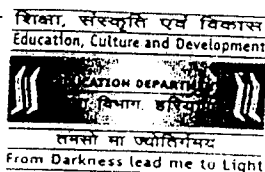


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GOVERNMENT OF HARYANA / हरियाणा सरकार

Office of Director School Education, Haryana
विद्यालय शिक्षा निदेशालय, हरियाणा



Off.: 30 Bays Building, 3rd Floor, Sector 17-B, Chandigarh - 160017 (India) Tel: 91(0172)-2701333 Fax: 91(0172)-2701347
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e-mail: edusecondary@hry.nic.in

Inspection Performa for Inspection of Private Schools for recognition.

(Note: Tick mark the circle for appropriate information)

District/Sub Division

PANIPAT

Date of Inspection

29 08 2013

1. Details of Schools:

A. General

i. Name of School

CHIRAG PUBLIC SCHOOL
MAHADEV COLONY, PANIPAT

ii. Stage for which recognition applied for
iii. Sr. Sec stage mention stream for which recognition is sought

0 Primary Middle 0 High 0 Sr. Secondary
0 Arts 0 Commerce 0 Science

iv. Permission to establishment or up-gradation of school granted by

0 Director DEO

Note: The schools running in the State before 31.03.2007 as recognized or deemed recognized or temporarily recognized or unrecognized shall be deemed to have been permitted under this rule for the purpose of recognition or up gradation.

No. Steno/06/415-18 Date 28 08 2006

v. If already recognized mention stage along with order no. and date

0 Primary 0 Middle 0 High
0 Director 0 DEO 0 Deemed Recognized

No. _____ Date _____

B. Locational Details of School:

- i. Plot No.
- ii. Sector/Mohalla
- iii. City/Town/Village
- iv. HUDA/Municipal Council/ Committee/ Panchayat
- v. CD Block
- vi. Assembly Constituency
- vii. District
- viii. Telephone No. with STD code
- ix. Fax No.
- x. Email address

MAHADEV COLONY WORD No 6
PANIPAT
MUNICIPAL COUNCIL
PANIPAT
PANIPAT
PANIPAT
09416323797
bharaarachhishag@yahoo.com

2. Details of Authority to run the school

1. Name

Individual or association of individuals or trust created under the Indian Trust Act, 1882 (2 of 1982), or society registered under Societies Act, 1860 or company registered under Companies Act, 1956 (1 of 1956).

INDIVIDUAL

2. Registration Details

i. Scheme of Management (under Rule 32)

0 Yes 0 No

ii. a) Registration Number & Date

b) Registration Authority

iii. Number of members of managing committee

iv. Composition of managing committee

0 Yes 0 No

v. Copy of bye-laws attached

0 Yes 0 No

2. Type of School/Curriculum:

- i. Type of school Boys Girls Co-Education
- ii. Approximate number of students
- iii. Affiliating Board Bose CBSE ICSE Others
- iv. Curriculum: a) For 1-5 Class Bose CBSE ICSE Edu.Dept
- b) For 9-12 Class Bose CBSE ICSE Others
- v. Medium of instructions Hindi English Both Others

Land Details:

A. Area Details:

School	New schools established after commencement of Haryana School Education Rules, 2003 i.e. after 30.04.2003	Existing schools running as recognized or unrecognized before commencement of Haryana School Education Rules, 2003 i.e. before 31.03.2007	
		Rural/Urban/Controlled areas	Rural/Urban/Controlled areas (for single storey building)
Primary	0.5 Acre	500 Square meters	350 Square meters
Middle	1.0 Acre	800 Square meters	600 Square meters
Secondary	2.0 Acre	2000 Square meters	1500 Square meters
Senior Secondary (i) Arts and Commerce (ii) Arts/Commerce and Science	2.0 Acre	3000 Square meters 4000 Square meters	2250 Square meters 3000 Square meters

Total Land Area

Acre Kanal Marla Sqm

1 Kanal 789.5 Sqm

In case of existing schools i.e. running before 31.03.2007, these schools shall provide or make arrangement for adequate play ground within the radius of 500 meter according to the number of students. These schools may use the playground of Government schools within one Kilometer range or tie up for use of playground of any Aided School, Educational Institution, Park, Panchayat/Municipal Land, Stadium etc.

Yes No

If yes, then Area Distance

B. Owner Details:

(i) The Name of individual or Association of individuals or Trust or Society or Company or school whom ownership vests

(ii) The ownership title documents attached.

Yes No

C. Lessor's Detail:

(i) Name

(ii) Address

D. Lessee Detail:

(i) Name of the lessee (President or Secretary or Manager)

(ii) Whether authorized by the authority running the school

(iii) Copy of resolution attached or not

Yes No *93/4-7/15-14/5/1-15/3 94/4-11/12-20-2/1 Attached for Revenue Record*

E. Location of land:

(i) Khewat/Khasra No./Killa No./Plot No.

Khewat Khasra Killa Plot No.

(ii) Whether land is in one patch or more.

Number of patch

(iii) If more than one patch siza of land duly countersigned by the Tehsildar be attached

Yes No

(iv) Whether pieces of land adjacent and easily approachable and functionally suitable?

Yes No

Building Details:

A. Existing Plan

Existing plan of building duly signed by registered architect and owner or lessee Owner/Lessee (President or Manager or Secretary) Architect

(ii) Covered Area

(a) Ground coverage-(for New Schools: it should be conforming to Urban Development Department, Town and Country Planning Department, Parityat and Development Department whichever is applicable) **3950 Sq.Ft.**

(b) Total covered area (if more than one floor) **7900 Sq.Ft.**

(c) Percentage of ground coverage

(d) FAR (Floor Area ratio) (For New Schools)

B. Rooms Details:

i) Total No. of Rooms **0 1 6**

ii) Number of Class Rooms (one class room for each section) **0 0 8**

Size of Class Room

a) for new School - 24'x18'x10' @ 10Sq.ft./Student

b) for Existing School -

I-VIII Class- @ 9 Sq ft /Student

IX-XII Class- @10Sq.ft./Student

Type	Lentered	Total Room	Size (in ft.)	Area (Sq.Ft. each room)	No of Students to be adjusted	Total No of Student
Class Room	<input checked="" type="checkbox"/> Yes 0 No	8	28 x 17 x 12	442	49	148
Class Room	<input checked="" type="checkbox"/> Yes 0 No	1	22 x 18 x 12	408	46	46
Class Room	<input checked="" type="checkbox"/> Yes 0 No	1	22 x 13.9 x 9.6	506	54	54
Class Room	<input checked="" type="checkbox"/> Yes 0 No	2	16.9 x 13.9 x 9.6	285	26	52
Class Room	<input type="checkbox"/> Yes <input type="checkbox"/> No	1	17 x 13 x 9.6	221	25	25
Total		8				305

Others Room

Office of Head	<input type="checkbox"/> Yes <input type="checkbox"/> No	16.9 x 12.6 x 12
Staff Rom	<input type="checkbox"/> Yes <input type="checkbox"/> No	16.9 x 13.6 x 12
Office Room	<input type="checkbox"/> Yes <input type="checkbox"/> No	16.9 x 13.6 x 12
Library	<input type="checkbox"/> Yes <input type="checkbox"/> No	17 x 13 x 9.6
Physics Lab	<input type="checkbox"/> Yes <input type="checkbox"/> No	 x x
Bio Lab	<input type="checkbox"/> Yes <input type="checkbox"/> No	 x x
Science Lab	<input type="checkbox"/> Yes <input type="checkbox"/> No	17 x 13 x 9.6
Computer Lab	<input type="checkbox"/> Yes <input type="checkbox"/> No	17 x 13 x 9.6
Store Room	<input type="checkbox"/> Yes <input type="checkbox"/> No	 x x

No. of books available **10**

Veranda

a) for new School - 8' for single loaded & 10' for double loaded Ft.

b) for Existing School - 6' for single loaded & 8' for double loaded **9.6** Ft.

Stair

a) for new School - 6' width. Yes No If No, Size

b) for Existing School- 4'.6"width. Additional stair after linear distance of 100' Yes No If No, Size **31.9", 4.9"**

Ramp

a) for new School - 6' width. Yes No If No, Size

b) for Existing School- 6' width. If the school does provide ramp then it should arrange the classes for the handicapped students at the ground floor. Yes No If No, Size **120**

ii Provision for laboratory

- Science
- Chemistry
- Composite Science
- Geography
- Functional English
- Biology
- Physics
- Math
- Computers
- Music
- Multimedia
- Other

iii Drinking water facility/ Mode of water supply

Yes No

Mode: Health department
Sumbarkhla

iiii Toilets and Urinals separate for boys and girls

Yes No

(a) Number of toilets for the girls

(b) Number of toilets for the boys

Total toilets

5. Pledge Money

Pledge money atleast equal to six months basic pay of the staff but in no case less than the amount as mentioned below, shall be deposited in the name of Director School Education (by designation), in the shape of fixed deposit or bank guarantee not less than a period of three years —

Yes No If yes, Amount

Stage	Class	Rs.
Primary	I-V	50,000
Middle	I-VIII	1,00,000
Secondary	I-X	1,50,000
Senior Secondary	I-XII	2,00,000

Certificates -

- 1 Ownership of Land Sub Divisional Magistrate Yes No
 - 2 Construction of Building District town planner/ municipality/registered architect/ empanelled architect Yes No
 - 3 Safety of Building Public works Department/ Municipality/ Registered Engineer/empanelled Engineer Yes No
 - 4 Fire Safety Fire Officer, authorized agency by Central Government or State Government Yes No
 - 5 Hygienic Chief Medical Officer, Senior Medical Officer, empanelled Medical Officer Yes No
 - 6 No Objection Certificate regarding land use Municipal area municipality/municipal council/local authority Yes No
- Out side municipality area like urban area/ controlled area/rural area As notified under relevant laws Yes No

Note: - The schools running in the state before 31.03.2007 as recognized or deemed recognized or temporarily recognized or unrecognized shall not require to attach certificate referred above at Sr No. 6 i.e. no objection certificate regarding land use with application for the purpose of recognition or up gradation.

7. Staff statement

8. Rules and Regulations for staff under rule 162

Yes No

9. Fee structure -

- i) class-wise fee and funds (no funds except Red Cross, CWF and Sports Fund) Yes No
- ii) to be displayed on the notice board. Yes No
- iii) issue of fee receipt. Yes No
- iv) fees charged is according to the facilities provided by the school Yes No

10. School Record (under rule 28)

General report regarding -

- 1. No business premises in any part of building of schools. Yes No
- 2. Furniture and equipment are adequate and suitable for institution Yes No
- 3. Salary of teachers and non-teaching staff are paid regularly as notified by the school. Yes No
- 4. School building or other structure or ground are not used during day or night for commercial or residential purpose (except separate residence for employees of school) or communal, political or non-education activity of any kind. Yes No
- 5. There is no thoroughfare or public passage through any part of school premises. Yes No
- 6. Sanitary arrangements at school are adequate and kept in good order. Yes No
- 7. Drinking water arrangement adequate. Yes No
- 8. Provisions of electricity fitting and electric fans in each class rooms. Yes No
- 9. No teacher or student is compelled to attend a class or religious instruction (except in minority school) Yes No
- 10. No complain/inquiry pending against school building management committee seeking recognition. An undertaking in this effect that land building in this effect that land building is free from litigation be submitted. Yes No

12. Audit Report (as per rule 30)

Yes No

13. Processing Fee + Form Fee

(For 5th Rs. 1000/-, for 8th Rs. 2500/-, for 10th Rs. 5000/- & for 12th Rs. 10,000/- plus Rs. 500/- fee of the form)

Yes No

14. Recommendations: -

We the members of the Inspection Committee, have satisfied ourselves that the school fulfills all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guidelines issued by the Department. We therefore recommend that the school be granted recognition/upgradation from Class I to Class 8th in Arts, Science and Commerce Stream (wherever applicable)

OR

We find that school is not fit for recognition/up gradation and has the following deficiencies - discrepancies:-

- 1
- 2
- 3
- 4
- 5
- 6

We, therefore recommend rejection of the request for recognition/up gradation applied for Class 1st to Class 8th

सुजिता
Sarpanch/MC Concerned
जगर निगम पुनीपत

[Signature]
Block Education Officer Concerned
BRC Cum B.E.O.
PANIPAT

[Signature]
District Elementary Education Officer
Officer Concerned
PANIPAT