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2. 1. GOVERNMENT OF HARYANA / हरियाणा सरकार

Office of Director School Education, Haryana विद्यालय शिक्षा निदेशालय, हरियाणा



तमसो मा ज्योतिर्गमय From Darkness lead me to Light

Off.: 30 Bays Building, 3rd Floor, Sector 17-B, Chandigarh - 160017 (India) Tel: 91(0172)-2701333 Fax: 91(0172)-2701347 वर्षांत्र 30 वेज विल्डिंग, तृतीय तल, सैक्टर 17--वी चण्डीगढ़ ~160017 (मारत) दूरमाष : 91 (0172) 2701333 फेक्स: 91 (0172) 2701847 e-mail: adusecondary@hry.nic.ln

		pection of Private Schools for recognition. mark the circle for appropriate information)
Di	strict/Sub Division	MEMATI
	ite of Inspection	16 03 2013
ب مند	Details of Schools:	-indianal Lindson Lind
	General	
	i. Name of School	SAGAR PUBLIC SCHOOL GHASERA
	ii. Stage for which recognition applied for	O Primary & Middle O High O Sr. Secondary
	iii. Sr. Sec. stage mention stream for which recognition is sought	0 Arts 0 Commerce 0 Science
	iv. Permission to establishment or up- gradation of school granted by	0 Director © DEO
	Note: The schools running in the State before 31,03,2007 recognized or deemed recognized or temporarily recognized unrecognized shall be deemed to here been permitted und this rule for the purpose of recognition or up gradation.	or to
V.	If already recognized mention stage along with order no. and date	o remarks o made o mg.
		0 Director 0 DEO 0 Deemed Recognized
		No. Date
	cational Details of School:	<u> Andre St. Andrews Community of the Com</u>
ŧ.		72 23/11
íì.	Sector/Mchalla	
iii.	City/Town/Village	SHASERA
ìv.	HUDA/Municipal Council/ Committee/ Panchayat	PANCHAYAT
V.	CD Block	NUH
vi.	Assembly Constituency	NUH
vii.	District	MEWAT
riii.	Telephone No. with STD code	
ix.	Fax No.	
ж.,	Email address	
De Nan	tails of Authority to run the s	chool
198 186 195	ividual or association of individuals or trust ated under the Indian Trust Act, 1882 (2 o 2), or society registered under Societies Act 0 or company registered under Companies Act 6 (1 of 1956).	LEARE SOCIETY
_		G Yes O No
ii.	a) Registration Number & Date	र्गाडिश ॥ । । । । । । । । । । । । । । । । । ।
	b) Registration Authority	DISTI REGISTRARI
iii.		118 GIGN.
iv.		18 Yes O No
v.	Copy of bye-laws attached	₩ Yes 0 No

i. Type of	GC ,.001		rr-	ज्ञात्र	TT			
		- day of a maker	6	701	<u> </u>			
ii. Approxi	mate number of	students			0.0000	ייט זממיי	. 0	Others
ii. Affiliatir	ng Board		_	Bose	0 CBSE	O ICSE	54.4	Edu.Dept.
v. Curricu	•	-8 Class	_	Bose	0 CBSE	0 ICSE		Others
	b) For 9	-12 Class	_	Bose	0 CBSE	0 ICSE		Others
. Medium	of instructions			Hindi	0 English	a & Both	. 0	Omers
			Lan	d Detai	ils:			
Area Det				m - 4 - 1 Y				
el	New schools established after	er unrecegt	nning as recognized sized before		and Area		51	Sqm.
	commencement of Haryana School	Education Rules,	Haryana School 2003 i.e. before	A	cre 4	Kanal [O Marla	
	Education Rules, 2003 i.e. after	31.03.2007						2013-62 Sam
-	30,04,2003 Resrul/Urban/	Kural/Urban/	Rural/Urban/					
	Controlled areas	Controlled areas (for single storey	Controlled areas (for double					
ry .	0,5 Acre	building) 500 Square meters	storey building) 350 Square				+ 4	
le .	1.0 Agre	800 Square meters	meters 600 Square	340				
ndary	2.0 Agre	2000 Square meters	meters 1500 Square	; .				
or Secondary	2.0 Acre	ļ	meters	3	87.			
Arts and Commerce		3000 Square meters	2250 Square (19)	100	:			
Lrts/ Commerce and Science		4000 Square meters						
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Building Details:

A. Existing Plan

(i) Existing plan of building duly signed by registered O Owner/Lessee (President or Manager or Secretary) Architect

	ntect and own ered Area	er or lessee							
(a) (Ground covers conforming to	O Urban Develo Country Plan and Develops		t, t,					
(b) 1	Total covered a	area (if more tha	n one floor)	6971.9	12 SQP+	1		, .	
(c) 1	Percentage of	ground coverage		78%	ofer	nisound-78	% Bleestale	ng (coverd	1)-22%
(d) 1	FAR (Floor area re	ntic) (For New Schools	1	:					
B. Roo	ms Detail	s:							
i) Total No	o. of Rooms			0	15				
ii) Nur section)	mber of Class	Rooms (one o	lass room for eac	ch o o	8				
Size (or Existing Sch I-VIII Cla	1 - 24'x18'x10' nool - / 188- @ 9 Sq.ft./ 1882- @10Sq.ft./	Student				No of	Total	
Туре	Len	ltered -	Cotal Coom	Size (in ft.)		Aren (8q.Ft. each	Students to	, No of	
Class Room	9 Yes	0 No [(F) [S]	*x 15	x 3	270	be adjusted 30	Student O	
Class Room	Yes	O No	3 90	× 18	x 10.6	432	48	144	
Class Room	0 Yes	O No] _x [x				
Class Room	0 Yes	O No	a de la constantina della cons		x				
Class Room	0 Yes	0 No 📲			x 📆 📑				
Total									
Office of Hea		g 9, 406		□5 □×	· [10]				
Staff Rom	W M	Qis Ng	• 19 ×	[5 x			*.		
Office Room	0 W	a to No	x	x		M. Carlos			
Library	o. W	O No		x .	<u> </u>	No. of boo	ks available	2000	<u>-</u>
Physics Lab	0	• Vo	***	- [] ³ x	·/C				
Bio Lab	o 🔭	en JO No	·x	x					
Science Lab	C TA	tal O No		<u> </u>					
Computer L	ab e	es Ö⊘îNo	— ∐5_1×	× لــــــــــــــــــــــــــــــــــــ	الها				
Store Room	e Y	O No	×	. 🗔 x) \$ 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1			
iii) <u>Veranda</u>	ol . Ol fan aimela	loaded & 10 tordo				76.) 1.3			
		ngle loaded & 8' fo	· 一定,但有关的一个人的概念是一位	Ft.					
, =	oction . 0, 101, 81	TIPE TORGED OF 9, 10,	Edinor loaded	gort.					
v) Stair a) for new Schoo	ol - 6' wid	th.		O Yes	0 No	If No, S	ize		
b) for Existing S	School- 4'.6"v		stair after linear	O Yes	O No	If No, S		FT .	
distance of 10	00,					,	tui ajima	-	
v) <u>Ramp</u> a) for new Sch	nool - 6' wid	ith.		0 Yes	O No	If No, S	ize		
o) for Existing ramp ther	g School- 6' v n it should	width. If the scl	nool does provide classes for the	% Yes	O No	If No, S	,	oft	
				·					

(i) Provision for laboratory				
0 Science	0 Biology	0 Multimedia		(
O Chemistry	O Physics	0 Other		
0 Composite Science 0 Geography	0 Math			
O Functional English	0 Computers			
219,201	0 Music	•		
(ii) Drinking water facility (Mode of water	supply) <equation-block> Yes</equation-block>	o No	Mode Sub	mersible
(iii) Toilets and Urinals separate for boys	and girls 9 Yes			·····
(a) Number of toilets for the girl	s			
(b) Number of toilets for the boy	rs 0 9			
Total toilets	0 3			
S. Pledge Money Pledge money atleast equal to six months basic pay of less than the amount as mentioned below, shall be de Director School Education (by designation), in the shank guarantee not less than a period of three years: Stage Class Rs	eposited in the name of ape of fixed deposit or Ye	s 0 No If yes	s, Amount IL	akhrupecs
Middle	050 0,000 0,000 0,000			
6. Certificates -	**			
Comership of Sub Divisional Magistrate.	Ye	s 0 No		
2 Construction of District town planner/ municipality/regi				
3 Safety of Public works Department/ Municipality/ R		- 0 110		
Building Engineer 4 Fire Safety Fire Officer, authorized agency by Co		110		
5 Hygienic Chief Medical Officer, Senior Medical				
6 No. Oblastian Married I	-9 1 C.	s 0 No		
Carriffeeta	cipality/municipal 0 Yes	o No		
Note: - The schools running in the state has	tified under relevant laws 0 Yes 1,03,2007 as recognized or de	, Fig. 1	mporarily recogniz	78f 6F unrecomiza
shall not require to attach certificate referred a purpose of recognition or up gradation.	boye at Sr No. 6 lie. no obje	ction/certificate/regard	ling land use with	application for th
7. Staff statement	0 V		•	
8. Rules and Regulations for staff under	rule 162 Q Yes	0 No		
9. Fee structure –		7 1 2 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7		<i>*</i>
i) class -wise fee and funds (no flinds except Red Cross, (
ii) to be displayed on the notice board. iii) issue of fee receipt.	V Yes			
iv) fees charged is according to the facilities provided	by the school			
O. School Record (purple rule 28)		0 1.0		
1. General report regarding	Yes	0 No		
1. NO DUSINESS premises in any part of hund	ng of schools A Was		1 4 - 1	
2. Furniture and equipment are adequate	and suitable for 0 Yes	0 No		
institution 3. Salary of teachers and non-teaching staff		0 140		
as morned by the school	A THE STATE OF THE	0 No		
 School building or other structure or gro- during day or night for commercially re- (except separate residence for employed 	sidential purpose	% No.		
Transmissi, Dullucal of non-ediagorian in eti-	19 the state of the same of th			
part of school premises	age through any Yes	0 No		
6. Sanitary arrangements at school are adeq	uate and kept in a	0 No		
	103	U NO		
7. Drinking water arrangement adequate. 8. Provisions of electricity fitting and elect	ric fong in such 0 X	0 No		
C1000 1 (O1112)		0 No		
9. No teacher or student is completed to a religious instruction (except in minority sel	nool)	❷ No		
10. No complain/inquiry pending against	school building A Yes	₽ No		
management committee seeking r undertaking in this effect that land build that land building is free from litigation be	cognition. An	B- 140		
Offic 30 Bays Dullaling and Floor, Secto	Page 4 of 5			rather hands or standard or service standard productions, about the consequence standard.

Offi: 30 Bays Dallaine, and Floor, Sector 17-B. Chandigarh 180017 (India) Tel: 91(0172)-2701333 Fax:}- 91(0172)2701347 कर्यांसयः 30 केल बिस्किंग, सूतीय सल, सैक्टर 17-की धप्कीगढ़ -180017 (मारत) दूरमाव : 91 (0172) 270:333 फेक्स 81 (0172) 2701347

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12.	Audit	Report	(25	per	rule	30)
				•		•

0 No

13. Processing Fee + Form Fee
(For 5th Rs. 1000/-, for 8th Rs. 2500/-, for 10thRs. 5000/- & for 12th
Rs. 10,000/- plus Rs. 500/- fee of the form)

14. Recommendations: -

We the members of the Inspection Committee, have satisfied ourselves that the school fulfills all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guidelines issued by the Department. We, therefore, recommend that the school be granted recognition/upgradation from Class to Class in Arts, Science and Commerce Streams (wherever applicable).

We find that school is not fit for recognition/ up gradation and has the following deficiencies / discrepancies: -1.

2. 3.

1-812:

4. 5.

6. We, therefore recommend rejection of the request for recognition/up gradation applied for Class . . J. St Class & J. L.

Ch. ASHŘA Sarpanch Gram Panchayat Gandhigram Ghasera Block Nuh (Mewat) 122169