



GOVERNMENT OF HARYANA / हरियाणा सरकार

Office of Director School Education, Haryana  
विद्यालय शिक्षा निदेशालय, हरियाणा

शिक्षा, संस्कृति एवं विकास  
Education, Culture and Development



समस्तो मा ज्योतिर्गमय  
From Darkness lead me to Light

Off.: 30 Bays Building, 3rd Floor, Sector 17-B, Chandigarh - 160017 (India) Tel: 91(0172)-2701333 Fax: 91(0172)-2701347  
कार्यालय: 30 बेज बिल्डिंग, तृतीय तल, सेक्टर 17-बी चण्डीगढ़, -160017 (भारत) दूरभाष : 91 (0172) 2701333 फैक्स 91 (0172) 2701347  
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Inspection Performa for Inspection of Private Schools for recognition.

(Note: - (✓) tick mark the circle for appropriate information)

District/Sub Division

JHAJJAR

Date of Inspection

01 08 2014

1. Details of Schools:

A. General

i. Name of School

GENESIS PUBLIC SCHOOL  
HASSANPUR DIST. JHAJJAR

ii. Stage for which recognition applied for

0 Primary  Middle 0 High 0 Sr. Secondary

iii. Sr. Sec. stage mention stream for which recognition is sought

0 Arts 0 Commerce 0 Science

iv. Permission to establishment or up-gradation of school granted by

Director 0 DEO

Note: The schools running in the State before 31.03.2007 as recognized or deemed recognized or temporarily recognized or unrecognized shall be deemed to have been permitted under this rule for the purpose of recognition or up gradation.

No. - Date -- -- --

v. If already recognized mention stage along with order no. and date

0 Primary 0 Middle 0 High

0 Director 0 DEO 0 Deemed Recognized

No. - Date -

B. Locational Details of School:

i. Plot No.

176/156, 90, 2, 3, 4, 7, 8, 5 MIN

ii. Sector/Mohalia

HASSANPUR

iii. City/Town/Village

PANCHAYAT

iv. HUDA/Municipal Council/ Committee/ Panchayat

v. CD Block

JHAJJAR

vi. Assembly Constituency

BADLI

vii. District

JHAJJAR

viii. Telephone No. with STD code

8053880003

ix. Fax No.

x. Email address

GPSTJR@GMAIL.COM

2. Details of Authority to run the school

1. Name

Individual or association of individuals or trust created under the Indian Trust Act, 1882 (2 of 1982), or society registered under Societies Act, 1860 or company registered under Companies Act, 1956 (1 of 1956).

IDEAL RURAL EDUCATION  
SOCIETY HASSANPUR

2. Registration Details

i. Scheme of Management (under Rule 32)

0 Yes 0 No

ii. a) Registration Number & Date

0415

14 03 2012

b) Registration Authority

DISTRICT REGISTRAR

iii. Number of members of managing committee

07

iv. Composition of managing committee

Yes 0 No

v. Copy of bye-laws attached

Yes 0 No

D. S. D. Jhajjar

Handwritten signatures and dates: 28/11/14

**Type of School/Curriculum:**

0 Boys 0 Girls  Co-Education  
**00225**

- ii. Approximate number of students
- iii. Affiliating Board
- iv. Curriculum:- a) For 1-8 Class
- b) For 9-12 Class
- v. Medium of instructions

Bose 0 CBSE 0 ICSE 0 Others  
 Bose 0 CBSE 0 ICSE 0 Edu.Dept.  
 Bose 0 CBSE 0 ICSE 0 Others  
 0 Hindi 0 English  Both 0 Others

**Land Details:**

**Area Details:**

School	New schools established after commencement of Haryana School Education Rules, 2003 i.e. after 30.04.2003		Existing schools running as recognized or unrecognized before commencement of Haryana School Education Rules, 2003 i.e. before 31.03.2007	
	Rural/Urban/Controlled areas	Rural/Urban/Controlled areas (for single storey building)	Rural/Urban/Controlled areas (for double storey building)	Rural/Urban/Controlled areas (for double storey building)
Primary	0.5 Acre	500 Square meters	350 Square meters	350 Square meters
Middle	1.0 Acre	800 Square meters	600 Square meters	600 Square meters
Secondary	2.0 Acre	2000 Square meters	1500 Square meters	1500 Square meters
Senior Secondary (i) Arts and Commerce	2.0 Acre	1000 Square meters	2250 Square meters	2250 Square meters
(ii) Arts/Commerce and Science		4000 Square meters	3000 Square meters	3000 Square meters

**Total Land Area**  
 - Acre **42** Kanal **14** Marla - Sqm.

In case of existing schools i.e. running before 31.03.2007, these schools shall provide or make arrangement for adequate play ground within the radius of 500 meter according to the number of students. These schools may use the playground of Government schools within one Kilometer range or tie up for use of playground of any Aided School, Educational Institution, Park, Panchayat/Municipal Land, Stadium etc.

0 Yes 0 No  
 If yes, then Area - Distance -

**B. Owner Details:**

- (i) The Name of individual or Association of individuals or Trust or Society or Company or school whom ownership vests
- (ii) The ownership title documents attached.

**IDEAL RURAL EDUCATION SOCIETY HASSANPUR**

Yes 0 No

**C. Leasor's Detail:**

- (i) Name
- (ii) Address

**TARACHAND & RAJENDER S/O KALIRAM HASSANPUR JHAJJAR**

**D. Lessee Detail:**

- (i) Name of the lessee (President or Secretary or Manager)
- (ii) Whether authorized by the authority running the school
- (iii) Copy of resolution attached or not

**IDEAL RURAL EDUCATION SOCIETY HASSANPUR**

Yes 0 No

**E. Location of land:**

- (i) Khewat/Khasra No./Killa No./Plot No.
- (ii) Whether land is in one patch or more.
- (iii) If more than one patch sizra of land duly countersigned by the Tehsildar be attached)
- (iv) Whether pieces of land adjacent and easily approachable and functionally suitable?

**198** Khewat **176/156** Khasra **90** Killa Plot No. **2,3,4,7,8,5 MIN**

**ONE** Number of patch  Yes 0 No

0 Yes 0 No

**D. B.O. Jhajjar**

# Building Details:

**A. Existing Plan**  
 (i) Existing plan of building duly signed by registered architect and owner or lessee  Owner/Lessee (President or Manager or Secretary)  Architect

(ii) Covered Area  
 (a) Ground coverage-(for New Schools: it should be conforming to Urban Development Department, Town and Country Planning Department, Panchayat and Development Department whichever is applicable)   
 (b) Total covered area (if more than one floor)   
 (c) Percentage of ground coverage  :   
 (d) FAR (Floor area ratio) (For New Schools)

0 1 4  
0 0 8

## B. Rooms Details:

i) Total No. of Rooms   
 ii) Number of Class Rooms (one class room for each section)

**Size of Class Room**  
 a) for new School - 24'x18'x10' @ 10Sq.ft./Student  
 b) for Existing School -  
 I-VIII Class- @ 9 Sq.ft./Student  
 IX-XII Class- @10Sq.ft./Student

Type	Centered	Total Room	Size (in ft.)
Class Room	<input checked="" type="checkbox"/> Yes 0 No	05	18.3 x 24.3 x 11
Class Room	<input checked="" type="checkbox"/> Yes 0 No	02	18.0 x 24.3 x 11
Class Room	<input checked="" type="checkbox"/> Yes 0 No	01	18.3 x 24.0 x 11
Class Room	<input type="checkbox"/> Yes 0 No		
Class Room	<input type="checkbox"/> Yes 0 No		
<b>Total</b>			

Area (Sq.Ft. each room)	No of Students to be adjusted	Total No of Student

Others Room	Centered	Total Room	Size (in ft.)
Office of Head	<input checked="" type="checkbox"/> Yes 0 No		26 x 30 x 11
Staff Room	<input type="checkbox"/> Yes 0 No		
Office Room	<input checked="" type="checkbox"/> Yes 0 No		18 x 17 x 11
Library	<input checked="" type="checkbox"/> Yes 0 No		24 x 18 x 11
Play area Lab	<input type="checkbox"/> Yes 0 No		
Art Lab	<input type="checkbox"/> Yes 0 No		26 x 30 x 11
Science Lab	<input checked="" type="checkbox"/> Yes 0 No		35.3 x 18.3 x 11
Computer Lab	<input checked="" type="checkbox"/> Yes 0 No		18 x 24 x 11
Store Room	<input checked="" type="checkbox"/> Yes 0 No		

No. of books available

iii) **Veranda**  
 a) for new School - 8' for single loaded & 10' for double loaded  
 b) for Existing School - 6' for single loaded & 8' for double loaded

iv) **Stair**  
 a) for new School - 6' width.  
 b) for Existing School- 4.6' width. Additional stair after linear distance of 100'  Yes 0 No  
 v) **Ramp**  
 a) for new School - 6' width.  
 b) for Existing School- 6' width. If the school does provide ramp then it should arrange the classes for the handicapped students at the ground floor.  Yes 0 No

If No, Size  **8 Feet**

If No, Size  **8 Feet**

**Provision for laboratory**

- |   |                                    |                                     |
|---|------------------------------------|-------------------------------------|
| <input type="checkbox"/> Science            | <input type="checkbox"/> Biology   | <input type="checkbox"/> Multimedia |
| <input type="checkbox"/> Chemistry          | <input type="checkbox"/> Physics   | <input type="checkbox"/> Other      |
| <input type="checkbox"/> Composite Science  | <input type="checkbox"/> Math      |                                     |
| <input type="checkbox"/> Geography          | <input type="checkbox"/> Computers |                                     |
| <input type="checkbox"/> Functional English | <input type="checkbox"/> Music     |                                     |

(ii) Drinking water facility (Mode of water supply)  Yes  No Mode **SUBMERSIBLE**

(iii) Toilets and Urinals separate for boys and girls  Yes  No

(a) Number of toilets for the girls  0  1 **URINAL - 6**

(b) Number of toilets for the boys  0  1 **URINAL - 7**

Total toilets  0  1  2

**Pledge Money**

Pledge money atleast equal to six months basic pay of the staff but in no case less than the amount as mentioned below, shall be deposited in the name of Director School Education (by designation), in the shape of fixed deposit or bank guarantee not less than a period of three years—

Yes  No If yes, Amount **100000/- ATTACHED**

Stage	Class	Rs.
Primary	I-V	50,000
Middle	I-VIII	1,00,000
Secondary	I-X	1,50,000
Senior Secondary	I-XII	2,00,000

**Certificates -**

- |   |   |   |
|---|---|---|
| 1 Ownership of Land                           | Sub Divisional Magistrate   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2 Construction of Building                    | District town planner/ municipality/registered architect/ empanelled architect                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 3 Safety of Building                          | Public works Department/ Municipality/ Registered Engineer/empanelled Engineer                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 4 Fire Safety                                 | Fire Officer, authorized agency by Central Government or State Government                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 5 Hygienic                                    | Chief Medical Officer, Senior Medical Officer, empanelled Medical Officer                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 6 No Objection Certificate regarding land use | Municipal area: municipality/municipal council/local authority  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|   | Out side municipality area like urban area controlled area/rural area: As notified under relevant laws. | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

te: - The schools running in the state before 31.03.2007 as recognized or deemed recognized or temporarily recognized or unrecognized will not require to attach certificate referred above at Sr No. 6 i.e. no objection certificate regarding land use with application for the purpose of recognition or up gradation.

**Staff statement**

Rules and Regulations for staff under rule 162  Yes  No

Fee structure -  Yes  No

i) class-wise fee and funds (no funds except Red Cross, CWF and Sports Fund)  Yes  No

ii) to be displayed on the notice board.  Yes  No

iii) issue of fee receipt.  Yes  No

iv) fees charged is according to the facilities provided by the school  Yes  No

**School Record (under rule 28)**

**General report regarding -**

1. No business premises in any part of building of schools.  Yes  No

2. Furniture and equipment are adequate and suitable for institution  Yes  No

3. Salary of teachers and non-teaching staff are paid regularly as notified by the school.  Yes  No

4. School building or other structure or ground are not used during day or night for commercial or residential purpose (except separate residence for employees of school) or communal, political or non-education activity of any kind.  Yes  No

5. There is no thoroughfare or public passage through any part of school premises.  Yes  No

6. Sanitary arrangements at school are adequate and kept in good order.  Yes  No

7. Drinking water arrangement adequate.  Yes  No

8. Provisions of electricity fitting and electric fans in each class rooms.  Yes  No

9. No teacher or student is completed to attend a class or religious instruction (except in minority school)  Yes  No

10. No complain/inquiry pending against school building management committee seeking recognition. An undertaking in this effect that land building in this effect that land building is free from litigation be submitted.  Yes  No

**D. H. B. G. Majjar**



**Audit Report (as per rule 30)**

✓ Yes 0 No

**13. Processing Fee + Form Fee**(For 5<sup>th</sup> Rs. 1000/-, for 8<sup>th</sup> Rs. 2500/-, for 10<sup>th</sup> Rs. 5000/- & for 12<sup>th</sup> Rs. 10,000/- plus Rs. 500/- fee of the form)

✓ Yes 0 No

Rs. 3000/-

**14. Recommendations: -**

We the members of the Inspection Committee, have satisfied ourselves that the school fulfills all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guidelines issued by the Department. We, therefore, recommend that the school be granted recognition/upgradation from Class 1<sup>st</sup>... to Class 8<sup>th</sup>... in Arts, Science and Commerce Streams (wherever applicable).

OR

We find that school is not fit for recognition/ up gradation and has the following deficiencies / discrepancies: -

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

We, therefore recommend rejection of the request for recognition/up gradation applied for Class 1<sup>st</sup>... to Class 8<sup>th</sup>...

संरक्षक, *Rishi Singh*

संरक्षक, हसनपुर  
जिला झज्जर (हरियाणा)

*B*

जिला मौलिक शिक्षा अधिकारी  
झज्जर

*B*  
BEEB Jhujjar