

D. N Model School Hansi Road Patiala chowk
 (siml)
 77

Government of Haryana
 Department of School Education

Inspection Performa for inspection of private school for grant of recognition
 (Note (✓) tick mark the circle for appropriate information)

Note-2: - Member Secretary to sign each page of the inspection report

Date of inspection: 20 03 2012

District: JIND

Subdivision: JIND

1. Detail of School
 A. General

i. Name of School: D N MODEL SCHOOL PATIALA CHOWK
 JIND

ii. Stage for which recognition applied for: Primary Middle High Sr. Sec.

iii. For senior secondary stage mention the stream/stream for which recognition is sought: Art Commerce Science

iv. permission for establishment or up-gradation of school granted by (copy to be attached):
 Director DEO
 No. _____ Date _____
Telephone Bill

v. if already recognized mention:
 Primary Middle High
 Director DEO
 The stage alongwith order No. & date (copy to be attached): _____

B. Location Detail of School

i. Plot No. _____
 ii. Sector/Mohalla: SANZWARA
 iii. Village: _____
 iv. Panchayat: _____
 v. CD Block: JIND
 vi. Assembly Constituency: JIND
 vii. District: JIND
 viii. Telephone No.: 9416184783
 ix. FAX No. _____
 x. e-mail Address: dnmodel schooljind@gmail.com

C. Type of school/Curriculum

i Type of School

Boys Girls Co-ed

ii No. of students to be admitted

0227

iii Affiliation Board

BOSE CBSE ICSE Other

iv Curriculum

BOSE CBSE ICSE Other

a. for 1st to 8th class

b. for 9th to 12th Class

BOSE CBSE ICSE Other

v Medium of instruction

Hindi English Both Others

2. Detail of authority to run the school

1. Name:

D N S H I K S H A
S A M I T I

2. Registration Detail:

i Scheme of Management whether Yes No
submitted

ii (a) Registration No. & Date

0356 08-05-2002

ii (b) Registration authority

R E G I S T R A R E A
F I R M S & S O C I E T Y

iii Composition of Managing Committee Yes No
whether submitted

iv No. of member of managing committee

11

v Copy of bye-laws whether submitted Yes No

3. Land details(refer to rule 30)

A. Area detail

Total Land Area 684 Sq Yard

Acre Canal Marla

Whether play ground provided

Yes No

If yes than area

Area 2 Acre Distance From School 0.500 mat

B. Location of Land Washinton 4224/2905/523

Khewat/Khasra No./Kila No./Plot No. Khewat Khasra Killa Plot No.

li Whether land is one patch or more No. of patch

Yes No

C. Owner Detail :-

i The name of individual or association

D N S H I K S H A

of individual or trust or society or company

S A M I T I

or school whom ownership vests

ii The ownership title documents attached Yes No

D. Lessor details:-

i Name

D A L B I R S I N G H

S A V I T R I D E V I

W D A L B I R S I N G H

E. Lessee detail:-

i Name of the lessee(President or secretary
or Manager)

P R E S I D E N T
M A N A G E R

ii Whether authority letter attached

Yes No

iii Copy of resolution attached or not

Yes No

iv Copy of Lease deed attached or not

Yes No

Note in case the land is an lease hold, it should be at-least 20 years regd. Irrevocable lease deed

4. Building details:

A. Building plan

i Building plan whether attached & duly
Signed by registered architect and owner
or lessee.

Yes No

ii Covered area

a. Ground coverage (it should be confirming
To Urban Development Department, town
And country planning department, Panchayat
And development whichever is applicable

Sqft.

b. Total covered area (if more than one floor)

Sqft.

c. Percentage of ground coverage

d. FAR (Floor Area Ratio)(for new school)

Building safety certificate from PWD/MC/

e. Regd. Engg.(copy to be attached)

Yes No

f. Fire safety certificate from fire brigade
(copy to be attached)

Yes No

g. Hygiene certificate from CMO/SMO/
Empanelled medical officer
(Copy to be attached)

Yes No

B. Room Detail:

i Total No. of Rooms

ii No. of class rooms(one class room for each section)

Class Rooms:

Total Rooms	Lentred	size in ft.	Area (sqft each room)	No. of students to be adjusted	Total No. of Student
	Yes	L B H			
<input type="text" value="8"/>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<input type="text" value="143"/> <input type="text" value="39"/> <input type="text" value="11"/>	<input type="text" value="1590"/>	<input type="text" value="159"/>	<input type="text" value="227"/>
<input type="text" value="2"/>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<input type="text" value="163"/> <input type="text" value="143"/> <input type="text" value="11"/>	<input type="text" value="466"/>	<input type="text" value="47"/>	<input type="text" value=""/>
<input type="text" value=""/>	Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="text" value=""/>	<input type="text" value=""/>	<input type="text" value=""/>	<input type="text" value=""/>
<input type="text" value=""/>	Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="text" value=""/>	<input type="text" value=""/>	<input type="text" value=""/>	<input type="text" value=""/>
				<input type="text" value="206"/>	<input type="text" value="227"/>

Other rooms

Office of head

Yes No

Area in Ft.

Staff room

Yes No

Office room

Yes No

Library Yes No 43 39 11

Composite Sc. Lab Yes No 34 14 11

Computer Lab Yes No 44 14 11

iii Verandah

a. For new school- 8' for single loaded & 10 for double loaded

b. For existing school- 6' for single loaded & 8 for double loaded

iv Stairs

a. for new school - 6' width Yes No If No. Size

b. for existing school- 4.6' width. Additional stairs Yes No If No. Size

after linear distance of 100'

v Ramp

a. for new school - 6' width Yes No If No. Size

b. for existing school- 6' width. If the school has not provide ramp then it should arrange the classes for the Yes No If No. Size

handicapped at the ground floor.

vi provision for laboratory

Composite Science Lab Yes No

vii Drinking water facility Yes No Mode of water supply (Water supply Tap)

viii Electricity facility Yes No

ix Furniture for students Yes No

x Open space for morning assembly Yes No

xi Boundary wall Yes No

a. No. of toilets for girls

b. No. of toilets for boys

c. Total No. of toilets

5. Staff Statement attached Yes No

a. whether teachers are suitably trained with minimum qualifications Yes No

b. Whether pay scale would be same as provided in appendix A attached with Haryana School Education Rules 2003 If, No, than specify that pay scales

i. Head of the institution(Principal/Headmaster)

ii Lecturer

iii Master/Mistress

iv Teacher(JBT/C&V/Language/PTI)

v Non Teaching Staff(Clerk/LA/Class IV)

C. Rules & regulation for staff(Rule 162) Yes No

D. Written Agreement with teacher(Rule 161) Yes No

6. Fee Structure:

i Classwise fee & Funds Yes No
(no funds except Red Cross, CWF & Sports Fund)

ii Whether fee charged according to the rule (Rule 158 & 159)

Yes No

iii Whether displayed on the notice board

Yes No

iv Whether receipt is issued

Yes No

7. School record maintained (Rule 28)

Yes No

8. Affidavit attached (Rule)

Yes No

9. Financial Statement (By C.A.)

Yes No

10. Processing fee plus form fee

Yes No

Detail of Draft

Draft No. 000519

Dated 16/3/07

Bank Name: HDFC

Payable at: Choi.

Recommendation (strike out whichever is not applicable):

We the member of the Inspection Committee have satisfied over selves that the school fulfilling all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guideline issued by the Department. We, therefore, recommended that the school be granted recognition/up-gradation subject to the following conditions.

Recommended.

Note : The recommendation amongst other things should specifically mentioned the stage upto which the school is to be recognized and the number of students that can be admitted in the school.

Or

We find that school is not fit for recognition/up-gradation and has the following deficiencies/discrepancies.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.

We therefore recommended ~~rejection~~ [✓] of the request for recognition/upgradation applied for Class ~~...~~ to Class VII.

R. Khelher
Municipal Councilor
Municipal Council
Ward No. 7, JIND
Sarpanch/MC 20/3/2012
(Member)


Block Education Officer
(Member)

[Signature]
District Elem. Education Officer
(Chairman)