

ॐ नमो भगवते वासुदेवाय
 GOVERNMENT OF HARYANA
 DEPARTMENT OF SCHOOL EDUCATION

Inspection Proforma for Inspection of Private Schools for grant of recognition
 (Note 1 :- (✓) tick mark the circle for appropriate information)
 Note 2 :- Member Secretary to sign each page of the inspection report.

Date of Inspection: DD: 08, MM: 07, YYYY: 2013

District: SIRSAR

Sub Division: SIRSAR

I. Details of School:

A. General

i. Name of School: SHRI GURU TEG BAHADUR ACADEMY ROHAN

ii. Stage for which recognition applied for: Primary Middle High Sr. Sec.

iii. For Sr. Sec. Stage, mention the stream/streams for which recognition is sought: Arts Commerce Science

iv. Permission for establishment or upgradation of school granted by: Director DEO

v. If already recognized mention the stage along with order no. and date (copy to be attached): No. 12/4-2013 PE US, Date 28/5/13

Primary Middle High
 Director DEO Deemed Recognized

B. Locational Details of School:

i. Plot No. —

ii. Sector/ Mohalla —

iii. City / Town / Village: VILL ROHAN

iv. HUDA / Municipal Council / Committee/ Pauchayat: PANCHAYAT ROHAN

v. CD Block: BARABURA

vi. Assembly Contiguency: KALANWALI

vii. District: SIRSAR

viii. Telephone Number with STD Code: 09813811012

ix. Fax Number —

x. E-Mail address: SGTBARROHAN@gmail.com

C. Type of School/ Curriculum:

i. Type of School: Boys Girls Co-Education

ii. Number of students to be admitted: 253

iii. Affiliating Board: BOSE CBSE ICSE Others

iv. Curriculum: BOSE CBSE ICSE Edu. Deptt.
 BOSE CBSE ICSE Others
 Hindi English Both Centers

v. Medium of instruction: —

2. Details of Authority to run the school

1. Name: MATA GURJIJI CHARIT ABLE EDUCATIONAL TRUST

Individual or association of individuals or trust created under the Indian Trust Act, 1882 (2 of 1902), or society registered under Societies Act, 1860 or company registered under Companies Act, 1956 (1 of 1956)

2. Registration Details

i. Scheme of Management: whether submitted: Yes No

ii. a. Registration Number & Date: 4759, 08, 11, 2011

ii. b. Registration Authority: SUB. REGISTRAR KALANWALI

iii. Composition of managing committee: whether submitted: Yes No

iv. Number of members of managing committee: 07

v. Copy of Bye-Laws: whether submitted: Yes No

Name of the School: _____

Other Rooms

| | | | | | | | | |
|-----------------------|---|--|----|---|----|---|----|--|
| Office of Head | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> | 24 | X | 18 | X | 11 | No. of books to be provided 210 |
| Staff Room | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> | 24 | X | 18 | X | 11 | |
| Office Room | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> | 24 | X | 18 | X | 11 | |
| Library | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> | 24 | X | 20 | X | 11 | |
| Physics Lab | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> | | X | | X | | |
| Chemistry Lab | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> | | X | | X | | |
| Biology Lab | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> | | X | | X | | |
| Composite Science lab | Yes <input checked="" type="checkbox"/> | No <input checked="" type="checkbox"/> | 30 | X | 20 | X | 11 | |
| Computer Lab | Yes <input checked="" type="checkbox"/> | No <input checked="" type="checkbox"/> | 30 | X | 20 | X | 11 | |
| Commerce Room | Yes <input type="checkbox"/> | No <input type="checkbox"/> | | X | | X | | |
| Store Room | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> | 21 | X | 18 | X | 11 | |

iii. Verandah

a. for new school - 8' for single loaded & 10' for double loaded 10 ft.

b. for 'existing school' - 6' for single loaded & 8' for double loaded 1 ft.

iv. Stairs

a. for new school - 6' width Yes No If No, Size **8 feet**

b. for 'existing school' - 4'6" width. Additional stair after linear distance of 100' Yes No If No, Size _____

v. Ramp

a. for new school - 6' width *single story* Yes No If No, Size _____

b. for 'existing school' - 6' width. If the school has not provided ramp then it should arrange the classes for the handicapped students at the ground floor. Yes No If No, Size _____

vi. Provision for laboratory

| | | |
|---|---|-------------------------------------|
| Composite Science Lab <input checked="" type="checkbox"/> | Physics <input checked="" type="checkbox"/> | Music <input type="checkbox"/> |
| Functional English <input checked="" type="checkbox"/> | Chemistry <input checked="" type="checkbox"/> | Multimedia <input type="checkbox"/> |
| Mathematics <input checked="" type="checkbox"/> | Biology <input checked="" type="checkbox"/> | Others (Specify) _____ |
| Geography <input checked="" type="checkbox"/> | Computers <input checked="" type="checkbox"/> | |

vii. Drinking water facility Yes No Mode of water supply _____

viii. Electricity facility Yes No

ix. Furniture for students Yes No

x. Open space for morning assembly Yes No

xi. Boundary wall Yes No

a. Number of toilets for the girls 2

b. Number of toilets for the boys 2

Total Number of toilets 4

5. Staff statement attached?

(A) Whether teachers are suitably trained with minimum qualifications Yes No

(B) Whether pay scales would be same as provided in Appendix A attached with Haryana School Education Rule-2003 Yes No

If No, Then Specify the pay scales.

- i. Head of the institution (Principal/ Head Master)
- ii. Lecturers
- iii. Master/ Mistress
- iv. Teachers (IBT/C&V/Language/PTI)
- v. Non Teaching Staff (Clerk/Lab assistant/Class IV)

List Attached

(C) Rules & Regulations for staff (Rule 162) Yes No

(D) Written agreement with teachers (Rule 161) Yes No

6. Fee structure

i. Class-wise fee and funds (no funds except Red cross, CWF and Sports funds) Yes No

ii. Whether fee is charged according to the (Rule 158 & 159) Yes No

iii. Whether displayed on the notice board. Yes No

iv. Whether receipt is issued. Yes No

Name of the School: _____

8. School Record maintained (Rule 28)

Yes No

9. Affidavit attached (Rule _____)

Yes No

10. Financial Statement (by C.A.)

Yes No

a. Bank Balance (Attested copy of passbook / Statement)

10. Processing Fee + Form Fee

Yes No

for 5th Rs. 1000/- for 10th Rs. 5000/-
for 8th Rs. 2500/- for 12th Rs. 10,000/-
(Plus Rs. 500/- fee of the form)

Details of Draft

Draft No. 990744

Dated 22-3-2013

Bank Name STATE BANK PATIALA

Payable at Panchkula

File No. _____

Recommendations (strike out whichever is not applicable):

We the members of the inspection committee, have satisfied over selves that the school fulfills all conditions of recognition/ upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guideline issued by the Department. We, therefore, recommend that the school be granted recognition/ upgradation subject to the following. RTE-2011

Note: The recommendations, amongst other things, should specifically mentioned the stage upto which the school is to be recognized and the number of students that can be admitted in the school.

Or

We find that school is not fit for recognition/ upgradation and has the following deficiencies/ discrepancies:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

We therefore recommend rejection of the request for recognition/ upgradation applied for Class 1 to Class 8

Barpanch Jagdish Singh
Gram Panchayat, Rohan
Block Baragudha (Sirsa)

RS Baragudha

Block Education Officer
Baragudha (Sirsa)

Baragudha

Distt. Elementary Education Officer
SIRSA

Mul
24/3/13