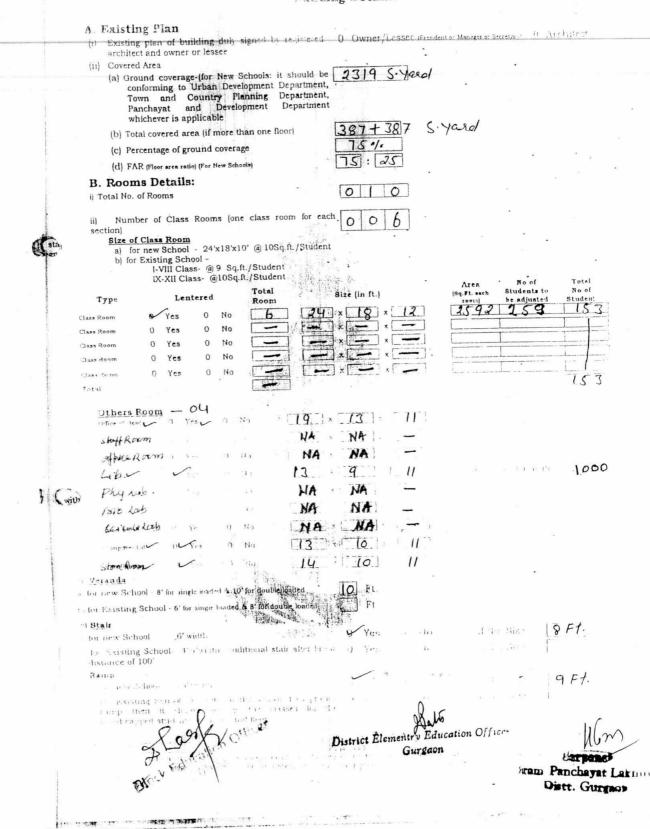
1. T CC	GOVERNMENT O	F HARYANA / हरियाणा सरकार	रिल्ला, सम्मिति एव विका Education, Culture and Developme		
// /	Office of Educa	GOVERNMENT OF HARYANA / ERTUPI TRADIT Office of Director School Education, Haryana			
	विद्यालय वि	रेक्षा निदेशालय, हरियाणा	रामसो मा ज्योतिर्गमय From Darkness lead me to Lig		
	Off.: 30 Bays Building, 3rd Floor, Sect कार्यालय: 30 बेज बिल्डिंग, तृतीय तल,	or 17-B, Chandigarh - 160017 (India) Tel: 9 सैक्टर 17-बी बण्डीगब 180017 (मारत) दूरमाव : 91 (0172 e-mail: edusecondary@hry.nic.ln.	1(0172)-2701333 Fax: 91(0172)-2701: ) 2701333 फैसर 91 (0172) 2701:47		
	Inspection Performa for I (Note: - (1))	Inspection of Private School dck mark the circle for appropriate information)	ols for recognition.		
	strict/Sub Division	GURGAON -	<u>.</u>		
	ate of Inspection	02 09 2010	7] -		
	. Details of Schools:				
	. <u>General</u>		•		
	i. Name of School	AASTHAPIUBLT	CSCHOOL		
	ii. Stage for which recognition applied fo	VIILE LAMANUWA	S		
	iii. Sr. Sec. stage mention stream f	or <b>9 Primary</b> 0 Middle 0 H for 0 Arts 0 Commerce	igh 0 Sr. Secondary 0 Science		
	which recognition is sought		U SCIENCE		
	iv. Permission to establishment or up gradation of school granted by	DLO -			
	Note: The schools running in the State before 31,03. recognized or deemed recognized or temporarily recogn unrecognized shall be deemed to have been permitted	nized or	Date		
	this rule for the purpose of recognition or up gradation.	▲ · · · · · · · · · · · · · · · · · · ·			
	If already recognized mention stage along order no. and date	with O Primary O Middle O	High		
		0 Director 0 DEO 0	Deemed Recognized		
		No	Date		
	ocational Details of School:	Barth Martin Constant San	Dute [		
	Plot No.	<u>917</u>			
	Sector/Mohalla City/Town/Village				
	HUDA/Municipal Council/ Committee/	LAKHUUAS			
	Panchayat	PHNCHAYA	T. L.		
	CD Block	SOHNA			
	Assembly Constituency	GURGIAON			
	District	GURGAON			
	Telephone No. with STD code	08059368	226		
	Fax No.				
	Email address	HPSLAKH	UWA58059:		
	etails of Authority to run the	e school	(a		
	dividual or association of individuals or	trust ADCITION			
	cated under the Indian Trust Act, 1882 ( 982), or society registered under Societies	12 of VILL LAR	HUWACHSI		
	360 or company registered under Companies	Act,			
	956 (1 of 1956). egistration Details				
	. Scheme of Management (under Rule 32)	Vies O No -			
	i. a) Registration Number & Date $DR$	GGN12 01	8 04 201		
	b) Registration Authority	GURGAON	0 4 2 0 1		
	ii. Number of members of managing committ	tee 09			
	v Composition of managing committee	9 Yes 6 No			
	7. Copy of bye-laws attached	Ves 0 No			

2 -ye of School/Curriculum. Trend scherne 6 Boys 0 Girls No. Education introducets no niter of students 001153 Authoring Board 0 Bose Curriculum: al For 1-8 Class | to 5th 0 Bose O BSE ICSE () Others 0 CBSE b) For 9-12 Class O ICSE 0 Bose 0 Ecu.Deut v. Medium of instructions 0 CBSE 0 ICSE 0 Hindi 0 English 0 Others Both Land Details: 0 Others A. Area Details: New schools erablished after commencement of Haryana School Education Rules, 200.42:003 Rural/Urban/ Controlled areas Existing schools running as recognized or surrecognized before commencement of Haryana School Education Rules, 2003 i.e. before 31.03.2007 Total Land Area Acre Kanal Marla . Sqm. 2706 S. yard Rural/Urban/ Controlled areas (for single storey building) 500 Square meter Rural Urban (for double Primary 0.5 Acre 350 Square Middle 1.0 Acre 100 Square mete 600 Square Secondar 2.0 Acre Senio Secondary (i) Arts and Commerce (ii) Arts/ Commer 2.0 Acre 000 Square mete and Science 4000 Square meter 3000 30 In case of existing schools i.e. running before 31.03.2007, these schools shall provide or make arrangement for adequate play schools shall provide or make arrangement for aucquate play ground within the radius of 500 meter according to the number of students. These schools may use the playground of Government schools within one Kilometer range or the up for O Yes O NO If yes, then Area Distance use of playground of any Aided School, Educational Institution Park, Panchayat/Municipal Land, Stadium etc. R. Owner Details:  $\frac{1}{2} = \frac{1}{2} = \frac{1}$ Er Yes  $\tau_{1},\ldots,\tau_{n}\in\{\cdots,-n\}.$ O No MEHAR CHAND VILL LAKHUWAS PO. SOHNA DISTT GURGAON D. PARMINDEIRISINGH rubersent by the authority runting the ic.pol 14. ony of each • or reached or nor L. Location of land. Under Lal Dara in Village - Lakhuwas (i) Khewat/Khasra No./Kul**a No./Plot No.** 14 Whether land is to one patching more than one patch sizes of land duly () the countersigned by the Tchaidar be attached Riller Killer Placker 11) Number of patch mi 1) Noi Whether proces if and adjacent and easily uproachable viets increasely vietable? 11 14. . District Elementry Education Office: Gurgaon ram Panchayat | Dist. Gury.

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Building Details:



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	an state	Aasth	a Publ	ic set	iel :	h alshu	NAS .	
W.	8.1	n a na Na ang ang ang ang ang ang ang ang ang an						
15			•		Directore	a of School Education	/विद्यालय रिक्ता निदेशालय्	
(i) P	rovision for	r laboratory		5				
	0 Scienc 0 Chemi	x - N	A - 0	Biology	0 Multir	nedia		
	0 Compo	osite Science	0	Physics Math	0 Other		-	
		aphy ional English	0 (" -	Computers Music		2		
(ii)	Drinking w	vater facility (Mode of	water supply)	Yes	0 No	Mode	C. 7.3	ercible
(iii)	Toilets and	Urinals separate for	boys and girls	• Yes	0 No		Juli	ncible_
		umber of toilets for th		02		•		•
		umber of toilets for the otal toilets	he boys	02	. ·			
5. Pledge	e Money	equal to six months basic	641 · m · · ·				•	
less that	an the amount	as mentioned below, sha cation (by designation), in	Il be deposited in the n	ame of	0 No	If yes, Amou		
bank g	uarantee not les	ss than a period of three y	ears:	posit or • 105	0 110	n yes, Amou	mt 50,00	°A
	Primary Middle	1-V 1-V	50,000 *					
	Secondary Senior Secondary	1-X	1,50,000 2,00,000	· ·		-	2	
	ificates -	Sub Divisional Magistrate	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1					
Lan 2 Cen	d attraction of 1	District town planner/ munici	pality/registered architect/; e	mpanellied Or Yes	0 No 0 No			
3 Safe Buil	ty of I ding I	architect Public works Department/ Munic Engineer	100 B	nipinellid O Yes	0 No			
4 Fire 5 Hyg		Fire Officer, authorized agence Government Chief Medical Officer, Senior	Cherrical States and States	- 103	0 No			
	Objection f	Officer Municipal area:	municipality/municipal council/local authority	Yes	0 No 0 No		*	
use use	arding land	Out side municipality area lik	74 <b>S</b> .	al anna an se				
Note: - 1		urban area/ controlled area/run	الب <sup>ر</sup> ( الم	U ICS	0 No		2	
		running in the state b attach certificate ref on or up gradation.	cricu above at or i	vo. 6 i.e. na objec	tion certifica	zed or tempors te regarding h	irily recognized and use with app	n an cogo First or t
7 Staff	I statemen			Yes	0 - 13c			
G Fre	structure -	concorns for stan	under rule 162	NY You	0.140			
	a Haptayed in	id funds no funds except Re the notice loard.	d Cross, CAP and sports (	Tools View	1 (j. 13) 1 (j. 14)			
AND THE S	ow of tee race		rovided by the senses	-	-) -). -) -().			
10 Se	to deci	a under rule 2			1 4- 2 - 13			
1 14.	a business p	sit regarding - memises in any part	of building of science	s. 0 Y2	$\sim$			
2. Fi in	arniture and stitution	d equipment are ad	lequate and suitab	le for Yes	0 No			
115	s notified by	hers and non-teaching the school.		A STATE OF ST	U No			
di	uring day or	ng or other structure r night for commerci	altor residential nu	IDOSE	Nº No	i.		
(e. co	mmunai, po	rate residence for e olitical or non-educat	mployees of scho	ol) or				
5 1r pa	art of school	thoroughtare or pub	lic passage, throug	<b>any</b> 0 Yes	U No		•:	
go	ood order.	ingements at school i		ept in Vic	0 Nc			
8. P	rovisions of	er arrangement adequ f electricity fitting a	iate. nd electric fans in	each N Te	0 140 0 No			
9 N	ass rooms. los teacher o	or student is comple	ted to attend a cla	-	0 No			
re 10	No compta	action (except in min ain/inactiv_pending	against school bu	iidina a sa	1. 10			
	anagement	commuter seek	ding recognition	A 1	IN O			
111	idertaking i	in this offert that lar Idna is the trom litig.	nd building in this	effect	1201			

Anothe public Scheul Latthawas sol 4047 n /विद्यालय रिसा निदेशाल No 12. Audit Report (as per rule 30) 0 **13. Processing Fee + Form Fee** (For 5<sup>th</sup> Rs. 1000/-, for 8<sup>th</sup> Rs. 2500/-, for 10<sup>th</sup>Rs. 5000/- & for 10<sup>th</sup> Rs. 10,000/- plus Rs. 500/- fee of the form) No LH. Recommendations: -We the members of the Inspection Committee, have satisfied ourselves that the school fulfills all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guidelines issued by the Department. We, therefore, recommend that the school be granted recognition/upgradation from Class Tayl. to Glass 5 JM, in Arts, Science and Commerce Streams (wherever applicable). .OR We find that school is not fit for recognition/ up gradation and has the following deficiencies / discrepancies: -6 We, therefore recommend rejection of the request for recognition/up gradation applied for Class . If the Class . If the D rpanc Block Ellucation Officer MC/Sarutrub Pattant Lakhuwa DEEO Out 1 Second 4. 172 Sohna Phitrict Elementry Education Officer Gurseon S. Cap 5571 91 (0172) 2701347 Off

nindes Jadar resucia akhywas... do hereby solemnly affirm and declare as under:-

UNI

I am the Sec Letary of Aastha Pullic School, Lakhuluas run by ... Shiksha ..... Samiti.

That the grant for recognition shall not extendable and does not in any way imply any 1. obligation to recognize/affiliate beyond Class VIII.

- That the school shall abide by the provisions of Right of Children to Free and 2. Compulsory Education Act, 2009 and the Haryana State Right of Children to Free and Compulsory Education Rules, 2011. 3.
  - The school shall admit in Class I, to the extent of 25% of the strength of that class, children belonging to weaker section and disadvantaged group in the neighborhood and provide free and compulsory elementary education till its completion:
    - Provided that in case of pre primary classes also, this norm shall be followed.
- That for the children referred to in paragraph 3, the school shall provide as separate bank account of section 12 to receive such reimbursements. JIONI HOSY

That the school shall not collect any captilation fee and subject the child or his or her Garents or guardians to any screening procedure.

that the school shall not deny admission to any child for lack of age proof. If such Kegd. No. uewous yous seeified for admission, the

ame shall not be denied and the child shall not be discriminated on the ground of religion, caste or race, place of birth or any of them.

That the school shall ensure that:-

- No child admitted shall be held back in any class or expelled from school till the (i) completion of elementary education in a school;
- No child shall be subjected to physical punishment or mental harassment; (ii)
- No child is required to pass any Board Examination till the completion of (iii) elementary education.
- Every child completing elementary education shall be awarded a certificate as (iv) laid down under Rule 22;
- Inclusion of students with disabilities / special needs as per provision of the Act; (v) The teachers are required with minimum qualifications as laid under section (vi) 23(1) of the Act. Provided further that the current teachers who, at the commencement of this Act do not possess minimum qualifications shall acquire such minimum qualification within a period of 5 years;
- The teacher performs its duties specified under section 24(1) of the Act; and (vii)
- (viii) The teachers shall not engage himself or herself for private teaching activities. That the school shall follow the syllabus on the basis of curriculum laid down by academic authority.
- 9.

8.

4.

1898

The school shall enroll students proportionate to the facilities available in the school as

prescribed in section 19.

10.

That the school shall maintain the standards and norms of the school as specified in section 19 of the Act. The facilities reported at the time of last inspection are as given under:-

- (I) Area of school camp
- (ii) Area of play ground
- (iii) Number of class rooms
- (iv) Room for Headmaster-cum-Office-cum-Storeroom
- (v) Separate toilet for boys and girls
- (vi) Drinking Water Facility
- (vii) Kitchen for Cooking Mid Day Meal
- (viii) Barrier Free Access
- (ix) Availability of Teaching Learning Material / Play Sports Equipments / Library.
- 11. That no unrecognized classes shall run within the premises of the school or outside in the same name of school.
- 12. That the school buildings or other structures or the grounds are used only for the purposes of education and skill development.
- 13. That the school is run by a society registered under the Societies Registration Act, 1860 (21 of 1860), or a Public Trust constituted under any law for the time being in force.
- A SThat the accounts will be audited and certified by a Chartered Accountant and proper accounts statements will be prepared as per rules. A copy of each of the statements of accounts will be sent to the District Elementary Education Officer every year.

That the accognition code Number allotted to our school is ...... This may please

- 16. That the school furnishes such reports and information as may be required by the Director of Education / District Elementary Education Officers from time to time and complies with such instructions of the State Government / Local Authority as may be issued to secure the continued fulfillment of the condition or recognition or the deficiencies in working of the school.
- 17. That the Renewal of Registration of Society, if any will be ensured.
  - 18. The other conditions, as per Annexure III enclosed will be fulfilled.

Place: Lakhuwas Date: 10-12-2014

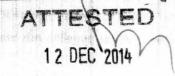
Verififcation:-

Deponent

Q

SECRETARY AASTHA SHIKSHA SAMITI III. Lakhuwas, Sohna (Guroeon

Verified that the information stated above are true and correct to the Best of my knowledge and belief. No part of it is false and nothing has been concealed therein.



BALJEET SINGH SANGWAN AASTHA ADVOCATE & NOTARY ISTT COURT GURGAON (HARYANA) Lakhuw

SECRETARY NASTHA SHIKSHA SAMITI Jii Lakhuwas, Sohna (Gurgaon)

Place: Date :