

(Note1 :- (✓) tick mark the circle for appropriate information)  
 Note2 :- Member Secretary to sign each page of the inspection report.

Date of Inspection

DD MM YYYY

District

BHILWANI

Sub Division

BAUND KALAN

1. Details of School:

A. General

i. Name of School

MAHARANA PRATAP  
 MIDDLE SCHOOL

ii. Stage for which recognition applied for

Primary  Middle  High  Sr. Sec.

iii. For Sr. Sec. Stage, mention the stream/streams for which recognition is sought

Arts  Commerce  Science

iv. Permission for establishment or upgradation of school granted by (copy to be attached)

Director  DEO

No.  Date

v. If already recognized mention the stage along with order no. and date (copy to be attached)

Primary  Middle  High

Director  DEO  Deemed Recognized

No.  Date

B. Locational Details of School:

i. Plot No.

223/2/1/37

ii. Sector/Mohalla

KALWAM

iii. City/Town/Village

BAUND KALAN

iv. HUDA/Municipal Council/Committee/Panchayat

PANCHAYAT

v. CD Block

vi. Assembly/Constituency

CHAKKHI DIAPRI

vii. District

BHILWANI

viii. Telephone Number with STD Code

01250-242698

ix. Fax Number

09416058648

x. E-Mail address

MPSSS2003@gmail.com

C. Type of School/ Curriculum:

i. Type of School

Boys  Girls  Co-Education

ii. Number of students to be admitted

350

iii. Affiliating Board

BCSE  CBSE  ICSE  Others

iv. Curriculum:

a) For 1-8<sup>th</sup> Class

BOSE  CBSE  ICSE  Edu. Deptt.

b) For 9-12<sup>th</sup> Class

BOSE  CBSE  ICSE  Others

v. Medium of instruction

Hindi  English  Both  Others

2. Details of Authority to run the school

1. Name

MAHARANA PRATAP SHIK

Individual or association of individuals or trust created under the Indian Trust Act, 1882 (2 of 1882), or society registered under Societies Act, 1860 or company registered under Companies Act, 1956 (1 of 1956)

SHA SAMITI

2. Registration Details

i. Scheme of Management: whether submitted

Yes  No

ii. a. Registration Number & Date

3105 311 03 2005

ii. b. Registration Authority

RIASICTRAN SOCIETIES HARANA

iii. Composition of managing committee: whether submitted

Yes  No

iv. Number of members of managing committee

09

Copy of Bye-Laws: whether submitted

Yes  No

DEEO  
 Bhwani

hs

Page 1 of 4  
 साम संघियन, बी.ई.ओ.  
 शिक्षा विभाग (हरिना)

B.E.E.O  
 Baund Kalan (Bwn.)

3. Land Details (Refer to Rule - 30):  
A. Area Details:

Total Land Area  
Sqm.  Acre  Kanal  19 Marla  9  
Yes  No   
Area  5000 m<sup>2</sup> Distance from school  In School Campus

Whether playground provided:  
If Yes, Then

B. Location of land

- i. Khewat/Khasra No./Killa No./Plot No. Khewat  823 Khasra  712 Killa  196/2, 22 Plot No.  225/2-1-57  
ii. Whether land is in one patch or more Number of patch    
iii. If more than one patch size of land duly countersigned by the Tehsildar be attached  
iv. Whether pieces of land adjacent & easily approachable and functionally suitable? Yes  No

C. Owner Details

- i. The Name of individual or Association of individuals or Trust or Society or Company or School whom ownership vests

MAHARANA PRATAP SHARMA  
SHA SAMATI

- ii. The ownership Title document attached Yes  No

D. Lessor Details

- i. Name  
ii. Address

AA NARAYAN SINGH  
Rashid  
SUNHARINDER SINGH

E. Lessee Details

- i. Name of the lessee (President or Secretary or Manager)   
ii. Whether authority letter attached: Yes  No   
iii. Copy of resolution attached or not Yes  No   
iv. Copy of Lease deed attached or not Yes  No

Note: In case the land is on lease hold it should be atleast 20 years regd. Irrevocable lease deed.

4. Building Details:

A. Building Plan

- i. Building plan whether attached and duly signed by registered architect and owner or lessee Yes  No

ii. Covered Area

- (a) Ground coverage-(it should be conforming to urban Development Department, Town and country planning Department, Panchayat and Development Department whichever is applicable)  20000 Sq. Ft.  
(b) Total covered area (if more than one floor)  Sq. Ft.  
(c) Percentage of ground coverage  50% Sq. Ft.  
(d) FAR (Floor area ratio) (for new Schools)  :   
(e) Building safety certificate from PWD / MC / Regd. Engg. (copy to be attached) Yes  No   
(f) Fire safety certificate from Fire brigade. (copy to be attached) Yes  No   
(g) Hygiene certificate from CMD / SMO / empanelled medical officer. (copy to be attached) Yes  No

B. Room Details:

- i. Total No. of Rooms  0  1  9

- ii. Number of Class Room (One class room for each section)

14

Size of Class Room  
(a) for new school - 24' X 18' X 10' @ 10 Sq. ft./Student  
(b) for 'existing school': I-VIII Class @ 9 Sq. ft. / Student  
IX-XII Class @ 10 Sq. ft. / Student

Total Rooms	Lenthered	Size in ft.			Area (Sq. ft. each room)	No. of Students to be adjustment	Total No. of Student
		L	B	H			
<input type="checkbox"/> 15	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<input type="checkbox"/> 24	<input type="checkbox"/> 18	<input type="checkbox"/> 12	<input type="checkbox"/> 432 Sq. ft.		
<input type="checkbox"/> 4	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<input type="checkbox"/> 20	<input type="checkbox"/> 20	<input type="checkbox"/> 14	<input type="checkbox"/> 400 Sq. ft.		
<input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
<input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
<input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
Total		<input type="checkbox"/> 19					

D. EGO  
Bhuvan

B.E.E.O  
Baund Kalan (Bwn.)

**Other Rooms**

Office of Head	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	21	X	18	X	12	No. of books to be provided <input type="text"/>
Staff Room	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	20	X	20	X	14	
Office Room	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	20	X	20	X	14	
Library	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	20	X	20	X	14	
Physics Lab	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	40	X	18.3	X	14	
Chemistry Lab	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	40	X	18.1	X	14	
Biology Lab	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	40	X	18.1	X	14	
Composite Science lab	Yes <input type="checkbox"/>	No <input type="checkbox"/>		X		X		
Computer Lab	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	20	X	20	X	14	
Commerce Room	Yes <input type="checkbox"/>	No <input type="checkbox"/>		X		X		
Store Room	Yes <input type="checkbox"/>	No <input type="checkbox"/>	14	X	18	X	14	

**iii. Verandah**

- a. for new school - 8' for single loaded & 10' for double loaded  ft.  
 b. for 'existing school' - 6' for single loaded & 8' for double loaded  ft.

**iv. Stairs**

- a. for new school - 6' width Yes  No  If No, Size   
 b. for 'existing school' - 4'.6" width. Additional stair after linear distance of 100' Yes  No  If No, Size

**v. Ramp**

- a. for new school - 6' width Yes  No  If No, Size   
 b. for 'existing school' - 6' width. If the school has not provided ramp then it should arrange the classes for the handicapped students at the ground floor. Yes  No  If No, Size

**vi. Provision for laboratory**

- Composite Science Lab  Physics  Music   
 Functional English  Chemistry  Multimedia   
 Mathematics  Biology  Others (Specify)   
 Geography  Computers  Mode of water supply

**vii. Drinking water facility**

Yes  No

**viii. Electricity facility**

Yes  No

**ix. Furniture for students**

Yes  No

**x. Open space for morning assembly**

Yes  No

**xi. Boundary wall**

Yes  No

a. Number of toilets for the girls

b. Number of toilets for the boys

Total Number of toilets

**5. Staff statement attached?**

(A) Whether teachers are suitably trained with minimum qualifications Yes  No

(B) Whether pay scales would be same as provided in Appendix A attached with Haryana School Education Rule-2003 Yes  No

If No, Then Specify the pay scales.

i. Head of the institution (Principal/ Head Master)

ii. Lecturers

iii. Master/Mistress

iv. Teachers (BT/C&V/Language/PTI)

v. Non Teaching Staff (Clerk/Lab assistant/Class IV)

(C) Rules & Regulations for staff (Rule 152) Yes  No

(D) Written agreement with teachers (Rule 161) Yes  No

**6. Fee structure**

i. Class-wise fee and funds (no funds except Red cross, CWF and Sports funds) Yes  No

ii. Whether fee is charged according to the (Rule 158 & 159) Yes  No

iii. Whether displayed on the notice board. Yes  No

iv. Whether receipt is issued. Yes  No

*D. EGO  
Bhim*

*B.E.E.O  
Baund Kalan (Bwn.)*

*बलवंत गुप्ता  
ग्राम पंचायत, बलवंत  
बिला सिवानी (हरिद्वार)*

NAME OF THE SCHOOL \_\_\_\_\_

7. School Record maintained (Rule 28) Yes  No

8. Affidavit attached (Rule Yes  No

9. Financial Statement (by C.A.) Yes  No

1. Bank Balance (Attested copy of passbook / Statement)

10. Processing Fee + Form Fee Yes  No

for 5<sup>th</sup> Rs. 1000/- for 10<sup>th</sup> Rs. 5000/-  
for 8<sup>th</sup> Rs. 2500/- for 12<sup>th</sup> Rs. 10,000/-  
(Plus Rs. 500/- fee of the form)

Details of Draft

Draft No. 460062  
Bank Name State Bank of Patiala  
File No. \_\_\_\_\_

Dated 10/6/15  
Payable at PUNCHKULA

Recommendations (strike out whichever is not applicable):

We the members of the Inspection committee, have satisfied over selves that the school fulfills all conditions of recognition/ upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guideline issued by the Department. We, therefore, recommend that the school be granted recognition/ upgradation subject to the following:


Note: The recommendations, amongst other things, should specifically mentioned the stage upto which the school is to be recognized and the number of students that can be admitted in the school.


Or


We find that school is not fit for recognition/ upgradation and has the following deficiencies/ discrepancies:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

We, therefore recommend rejection of the request for recognition/ upgradation applied for Class I to Class VIII

  
Chairman  
District Elementary  
Education Officer  
Bhiwani

  
Block Elementary  
Member  
Baund Kalan (Bwn.)  
Education Officer

  
Sarpanch/M.C.