="11"/>	<input type="text" value="1440"/>	<input type="text" value="144"/>	<input type="text" value="150"/>
<input type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="144"/>	<input type="text" value="150"/>

Other rooms

Area in Ft.

Office of head

Yes  No

Staff room

Yes  No

Office room

Yes  No

Library Yes  No  12 16 11  
 Composite Sc. Lab Yes  No  12 15 11  
 Computer Lab Yes  No  12 10 11

iii Verandah

a. For new school- 8' for single loaded & 10 for double loaded   
 b. For existing school- 6' for single loaded & 8 for double loaded

iv Stairs

a. for new school - 6' width Yes  No  If No. Size   
 b. for existing school- 4.6' width. Additional stairs Yes  No  If No. Size   
 after linear distance of 100'

v Ramp

a. for new school - 6' width Yes  No  If No. Size   
 b. for existing school- 6' width. If the school has not provide ramp then it should arrange the classes for the handicapped at the ground floor. Yes  No  If No. Size

vi provision for laboratory

Composite Science Lab Yes  No

vii Drinking water facility Yes  No  Mode of water supply (Water supply Tap)

viii Electricity facility Yes  No

ix Furniture for students Yes  No

x Open space for morning assembly Yes  No

xi Boundary wall Yes  No

a. No. of toilets for girls

b. No. of toilets for boys

c. Total No. of toilets

5. Staff Statement attached Yes  No

a. whether teachers are suitably trained with minimum qualifications Yes  No

b. Whether pay scale would be same as provided in appendix A attached with Haryana School Education Rules 2003 If, No, than specify that pay scales

i. Head of the institution(Principal/Headmaster)

ii Lecturer

iii Master/Mistress

iv Teacher(JBT/C&V/Language/PTI)

v Non Teaching Staff(Clerk/LA/Class IV)

C. Rules & regulation for staff(Rule 162) Yes  No

D. Written Agreement with teacher(Rule 161) Yes  No

6. Fee Structure:

i. Classwise fee & Funds Yes  No   
 (no funds except Red Cross, CWF & Sports Fund)

- ii Whether fee charged according to the rule (Rule 158 & 159) Yes  No
- iii Whether displayed on the notice board Yes  No
- iv Whether receipt is issued Yes  No
- 7. School record maintained (Rule 28) Yes  No
- 8. Affidavit attached (Rule ) Yes  No
- 9. Financial Statement(By C.A.) Yes  No
- 10. Processing fee plus form fee Yes  No

Detail of Draft

Draft No. 468355

Dated 24/03/2012

Bank Name: State Bank of India

Payable at : CHQ.

Recommendation (strike out whichever is not applicable):

We the member of the Inspection Committee have satisfied over selves that the school fulfilling all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guideline issued by the Department. We, therefore, recommended that the school be granted recognition/up-gradation subject to the following conditions.

Note : The recommendation amongst other things should specifically mentioned the stage upto which the school is to be recognized and the number of students that can be admitted in the school.

Or

We find that school is not fit for recognition/up-gradation and has the following deficiencies/discrepancies.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.

We therefore recommended rejection of the request for recognition/upgradation applied for Class I..... to Class VIII.

Sarpanch/MC  
(Member)

[Signature]  
Municipal Councillor  
MUNICIPAL COUNCIL  
Ward No. 8, JIND

[Signature]  
Block Education Officer  
(Member)  
JIND

[Signature]  
District Elem. Education Officer  
(Chairman)  
JIND