

Divine Heart Middle School Dohatek (Haryana)

Government of Haryana  
Department of School Education

Inspection Performa for inspection of private school for grant of recognition

(Note (✓) tick mark the circle for appropriate information)

Note-2: - Member Secretary to sign each page of the inspection report

Date of inspection

23 02 2012

District

JIND

Subdivision

NARWANNA

1. Detail of School

A. General

i. Name of School

DIVINE HEART  
SSS DHARI  
TEKSIYAH

ii. Stage for which recognition applied for

Primary  Middle  High  Sr. Sec.

iii. For senior secondary stage mention the stream/stream for which recognition is sought

Art  Commerce  Science

iv. permission for establishment or up-gradation of school granted by (copy to be attached)

Director  DEO   
No. 24/33-05 P.I. Date 29-9-2005

v. if already recognized mention

Primary  Middle  High

Director  DEO

The stage alongwith order No. & date (copy to be attached)

No. \_\_\_\_\_ Date \_\_\_\_\_

B. Location Detail of School

\_\_\_\_\_

i. Plot No.

\_\_\_\_\_

ii. Sector/Mohalla

\_\_\_\_\_

iii. Village

DHABI TEKSIYAH

iv. Panchayat

DANCIYAT

v. CD Block

HARWANNA

vi. Assembly Constituency

HARWANNA

vii. District

JIND

viii. Telephone No.

991610299

ix. FAX No.

\_\_\_\_\_

x. e-mail Address

\_\_\_\_\_



2. Lessee detail:-

- i Name of the lessee(President or secretary or Manager) **SURASH KUMAR**  
**PRASIDENT**
- ii Whether authority letter attached Yes  No
- iii Copy of resolution attached or not Yes  No
- iv Copy of Lease deed attached or not Yes  No

Note in case the land is an lease hold, it should be at-least 20 years regd. Irrevocable lease deed

4. Building details:

A. Building plan

- i Building plan whether attached & duly Signed by registered architect and owner or lessee. Yes  No
- ii Covered area
- a. Ground coverage (it should be confirming To Urban Development Department, town And country planning department, Panchayat And development whichever is applicable) **9548** Sqft.
- b. Total covered area (if more than one floor) **8715** Sqft.
- c. Percentage of ground coverage **17.82%**
- d. FAR (Floor Area Ratio)(for new school)

Building safety certificate from PWD/MC/

- e. Regd. Engg.(copy to be attached) Yes  No
- f. Fire safety certificate from fire brigade (copy to be attached) Yes  No
- g. Hygiene certificate from CMO/SMO/ Empanelled medical officer (Copy to be attached) Yes  No

B. Room Detail:

- i Total No. of Rooms **18**
- ii No. of class rooms(one class room for each section) **12**  
 Class Rooms:

Total Rooms	Lentred	size In ft.	Area (sqft each room)	No. of students to be adjusted	Total No. of Student
		L B H			
<b>6</b>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<b>18 18 12</b>	<b>1944</b>	<b>194</b>	<b>303</b>
<b>6</b>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<b>14 18 12</b>	<b>1728</b>	<b>173</b>	
	Yes <input type="checkbox"/> No <input type="checkbox"/>				
	Yes <input type="checkbox"/> No <input type="checkbox"/>				
<b>12</b>			<b>3672</b>	<b>367</b>	<b>303</b>

Other rooms

- Office of head Yes  No  Area in Ft. **18 18 12**
- Staff room Yes  No  Area in Ft. **10 12 12**
- Office room Yes  No  Area in Ft. **14 6 12**

Library

Yes  No

19 18 11

1738 Books

Composite Sc. Lab

Yes  No

16 19 11

Computer Lab

Yes  No

10 12 11

iii Verandah

a. For new school- 8' for single loaded & 10 for double loaded

10-0

b. For existing school- 6' for single loaded & 8 for double loaded

iv Stairs

a. for new school - 6' width Yes  No  If No. Size

b. for existing school- 4.6' width. Additional stairs Yes  No  If No. Size

v Ramp

a. for new school - 6' width Yes  No  If No. Size

b. for existing school- 6' width. If the school has not provide ramp then it should arrange the classes for the handicapped at the ground floor. Yes  No  If No. Size

vi provision for laboratory

Composite Science Lab Yes  No

vii Drinking water facility Yes  No  Mode of water supply (Water supply Tap) *Sumessible*

viii Electricity facility Yes  No

ix Furniture for students Yes  No

x Open space for morning assembly Yes  No

xi Boundary wall Yes  No

a. No. of toilets for girls  4

b. No. of toilets for boys  2

c. Total No. of toilets  6

5. Staff Statement attached Yes  No

a. whether teachers are suitably trained with minimum qualifications Yes  No

b. Whether pay scale would be same as provided in appendix A attached with Haryana School Education Rules 2003 If, No, than specify that pay scales

i. Head of the institution(Principal/Headmaster) 10000/-

ii Lecturer 7000/-

iii Master/Mistress 7000/-

iv Teacher(JBT/C&V/Language/PTI) 5000/-

v Non Teaching Staff(Clerk/LA/Class IV)

C. Rules & regulation for staff(Rule 162) Yes  No

D. Written Agreement with teacher(Rule 161) Yes  No

6. Fee Structure:

i Classwise fee & Funds (no funds except Red Cross, CWF & Sports Fund) Yes  No

- ii Whether fee charged according to the rule (Rule 158 & 159) Yes  No
- iii Whether displayed on the notice board Yes  No
- iv Whether receipt is issued Yes  No
- 7. School record maintained (Rule 28) Yes  No
- 8. Affidavit attached (Rule ) Yes  No
- 9. Financial Statement(By C.A.) Yes  No
- 10. Processing fee plus form fee Yes  No

Detail of Draft  
 Draft No. 843380 Dated 30-9-05  
 Bank Name: S.B.P. Payable at: Chandigarh

Recommendation (strike out whichever is not applicable):  
 We the member of the Inspection Committee have satisfied over selves that the school fulfilling all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guideline issued by the Department. We, therefore, recommended that the school be granted recognition/up-gradation subject to the following conditions.

Note : The recommendation amongst other things should specifically mentioned the stage upto which the school is to be recognized and the number of students that can be admitted in the school.

Or

We find that school is not fit for recognition/up-gradation and has the following deficiencies/discrepancies.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.

We therefore recommended rejection of the request for recognition/upgradation applied for Class 1st to Class 8th.

Sarpanch/MC  
(Member)

Sarpanch 21/09/05  
 Chaudhary  
 Dharti Tek Singh (Inch)

*[Signature]*  
 Block Education Officer  
 Block Education Officer  
(Member)

*[Signature]*  
 District Elem. Education Officer  
(Chairman)