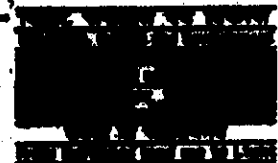


16/8-2010-PS.2



GOVERNMENT OF HARYANA / शास्त्री शिक्षा विभाग

Office of Director School Education, Haryana
 शिक्षा विभाग, हरियाणा



Off: 29 Bays Building, 3rd Floor, Sector 17-E, Chandigarh - 160017 (India) Tel: 91(0172)-2701333 Fax: 91(0172)-2701347
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 e-mail: edusecondary@hry.nic.in

Inspection Performa for Inspection of Private Schools for recognition.
 (Note - (*) Mark mark the circle for appropriate information)

District/Sub Division: **KARNAL** **ASSANDAH**
 Date of Inspection: **01 03 2010**

1. Details of Schools:
A. General

i. Name of School: **UNITED PUBLIC SCHOOL**
SHEKHOPURA MAACHGRI
 ii. Stage for which recognition applied for: Primary Middle High Sr. Secondary
 iii. Sr. Sec. stage mention stream for which recognition is sought: Arts Commerce Science
 iv. Permission to establishment or up-gradation of school granted by: Director DEO
 Note: The school running in the State before 31.03.2007 is recognized or deemed recognized or temporarily recognized or unrecognized shall be deemed to have been permitted under this rule for the purpose of recognition or up-gradation.
 v. If already recognized mention stage along with order no. and date: Primary Middle High
 DEO Deemed Recognized
 Date: **29 06 2010**

B. Locational Details of School

i. Plot No. _____
 ii. Sector/Mohalla _____
 iii. City/Town/Village: **SHEKHOPURA**
 iv. HUDA/Municipal Corporation/Panchayat: **MAACHGRI**
 v. CD Block: **ASSANDAH**
 vi. Assembly Constituency: **ASSANDAH**
 vii. District: **KARNAL**
 viii. Telephone No. with STD Code: **011-2701333**
 ix. Fax No. _____
 x. Email address _____

2. Details of Authority for the School

1. Name: **UNITED PUBLIC SCHOOL SHEKHOPURA**
MAACHGRI
 Individual or association of individuals created under the Indian Trust Act, 1882, or society registered under Societies Act, 1860 or company registered under Companies Act, 1956 (1 of 1956).
 2. Registration Details
 i. Scheme of Management (under Rule 32): Yes No
 ii. a) Registration Number & Date: **RBC-** **208** **06-08-2010**
 b) Registration Authority: **DISTRICT REGISTRAR**
 iii. Number of members of managing committee: **03**
 iv. Composition of managing committee: Yes No

7

BRITISH PUBLIC SCHOOL SHEIKHUPURA (MANCHURI)

v. Copy of bye-laws attached

Yes No

C. Type of School/Curriculum:

i. Type of school

Boys Girls Co-Education

ii. Approximate number of students

3142

iii. Affiliating Board

Bosc CBSE ICSE Others

iv. Curriculum:- a) For 1-8 Class

Bosc CBSE ICSE Edu.Dept.

b) For 9-12 Class

Bosc CBSE ICSE Others

v. Medium of instructions

Hindi English Both Others

Land Details:

A. Area Details:

S.No.	Area	Use	Total Land Area	
			Acres	Sqm.
1	0.7	Open	0.7	2820
2	1.3	Open	1.3	5200
3	1.3	Open	1.3	5200
4	2.0	Open	2.0	8000

Total Land Area: 09. Acres 16 Kanals Marla Sqm.

In case of existing schools i.e. running before 31.03.2007, the schools shall provide or make arrangement for adequate playground area within the radius of 500 meter according to the number of students. These schools may use the playground of Government schools within one Kilometer radius or the use of playground of any Aided School, Education Park, Panchayat/Municipal Land, Stadium etc.

B. Owner Details:

(i) The Name of individual owner or Trust or Society ownership vests

C. Lessor's Details:

(i) Name
(ii) Address

D. Lessee Details:

(i) Name of the lessee (Principal/Manager)
(ii) Whether authorized by the authority running school
(iii) Copy of resolution attached

E. Location of land:

(i) Khasra/Khasra No./Killa No./Plot No.
(ii) Whether land is in one patch or more
(iii) If more than one patch area of land duly countersigned by the Tehsildar be attached
(iv) Whether pieces of land adjacent and easily approachable and functionally suitable?

Building Details:

A. Existing Plan

- (i) Existing plan of building duly signed by registered architect and owner or leasee Owner/Leasee (President or Manager or Secretary) Architect
- (ii) Covered Area
- (a) Ground coverage (for New Schools it should be conforming to Urban Development Department, Town and Country Planning Department, Panchayat and Development Department whichever is applicable) 1592 sq.ft
- (b) Total covered area (if more than one floor) 21867 sq.ft
- (c) Percentage of ground coverage
- (d) FAR (Star case only) (For New Schools)

B. Rooms Details:

- i) Total No. of Rooms 0 9 6
- ii) Number of Class Rooms (one class room for each section) 0 1 6

Size of Class Room
 a) for new School - 24'x18'x10' @ 10sq. ft./Student
 b) for Existing School -
 I-VII Class - @ 9 sq. ft./Student
 IX-XII Class - @ 10sq. ft./Student

Type	Lessered	Total Rooms	Area (sq. ft.)	No of Students to be admitted	Total No of Student
Class Room	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	16	144	144	
Class Room	<input type="checkbox"/> Yes <input type="checkbox"/> No				
Class Room	<input type="checkbox"/> Yes <input type="checkbox"/> No				
Class Room	<input type="checkbox"/> Yes <input type="checkbox"/> No				
Class Room	<input type="checkbox"/> Yes <input type="checkbox"/> No				
Total					

Other Rooms

Office of Head	<input checked="" type="checkbox"/>				
Staff Room	<input checked="" type="checkbox"/>				
Office Room	<input type="checkbox"/>				
Library	<input type="checkbox"/>				
Physics Lab	<input type="checkbox"/>				
Bo Lab	<input type="checkbox"/>				
Science Lab	<input type="checkbox"/>				
Computer Lab	<input type="checkbox"/>				
Store Room	<input type="checkbox"/>				

of books available 2005

iii) Veranda

- a) for new School - 6' for single headed, 8' for double headed
- b) for Existing School - 6' for single headed, 8' for double headed
- iv) Stair**
- a) for new School - 6' width. No Yes If No, Size 6 feet
- b) for Existing School - 4'6" width. Additional stair after linear distance of 100' No Yes If No, Size
- v) Ramp**
- a) for new School - 6' width. Yes No If No, Size 6 feet
- b) for Existing School - 6' width. If the school does provide ramp then it should average the classes for the handicapped students at the ground floor. Yes No If No, Size

BRITISH PUBLIC SCHOOL SHEIKHUPURA (MANCHORI)

Ministry of School Education / District School Education

(i) Provision for laboratory

- | | | |
|---|------------------------------------|-------------------------------------|
| <input type="checkbox"/> Science | <input type="checkbox"/> Biology | <input type="checkbox"/> Multimedia |
| <input type="checkbox"/> Chemistry | <input type="checkbox"/> Physics | <input type="checkbox"/> Other |
| <input type="checkbox"/> Composite Science | <input type="checkbox"/> Math | |
| <input type="checkbox"/> Geography | <input type="checkbox"/> Computers | |
| <input type="checkbox"/> Functional English | <input type="checkbox"/> Music | |

(ii) Drinking water facility (Mode of water supply)

Yes No Mode

(iii) Toilets and Urinals separate for boys and girls

Yes No

(a) Number of toilets for the girls

05

(b) Number of toilets for the boys

05

Total toilets

10

5. Pledge Money

Pledge money atleast equal to six months basic pay of the staff but in no case less than the amount as mentioned below, shall be deposited in the name of District School Education (by designation), in the shape of fixed deposit or bank guarantee not less than a period of three years:-

Yes No If yes, Amount

Post	Pay Band	Amount
Headmaster	15	2,00,000
Assistant Headmaster	14	1,50,000
Teacher	13	1,00,000
Junior Assistant	12	75,000

6. Certificates -

- | | | | |
|--|--|---|-----------------------------|
| 1. Ownership of Land | of Sub Divisional Magistrate | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| 2. Construction of Building | Valid town plan/ municipality/ notified area/ village | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| 3. Safety of Building | PPR with Department/ Municipality/ Regional Engineer | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| 4. Fire Safety | Fire Officer, notified agency by Central Government or State Government | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| 5. Hygiene | Chief Medical Officer, Senior Medical Officer, or other notified officer | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| 6. No Objection Certificate regarding land use | Municipal committee/ notified area/ village | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

On site verification was the Yes No As certified by Yes No

Note: - The schools running in the state but not recognized or temporarily recognized or unrecognized shall not require to attach certificate regarding land use with application for the purpose of recognition or up gradation.

7. Staff statement

8. Rules and Regulations

9. Fee structure -

- (i) class-wise fee and funds (to be displayed on the notice board)
- (ii) to be displayed on the notice board
- (iii) issue of the receipt
- (iv) fee charged is commensurate with the facilities provided in the school

10. School Record (to be maintained)

1. No business premises in any part of school premises
2. Furniture and equipment in school premises
3. Salary of teachers and other staff as per Government orders as notified by the school
4. School building or other structure in school premises during day or night for commercial, residential, communal, political or non-school purposes
5. There is no thoroughfare or public place in any part of school premises.
6. Sanitary arrangements at school are in good order.

7. Drinking water arrangement adequate. Yes No

8. Provisions of electricity fitting and electric fans in each class rooms. Yes No

9. No teacher or student is compelled to attend a class or religious instruction (except in minority school) Yes No

10. No complaint/inquiry pending against school building management committee seeking recognition. An undertaking in this effect that land building in this effect that land building is free from litigation to be submitted. Yes No

BRITISH PUBLIC SCHOOL SHEIKHUPURA (MONTAURI)

12. Audit Report (as per rule 30)

Yes No

13. Processing Fee + Form Fee
(For 5th Rs. 1000/-, for 9th Rs. 2500/-, for 10th Rs. 3000/- & for 12th Rs. 10,000/- plus Rs. 500/- fee of the form)

Yes No

14. Recommendations:-

We the members of the Inspection Committee, have satisfied ourselves that the school fulfills all conditions of recognition/upgradation laid down in Mysore School Education Rules, 2003 extended from time to time and guidelines issued by the Department. We, therefore, recommend that the school be granted recognition/upgradation from Class to Class in Arts, Science and Commerce Streams (wherever applicable).

We find that school is not fit for recognition/ up gradation and has the following deficiencies / discrepancies:-

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

We, therefore, recommend rejection of the request for recognition/ up gradation applied for Class ... to Class ...

Distt. Elementary Education Officer
KARNAL

BEO
Block Education Officer
Assandh (Karnal)
D.D.O. Code - 794

MC Sarpanch
Gram Panchayat
Sheikhupura (K.N.)

