Government of Haryana Department of School Education

Inspection Performa for inspection of private school for grant of read gradients (Note (√) tick mark the circle for appropriate information)

Note-2: - Member Secretary to sign each page of the inspection report

| Date | of inspe | ction | 15 02 2012 |
|-------------------|----------|---|--|
| Distric | ct | | |
| Subdi 1. A. | | of School | |
| | i. | Name of School | DAUCHIRD DAUND DAU |
| | ii. | Stage for which recognition applied for | Primary Middle High C. Sr. Ser L. |
| | iii | For senior secondary stage mention the stream/stream for which recognition is sought | Art Commerce C Science C |
| | iv | permission for establishment or up-gradation of school granted by (copy to be attached) | Director DED DED DID Selected, |
| | ٧ | if already recognized mention | Primary Middle Million |
| | | The stage alongwith order No. & data (copy to be attached) | Director DEO LT |
| В. | Locati | on Detail of School | |
| | i | Plot No. | |
| | ii | Sector/Mohalla | KHEMINAGAR |
| | iii | Village City | |
| | iv | Parichayat | EEGECLE |
| | V | CD Block | |
| | vi | Assembly Constituency | |
| | vii | District | |
| | viii | Telephone No. | 9466962724 |
| | ix. | FAX No. | BBBBBBBBB |
| | Х | e-mail Address | |

| | ууре (| of school/Curriculum | |
|--|-------------|---|---|
| A STATE OF THE STA | 1 | Type of School | Boys Girls Co-ed Co-ed |
| N. A. S. | 11 | No. of students to be admitted | |
| | iii Iv | Affiliation Board Curriculum | BOSE CBSE CICSE Cother Co |
| | | a. for 1 st to 8 th class | BOSE CBSE CICSE COther C |
| | | b. for 9 th to 12 th Class | BOSE G CBSE Glocker G |
| 2. | v Detail | Medium of instruction of authority to run the school | Hindi English Both Cothers C |
| | 1. Nan | ne: | JAH DE DE LE AC |
| | | | SHUMBHALSAMUTI JIND. |
| | 2. Reg | Istration Detail: | |
| | | i Scheme of Management whethe | r Yes No No |
| | | submitted ii (a) Registration No. & Date | 14/1 30 08 2000 |
| | | II (b) Registration authority | REGISTERAR SAMITI |
| | | ,, | DAQVAAA |
| | | iil Composition of Managing Commi whether submitted | ttee Yes No |
| | | iv No. of member of managing com | imittee II 3 |
| 3. | | v Copy of bye-laws whether submit letails(refer to rule 30) ea detail | Total Land Area Acre Canal Maria |
| | If ye | ther play ground provided s than area ation of Land | Yes No Amother School Ground Area I' Distance From School 500 sq Meles |
| Khewa | at/Khasi | ra No./Kila No./Plot No.Khewat 🔲 | Khasra Killa Plot No. 14, 15 16 24 25 |
| | li V | Whether land is one patch or more | Khasra Killa Plot No. 14, 15 16, 24 25 No. of patch E = 16, 17 |
| | | | Yes No Q |
| | C. Ow | ner Detail :- | |
| | i Th | ne name of individual or association | JAU HZWD 3.9 C |
| | 0 | findividual or trust or society or com | pany SHURSHALSAMUT) |
| | 0 | r school whom ownership vests | |
| | | he ownership title documents attach sor details:- | ed Yes No |
| | i N | ame | MADDICAR |
| | | | BORDACOEVICE |
| | | | |
| | | | |

| 1 | Name of the lessee(P | resident or s | ecretary | | DERVOAR |
|---------------|--|-------------------------------|-------------------------|-----------------------------------|--|
| | or Manager) | | E | DUMDE | |
| | | | 30 | | MOCOCOCO |
| · | Whether authority le | tter attache | d | Yes No No |] |
| iii | Copy of resolution a | ttached or n | ot | Yes No No | |
| iv | Copy of Lease deed | attached or i | not Yes | No 🗆 | |
| Note | in case the land is an | lease hold, | it should be | at-least 20 years | regd. Irrevocable lease deed |
| | ling details: uilding plan | | | | |
| Sig | ilding plan whether at ned by registered arc lessee. | | * | Yes No No | |
| | vered area Ground coverage (it To Urban Developm | ent Departm | ent, town | 2939 | Sqft. |
| | And country plannin And development w Total covered area (i Percentage of groun | hichever is a if more than | pplicable | 2939 Sq1 | ft. |
| d. | FAR (Floor Area Rati | o)(for new s | chool) | 90, | |
| Building safe | ety certificate from P\ Regd. Engg.(copy to | WD/MC/ | | Yes No No | - |
| f. | Fire safety certificate (copy to be attached | | rigade | Yes No No | |
| | Hygiene certificate f Empanelled medical (Copy to be attached oom Detail: | officer | MO/ | Yes No | American Company of the Company of t |
| i | Total No. of Rooms | | | 09 | |
| íi | No. of class rooms(| one class roc | om for each s | ection) | |
| | Class Rooms: | | | | |
| Total Room | s Lentered size | | Area sqft each room) | No. of students to be adjusted | Tata' · No. of |
| 4 | Yes No No V | в н ИБД ИМЛ | 736 | 82 | \$150 |
| | Yes No D | | | | |
| | Yes No | المما إمسا اس | | 120 | 150 |
| Other room | | / | Area i | | |
| Office of he | _ | | | | |
| Staff room | Yes Yes N | | 185 | | |
| Office room | Yes N | 。 - | | 201 | |

e detail:-

| N. 4. | | Yes No No | • | 四回刀 | | | | | |
|--------------|----------------------|--|--------------------------|-------------|--|---------|--|------------|----|
| /nposite | Sc. Lab | Yes 7 No 🗗 | | 986 | | | | | |
| omputer l | .ab | Yes No E | | | - | • | • | | |
| iii | Veranda a. For ne | , | | | | 8-00 | | | |
| | a. for ne | w school - 6' width | Yes 🗔 | No 🗏 | If No. Size | | | | |
| | after | isting school- 4.6' wid linear distance of 100 | | onal stairs | Yes 🔲 N | ه 🗀 | If No. Size | Single Sta | 1 |
| . V . | Ramp | | , Feb | | | | | | |
| | b. for exi | w school - 6' width isting school- 6' width | n. If the sch | | | | | ı | |
| . vi | hand | then it should arrang icapped at the groun i for laboratory | - | ses for the | Yes 🛂 N | 0 0 | if No. Size had | | |
| | Comp | osite Science Lab | , | Yes | No L | | | | |
| vii | Drinking | water facility Yes | No C | Mode o | fwater supply | (Wate | r supply Tap) | Sumbersi | لط |
| viii | Electricity | v facility | | Yes No | p | , | The party of the p | | |
| | | e for students | | yes No | | | | | |
| x | Open sp | ace for morning asse | mbly | Yes | No O | | • | | |
| xi | Bounda | ry wall | , | Yes P No | , Q | | | | |
| | a. No | o. of toilets for girls | | 0 / | | | | • | |
| | b. No | o. of toilets for boys | | 0 | | | | | |
| | c. To | tal No. of toilets | | 8 | 2 | | | | |
| 5. Staf | f Stateme | ent attached | | Yes | No O | | | | |
| a. | | her teachers are suita ninimum qualification | | d | Yes N | 0 | | | |
| b. | provid Harya | ner pay scale would be led in appendix A attains School Education in than specify that pay | ached with Rules 2003 | ı | Yes LIN | O least | | | |
| i. | | of the institution(Prin | | dmaster) | 8500- | | | | |
| ii | Lectur | | | | | | | | |
| III | | er/Mistress | - (pm) | 6 | 000 | | | • | |
| iv v | | er(JBT/C&V/Languag eaching Staff(Clerk/L | | | The state of the s | | | | |
| , C. | | & regulation for staff | | | Yes N | 0 | | | |
| D. | Writte | en Agreement with te | acher(Rule | e 161) Yes | No La | | | | |
| | | | | | | | | | |
| 6. Fee | Structure | : | | | | | | | |
| | Classy | vice fee & Funds | | Vac | NO NO | | | | |

(no funds except Red Cross, CWF & Sports Fund)

| | | ad according to the mile | V |
|----------------|---|--|--|
| | ii Whether fee charg (Rule 158 & 159) | ed according to the rule | Yes Good 100 mass |
| | iii Whether displayed | on the notice board | Yes III No III |
| | iv Whether receipt is | issued | Yes No Li |
| 7. | School record maintained | (Rule 28) | Yes No |
| 8. | Affidavit attached (Rule) | | Yes No C. |
| 9. | Financial Statement(By C.A | ۸.) | Yes No 🗔 |
| We | | 29 Dated ス. Jinal Payable | s that the school fulfilling all acation Rules, 2003 amanded |
| from | time to time and guideline is | sued by the Department. We, therefor gradation subject to the following co | |
| from scho | time to time and guideline issol be granted recognition/up- | gradation subject to the following co | ly mentioned the stage apposition the |
| from school | time to time and guideline issol be granted recognition/up- | gradation subject to the following co ngst other things should specifical number of students that can be a Or | ly mentioned the stage apposition the |