GOVERNMENT OF HARYANA / करियाणा सरकार

Office of Director School Education, Haryana विद्यालय शिक्षा निर्वेशालय, हरियाणा



Off.: 30 Bays Building, 3rd Floor, Sector 17-B, Charidigarh - 160017 (India) To:: 91(0172)-2701333 Fex: 91(0172)-2701347 वर्यांसदः 30 वेज विक्विय, तृतीय तल, सेक्टर 17-वीं चर्ण्यागड -180017 (पारत) दूरमाव : 91 (0:72) 2701333 किंगर 91 (0:72) 2701347

| <i>f</i> - | जनसम् ३० वर्षा सार्वस्य, | वृतीय तल, संक्टर 17-वी चर्च | idigarh - 160017 (inc | ila) To:: 91(0172) | -2701333 Fex: 91(0172)-270134 | • |
|----------------|--|---------------------------------|--------------------------|-----------------------|--|----|
| | | e-mall: edi | । Jsecondary@hry | F : 91 (0.72) 2701333 | -2701333 Fex: 91(0172)-270134 | 7 |
| | Inspection Performa (Not) District/Sub Division | | <u> </u> | .nic.in | | |
| | - CITOTINg | for Inspection | Of Private | | | |
| | District/Sub Division | (V) tick mark the circ | cle for appropriate info | schools fo | recognition | |
| | Date of Inspection | MENT | | | No. 20 To the State of the Stat | |
| | Details | 20 | PIZE | | 7 11 10 17 11 10 11 | |
| | Details of Schools: | 10 | 03 20 | 1 3 | - IN KIKIP | IJ |
| | A. General | w | | | | |
| | i. Name of School | Chia | III | | | |
| | ii. Stage for | SINAM | I VIV | EKANIA | KURT | |
| 1 7 | | ed for O | PEFT | T-11-11 | OOL | —. |
| ر کون | Which recommit monuton stream | m for a finality | | O Link | | _ |
| - | grade to establishment of | _o de la compansión de la compa | 0 Commerc | c 0 Scien | 0 Sr. Secondary | |
| | gradation of school granted by | up- 0 Director | DEO | Party and | | |
| | recognized or deemed recognized or femporarily a | 1.03.2007 as No. 1 A | -21.71 | | | |
| | Note: The school granted by Note: The schools running in the Sinte before 3 recognized or deemed recognized or temporarily re unrecognized shall be deemed to have been perm this rule for the purpose of recognition or up grades v. If already recognized | itted under | 366128.80 | Date 2 | 2 500 | |
| | v. If already recognized mention stage alor order no. and date | uon, | | 4-2-10 | हा नित इंग्रिट | |
| | and date | is with O Primar | y 0 Middle | 0.77 | | |
| | . , | 0 Directo | | 0 High | | |
| B. | Locational Town | No. | r O DEO | 0 Deemed | Recognized | |
| | Locational Details of School | | | - I | Date | |
| | ii. Sector/Mohalia | 126/11 | | | Jace | |
| | iii. Cify/Tonna trus | | 1+/ 40/ | 41 | | |
| | iii. City/Town/Village | WAK | 2) 140 - | 160 | | |
| | iv. HUDA/Municipal chuncil/ committee/ | TUNE | LANZ | | | |
| | v. CD Block | COMI | | | | |
| v | i. Assembly Constituency | PILINIE | 77.0 | Da 162 | | |
| vi | i. District | DIII III | ANA | | | |
| viii | | WE !!! | ANA | | | |
| , ix | Ox No. | 0 9 9 1 | NU | 9 | | |
| · X. | | 0487 | 2783 | 440 | | |
| 2. D | atait address | | | | | |
| l. Na | etails of Authority to run the | | | | | |
| | | эспоо! | | | | |
| cre | lividual or association of individuals or true ated under the Indian Trust Act, 1882, 2. | st Charles | | | | |
| 186 | 12), or society registered under Societies Act | SWAM | VIV | EVAL | 47 474 | |
| | * 1* VL 1900) *********************************** | "= IDIVIZ | REM. 3 | 10/2/7/ | HAND I | |
| | | | | | 11 1 X | |
| ## (11 | Scheme of Management (under Rule 32) | | | | • | |
| 11. | W Notes and Adon Number & Deta | Yes O No | ı | ^ | | |
| | of Registration Authority | 0 1 40 | | 1 | | |
| iii. | Number of members of many | REGIST | 28 | 09 | 2004 | |
| | VI MADROIDA com | 07 | | 0 6 2 | J RIM C | |
| v. Co | opy of bye-laws attached | Yes O No | | ی ع | OCIETY GURGAON | - |
| | - morecited | ha. | | · . | - In Whole | |

0 No

Building Details:

| A, E | Existing to Existing places | Plan | ding duk | algned by | registered | Own | er/Les | SCC (Prosi | ident or Manage | r or Sepretary) | 0 Arc | hitect | |
|----------------------|------------------------------------|--------------------|-------------------------------------|----------------------------|--|-------------------|--------------|------------|--|---------------------|--|------------------|----------|
| (1) | exclating pu | rg owner o | or lessee | | | • | • | | | 3 . | r si in | \$ \(\xi \) | |
| (ii) | Covered An | ea. | | labania. Ja | should be | 562 | 2 10 (| F | | | | | |
| | Conform Town Panche | ming to U and C | Jrban Deve ountry Pi d Develo | nning D | should be epartment, epartment, Department | 762 | <u> </u> | L. | | | | | |
| | | | a (if more th | an one floo | or) | 9382 | 28 SF | Γ . | | | | | |
| | | 18.25 | und covera | | | Ч | 13/. | | • | | | . 3. | |
| , | | | Por New Scho | | | | 2. | | | | | | |
| 12 1 | Rooms D | | | | | | | | | | | | |
| | al No. of Ro | oms | | ÷ | | 0 | 8 | _ _ | | | | | 7. |
| យុ | | f Class I | Rooms (one | class roo | m for each | 0 1 | 2 | 1 | | | | | |
| aecti 8 | Olan | s Room | | w1 's | A STATE OF THE STA | 77. | | | | | | | |
| _ | a) for new b) for Exist | School - | 24×18×10 |), ® 102 | K/Student | | | | | | | ٠, | |
| • | Ī- | VIII Class | - @9 Sq.fl | ./Student | | | | | | | ÷ | . • | |
| | D | (-XII Clas | @108q.f | ./Student: Total | | inger Santa | | | Area | No. | | Total , No of | |
| Typ | • | Lente | red | Room | 1000 | Sixo (in fi | | 4 X 1 | (\$q.Ft. eas | be s41 | | Student 732 | 3 |
| Class Room | . 0 | Yes | O No | 0प | 18.8 | **[| | 3 6 | 368 | 3 | } | 34 | j . |
| Class Room | . 0 | Yes | O No | 01 | (Q.3) | X-16 | نا×∟ ا×ا | 3.6 | 3064 | | 3 | 132 | 5 |
| Class Room | | Yes | O No | OU | L MSS | 3X4. / O | | | 308 | R" 3 | | 30 |] |
| Class Room | * | Yes | O No | 0 | | | A X 181 | | 380 | 3 3 | | 62 | <u>]</u> |
| Class Room | a 0 | Yes | O No | | 1.19.11 | | 400 | | 4. | | | 394 |] |
| Total | | | | \$10,500 VI. | 29057 | - | | | | | | . , | |
| | ers Room | | | 50 T | 15 3×v | _ 2 | 9 x | 3.4 | | | v. | | |
| Office | of Head | Y | | Paris tell Nation | ~ 0 1 | . 6 | v #741 | 3-64 | Services of the services of th | | | | |
| Staff | Rom | | | | 7.05 × | 0 | γ <u>γ</u> | <u> </u> | X ₄ | | | | |
| Office | Room | OAY | | bo tra | , x | | | | | of books av | ilable | 200 | 40 |
| Libra | ey . | DATE: | N | 0 | .12 × | | عرب من س | | | 0. 000mg m., | | | |
| Physi | ice Lab | 0, | | 9 | ×. | | XXII. | | | | | - | |
| Bio L | ab ca | O Xe | | o che in m | × | The second second | | - C | | | | | |
| Baier | soe Lab | | . 0 N | 200 | 18.7. × | 15 | :x : [] | 3.6 | | | erio e e e e e e e e e e e e e e e e e e e | | |
| Com | puter lab | o Ke | | (o | 38.7 | 113 | الله × ز | 3:4 | | | | | * * |
| Store | Room | Q Ye | e o | o. | x | 1.5. | l∍x∞ [| ۾ لڳ | eri eri Liste | | $\{x_i\}_{i=1}^n$ | | |
| | School - 8' | | | | | | | | | ** | | | |
| b) for Exis | ting School | - 6' for sin | gle loaded A | 8' midouble | loaded | Jan Pt | | | | | 1. | | |
| iv) Stair | | | | | | 0 Yes | a a | No | If l | No, Size | | | |
| a) for new | School - | - 6' widtl | | | Aller | | | No | | No, Size | | | |
| distanc | sting Schoo e of 100' |)]- 4'.6"W | idth. Additi | onal stair (| atter imear | Yes | . . • | 110 | | | | | |
| v) Ramp a) for ne | ew School | - 6' wid | th. | | | 0 Ye | s 0 | No | | No, Size | | | |
| b) for E | xisting Sch | ool- 6' w | idth. If the | De Classe | es provide s for the | Ye | s 0 | No | If | No, Size | L | | |
| hand | icapped stu | idents at t | ne ground | <u></u> | | | | | : | | | | <u></u> |

| round Within the ladios of | may use the playgraping of | (164.) |
|--|--|--|
| f students. These schools | may use the playgrafind of | Runhang |
| Sovernment schools Within One | Kilometer range or tie up for School, Educational Institution | and the state of t |
| ise of playground of any Alged | Control of the same of the sam | T. Telescope |
| ise of playground of any Aldes Park, Panchayat/Municipal Land | , Stadulin et al. | THE PLANT OF THE PARTY OF THE P |
| R Owner Details: | SWA Charleston ED | WILL STREET |
| e individual | A September of the sept | CHARLE SOCI |
| (i) The Name of Individual | cheeflewholn E | |

(ii) The ownership title do

or Trust or Society ownership vests

C. Leasor's Detail:

(i) Name

111.

(ii) Address

D. Lessee Detail Name of the Manager)

cumping th (ii) Whether authorized school

(iii) Copy of resolution atta

- (iii) Copy of resolution of land:

 E. Location of land:

 (i) Khewat/Khaara No./Killa N
 - Whether land is in one patched (ii)
 - If more than one patch size of landscountersigned by the Tehsildar be attached (iv)

[18] Khasra 26/1 Killa 7-1 Plot No. 40/14/ Number of patch O No

O No

Whether pieces of land adjacent and easily 0 Yes approachable and functionally suitable?

| _ | Directorate of | School Education | /Russe four Returns | · |
|---|----------------|------------------|---------------------|---|
|---|----------------|------------------|---------------------|---|

| Provision for laborator | y | | | | 1 | | | . |
|--|--|--|--|------------------------------|---------------------------------------|-----------------------|---|-----------------|
| 0 Science | | 0 Bio | ology | 0 1 | Multime | dia | | |
| 0 Chemistry | | | ysics | | Other | | | :" |
| O Composite Science O Geography | æ | O Ma | | | | , | | |
| O Functional Englis | ih | _ | mputers | | | | • • • | |
| | •• | O M | ısic | | | | - | |
| (ii) Drinking water facility | (Mode of water supply | j | Yes | 0 | No | Mode | Submer | Clou Pu |
| · · · · · · · · · · · · · · · · · · · | parate for boys and girl | | Yes | 0 | No | | | |
| | ilets for the girls | | 02 | _ | | | | |
| (b) Number of to | | | <u>ं वि</u> | | | | | |
| Total toilsts | · · · · · · · · · · · · · · · · · · · | | 06 | | | | • | |
| 5. Pledge Money | *, | | 010 | | | | | |
| Pledge money atleast equal to six π | nonths basic pay of the staff | but in no ca | ase | | | | • | |
| less than the amount as mentioned | below, shall be deposited in | the name | of . | 0 | No 1 | 16 | 14. | |
| Director School Education (by desi- bank guarantee not less than a perio | ignation), in the shape of the d of three years — | ted deposit | or Fies | v | 110 | If yes, Amount | 100000 | >=00 |
| Stage | Class Rs. | | | | | | | |
| Primary Middle | I-V 50,000 I-VIII 1,00,000 | | | | | | | |
| Secondary | 1-X 1,50,000 | | | | | | • | |
| Senior Secondary | I-XII 2,00,000 | 7.5 | | | | - | 4 | |
| 6. Certificates - | | er e | | | | | | |
| I Ownerskip of Sub Divisional May Land | ent. | 3 / Syc. | Yes | 0 | No | | | |
| 2 Construction of District town pla Building architect | nner/ municipality/registered archi | ampine) | Yes Yes | 0 | No | | | |
| 3 Safety of Public works Depar | rtment/ Municipality/ Registered Bry | ineceptarial | d De Ves | 0 | -11- | | | |
| 4 Fire Safety Pire Officer, such | orized agency by Central Gover | | | | | | 100 | |
| CONTRACT | loer, Senior Medical Officer, emp | | 203 | 0 | | • | | |
| Officer 6 No Objection Municipal area; | | | | 0 | | * | | |
| Cortificate regarding land use | municipality/muni council/local puris | Mith. | Yes | 0 | No | | • , | |
| Out side anunicipa urban area control | ity area like As notified under | elévani lawe | 0 Yes | 0 | No | | | |
| Note: - The schools running in the shall not require to attach certification or up grades. Staff statement. 8. Rules and Regulations. | Mich ST. | - 14 J | i.e. no object | (O. | ilicate) | egarding land | use with appl | ication for the |
| 9. Fee structure - | A STATE OF THE STA | to a sale | 40 | - Š(1) | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | |
| i) class -wise fee and funds (no line | except Red Cross, CWR and St | orts Fund) | Yes | 0. | No. | | | |
| 11) to be displayed on the notice bear | d | • | Yes Yes | 0 | 74 | | • | |
| iii) issue of fee receipt. iv) fees charged is according to the f | haifilia manid iik. ii | | Of Yes | 0 | No | | | |
| | | 901 | 9 Yes | 0 : | No.: | | | • |
| 10. School Record (miller 11. General report regard | znije 28) | | 0 Yes | 0 | No | | • | |
| 1. No business premise firefr | | Ĺ . | | | 500 | 15 89 2 3 3 | • | |
| 2. Furniture and equipment | Atendednate and sen | noois. Itable fo | Yes | 0: | No p | 4.1 | | |
| meditudon | | e i ei | | 0 | No. | | | |
| 3. Salary of teachers and por | teaching staff are paid | regularly | Yes | : - 0 , | No | eŭ, | | |
| as notified by the school 4. School building or other during day or night for co | rucilize intermind are | not used | | | A 1/2 | | | |
| during day or night for collection (except separate resident communal, political or non- 5. There is no thorough fare | mmercial my facidentia | parpose | A TES | 3V. | VO) | | * | |
| communal nolitical or non- | the comployees of | chool) or | 1995 1988 - 1988 | e Ge | × | | | |
| | or public passage, this | vicna non anv | 5 C. | d'n | Ma | | | |
| Vert of action blanches | 7310 O 2 Carlos | 7. 1 | Contract of the Contract of th | yar ∞ ya ra Namara | No | • | | |
| Sanitary arrangements at a good order. | chool are allequate an | dekept in | workes | 0 | No | | • | |
| 7. Drinking water arrangement | t adequate. | Section . | ⁰′ Yes | 0 | Ma | | | |
| 8. Provisions of electricity fit | ting and electric fans | in each | Yes | 0 | No No | | | |
| Ciass fooms. | | | • | - | | | | |
| No teacher or atudent is religious instruction (except | in minority school | class or | Yes | 0 | No | | | |
| 10. No complain/inquiry pe | nding against school | building | Yes | 0 | No | | | |
| management committee undertaking in this effect t that land building is free fro | secking recognition hat land building in the | n. An | - 140 | . • | *10 | • | • | • |
| | ··· vergenou ne anomitt | a. | | | | | | |

| vant Kebott (t | as per rule 30) | ₫∕Yes | 0 17 | V | |
|--|--|----------------------------|--|-----------------|--------------------------------------|
| M. Processing Pea | + Form Was | | 0 No | | |
| (For 5" Rs. 1000/-, for 6 | RIN Dr. 2500/2 for Lother Poper. | W | 0 No | | |
| 14. Recommendations | - sool- les of the form) | 0.51 | whach N | 0.555414 | 07/03/20 |
| We the members of the Inc | mastion Committee to the committee of th | ed ourselve's that the so | thool fulfille all | بالرجاء مسائلات | . Brooks in the con- |
| recommend that the school | Education Rules, 2003 amended be granted recognition/upgradati | i from time to time a | nd guidelines i | ssued by the De | ognition/upgrada partment. We, th |
| (wherever applicable). | and | on from Class | to Class | in Arts, Schene | e and Commerce |
| We find that school is not | fit for recognition/ up gradatio | OR n and has the following | ne dačinia a l | Page 200 | |
| • | • • | - and sale longwi | ng deliciencies / | discrepancies: | |
| • | | | and the same of th | | |
| | Recommune | del' | | | |
| | Recomman | | | | • |
| 1 | ' | | | | |
| e, therefore recommend rej | ection of the request for recognit | ion/un gradation on the | | <u>ح</u> م | |
| _ 1,, | Λ | ow ob Biadation applie | of for Class | Ho Class | 11-14 |
| 12 July 12 Jul | THE INTERNATIONAL PROPERTY OF THE PARTY OF T | | _ | | |
| EEO | REDuni | | | 1 | · d |
| very man. Viga | Block Education O | Hices MC/S | arpanch | Jan V | ሳ ን. |
| | Punhana (Men | 7 N | 1/2/00 | 2, 3, | |
| of (Wall) | To the second | | | संग्रह्म | |
| | | 10 | वका शे अग्र | प्राच्या 🕠 | |
| S AF WIND | . (3) (3) (1) | | | | |
| s summer | | | वकाश्चर वाईस/घेयर १२ पालिका, पु | ोज | |
| | 0/ 2009 | | वाईस वेयर | ोज | |
| Patta Nama is | 0 2009 | | वाईस वेयर | ोज | |